

**VHUVHA NA NDEME YA MAPFANISI KHA LUAMBO LWA**

**TSHIVENDA**

**NGA**

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**MUSHUMO UNO WO NEKEDZWA U FUSHA THODEA YA**

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**MASTERS OF ARTS (MA)**

**KHA**

**MUHASHO WA NYAMBO DZA VHAREMA**

**KHA**

**FAKHALITHI YA NGUDO YUNIVESITHI YA LIMPOPO**

**MUDZUDZANYI WA MUSHUMO WO THE:**

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## MUANO

Nhē MAIMELA MAṬODZI DORIN wa tsaino i re afho fhasi ndi ana uri mushumo uyu wa tsenguluso ya vhuvha na ndeme ya mapfanisi kha luambo lwa Tshivenda ndi wanga we nda u kuvhanganya nhe muhe nahone a u athu u iswa kha Yunivesithi ifhio kana ifhio u ṭoda u fusha ṭhodega ya digirii ifhio kana ifhio. Maṅwalo e nda redza ndo a sumbedza nga u a bula kha bugutshumiswa.

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## VHUKUMEDZI

Hoyu mushumo wothe ndi u kumedzela mukalaha wanga Naledzani Edward Nevilimaqi; vhananga, Lufuno; Livhuwani; Aluwani; Andani na Phumudzo. Ndi dovha nda u kumedzela mukegulu, mme anga Vho Mufanadzo Ellah Maimela. Vha u fhedzisela vha ndeme vhane nda u kumedzela khavho ndi vhafuni na vhagudi vhothe vha divhaluambo vha Tshivenda.

MAIMELA M.D.

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## **ABSTRACT**

### **The nature and importance of agreement in Tshivenda.**

This research study deals with one of the most important grammatical features in Tshivenda, namely agreement. Currently there is confusion regarding the nature and importance of agreement in Tshivenda. There is also confusion regarding the name of agreement in Tshivenda. On the one hand, some scholars regard agreement as 'maimela' whereas on the other hand there are scholars who prefer the term 'mapfanisi', others use the term 'pfano' and others 'nyandano'. This is one of the aspects which will receive scrutiny in this study. In addition, the study will concentrate on the morphological syntax and semantic functions of agreement in Tshivenda as these aspects have received inadequate attention in the present literature.

## **MANWELEDZO**

### **Vhuvha na ndeme ya mapfanisi kha luambo lwa Tshivenda**

Ngudo iyi i do sedzulusa vhuvha na ndeme ya mapfanisi kha luambo lwa Tshivenda ane a vhonele a tshipida tsha ndeme kha luambo lwa Tshivenda fhedzi a sa tou dzhielwa ntha nga u ralo sa dziwe thinwaipfi.

U swika zwino hu na ndado khulu zwi tshi kwama dzina la thinwaipfi, vhañwe vhañwali vha i vhidza 'maimela', vhañwe 'mapfanisi', vhañwe vha i vhidza 'nyandano' na vhane vha i vhidza 'pfano'. Hetshi ndi tshiñwe tsha zwipida zwi no do sedzuluswa kha heyi ngudo.

Hu do sedzuluseswavo na mishumo i kwamaho semanthiki, sinthekhisi na mofolodzhi zwi tshi kwama mapfanisi ngauri izwi zwipida zwo ambwa nga hazwo lu sa fushi kha mañwalwa a re hone zwino.

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## **NDIMA YA U THOMA**

### **VHUVHA NA NDEME YA LIPFANISI KHA LUAMBO LWA TSHIVENDA**

#### **1.1 MARANGAPHANDA**

Lushaka luñwe na luñwe lu vha lushaka nge lwa vha na luambo lwalwo lune lwa ḍitongisa na u ḍihudza ngalwo. Luambo ulu muthu u lu guda a tshe nga hawe, hune a thoma nga u ita mibvumo i sa ambi, u swika a tshi vhuya a tou phula maipfi a re na zwine a amba.

Yule (1996:151) a tshi khwaṭhisa izwi u ri:

The fact that all babies learn the language that is used in interaction with them suggests that human beings are naturally predisposed to learn language. The process is known as acquisition, to distinguish it from the conscious deliberate process of learning. The term acquisition refers to the gradual development of ability in a language by using it naturally in communicative situations.

Zwe Yule a amba afho nṭha zwi dovha zwa tikedzwa nga Sanders (2005:3) musi a tshi ri:

Learning to speak our mother tongues is one of the most amazing cognitive achievements of human beings. The question of how this happens is a problem that has always fascinated not only linguists, but also psychologists, philosophers and educationists.

Ngudo ya luambo a yo ngo tea u nyadziwa vhunga i na vhukolikoli. Kha zwenezwi ri pfa Heinemann (2004:81) a tshi ri:

Ngudo ya luambo a yo ngo tea u nyadziwa vhunga i na vhukolikoli. Kha zwenezwi ri pfa Heinemann (2004:81) a tshi ri:

We study the complex working of the human body to understand ourselves; the same reason should attract us to study the marvellous complexity of human language.

Zwenezwo zwi vhonala na u pfala zwi na ndeme u guda na u ðivha thiñwaipfi dza muambo nga vhudzivha kha nyambo dzo fhambanaho. Thiñwaipfi hedzi u ya nga u fhambana hadzo, dzi pfala dzi na ndeme kana mishumo yo fhambanaho kha luambo lune mugudi wa ðivhaluambo a tea u dzi ðivha. Dziñwe dza dzenedzi thiñwaipfi ndi dzina, maiti, masala, maðadzisi, mapfanisi na dziñwe-vho.

Kha iyi ðhoðisiso hu ðo sedzuluswa mapfanisi ngauri u swika zwino hu vhonala na u pfala hu kha ði vha na u kanganyisea musu zwi tshi kwama vhuvha na ndeme ya mapfanisi kha vhañwali vha ðivhaluambo.

## **1.2 THAIDZO DZI KWAMAHO ðHOðISISO**

Hu na thaidzo dzo vhalaho dzi kwamaho iyi ðhoðisiso. Dziñwe dza thaidzo idzo ndi dzi tevhelaho:

Vhañwali vho fhambanaho vha shumisa madzina o fhambanaho kha iyi thiñwaipfi. Ziervogel, Wintzel na Makuya (1981) vha vhidza iyi thiñwaipfi sa maimela. Milubi na Maðadzhe (1989) vha ði ri ndi maimela, fhedzi hu na hune Milubi (2004) a ri ndi nyanðano. Mmbi na Ramaliba (1989) vha vhidza iyi thiñwaipfi sa mapfanisi. Mudau, Madima na Demana (2006) na vhañwe vha i vhidza mapfanisi. Hu ði vha na vhañwe vho shumisaho ðithihi ða enea madzina.



Inwe thaidzo ndi ya uri vhañwali vho fhambanaho vha ñea ṭhalutshedzo dzo fhambanaho dza uri iyi thinwaipfi ndi thinwaipfiḡe.

Makwarela na Siṡhagu (2006:80) vha ri: “Mapfanisi ndi maipfi ane a ḡisa nyanḡano vhakati ha dzina na nyito fhungoni”.

Ziervogel et al. (1981:15) vha tshi ri:

The subject concord together with the verb stem (root + terminating vowel) is the minimum of elements needed to form a complete predicate in Venda. The subject concord is an integral part of the predicate (though it is written as a separate word before the verb stem). It brings the subject in concordial agreement with the verb, and which agrees in class with the subject.

Vhañwe vhañwali vha ḡi ṭalutshedza iyi thinwaipfi nga nḡila dzo fhambanaho.

Thaidzo inwe ndi ya uri vhañwali avha vha ḡivhaluambo a vha ambi nga tshaka dzi fanaho na u eḡana dza iyi thinwaipfi. Milubi (2004) u amba nga tshaka nḡa, Mmbi na Ramaliba (1989), Milubi na Maḡadzhe (1989), Mudau na Makuya (1989) na Makwarela na Siṡhagu (2006) vha amba nga tshaka tharu. Poulos(1990) na Ziervogel et al. (1981) vha amba nga tshaka ṭhanu na mbili. Vhunzhi ha vhañwali avha vha tendelana kha tshaka mbili, vha si gathi vha tendelana kha tshaka tharu dzine dza vha mapfanisi ñefhungo, mapfanisi a tshiiwa na mapfanisi a masumbavhuḡe, ulu luñwe lushaka lunePoulos(1990), Milubi (2004) na ziervogel et al. (1981) vha ri ndi mapfanisi maṡaluli avha vhañwe vhañwali a vha ambi tshithu ngalwo. Hezwi zwi sia hu tshi vha na u kanganyisea kha vhagudi.

Inwe ya thaidzo idzi dzi kwamaho t̥hoḡisiso ndi ya uri vhunzhi ha vhaṅwali vho fhambanaho vha ngaho Poulos (1990) na Mudau et al. (2006) a vha ambi tshithu nga tshivhumbeo tsha iyi thiṅwaipfi ngeno vha si gathi sa Makwarela na Siṅhagu (2006) na Milubi na Maḡadzhe (1989) vha tshi tou swaswara nga kule nga ha tshivhumbeo tsha iyi thiṅwaipfi. Milubi (2004) na Ziervogel et al. (1981) kha vhaṅwali vha ḡivhaluambo vha Tshivenḡa ndi vhone vho tou dodombedzaho tshivhumbeo tsha mapfanisi. U sa bvela khagala ha vhaṅwali vha ḡivhaluambo vha Tshivenḡa zwi tshi kwama tshivhumbeo zwi tou ṅaṅa u ḡivhonadza uri thiṅwaipfi iyi i tshe na zwinzhi zwi sa athu tou vha khagala.

Inwe thaidzo ndi ya uri vhaṅwali vho fhambanaho vha ḡivhaluambo vha amba nga mishumo ya mapfanisi i sa fani nahone ine tshivhalo tshayo tshi si eḡane, ha ḡi vha na vhane vha si ambe tshithu nga mishumo ya mapfanisi. Milubi (2004) na Poulos (1990) vha bula mushumo muthihi-muthihi ngeno Mudau et al. (2006) na Makhado (1975) vha tshi amba nga mishumo miraru-miraru ine khayo vha tendelana kha muthihi, iyi miṅwe mivhili vha liana. Ziervogel et al. (1981) vha amba nga mishumo i swikaho miṅanu na miṅa (ṅahe) ine khayo ha vha na ine vha tendelana na vhaṅwe na ine vha liana.

Zwi tshi kwama vhushaka ha ḡipfanisi na dziṅwe thiṅwaipfi, hu ḡi vha na thaidzo ngauri vhunzhi ha vhaṅwali vha ḡivhaluambo a vha sumbedzi zwavhuḡi vhushaka vhune ha vha hone vhukati ha iyi thiṅwaipfi na dziṅwe thiṅwaipfi. Vhaṅwali vha ngaho Makwarela na Siṅhagu (2006), Mudau (1989) na Mmbi na Ramaliba (1989) a vha sumbedzi vhshaka ha mapfanisi na dziṅwe thiṅwaipfi ngeno vhaṅwe vhaṅwali vha ḡivhaluambo vha Tshivenḡa sa Poulos (1990), Milubi (2004) na Ziervogel et al. (1981) vha tshi sumbedza vhushaka ha mapfanisi na maiti, dzina, masala na maṅaluli.

Thaidzo i dovha hafhu u vhone musu hu tshi lavheleswa vhuimo ha mapfanisi fhungoni. Vhunzhi ha vhaṅwali vha ngaho Poulos (1990), Ziervogel et al. (1981) na Mudau et al. (2006) vha amba vho ḡisendeka kha tshaka tharu fhedzi dzine dza vha mapfanisi a ṅefhungo, mapfanisi a tshiitwa na mapfanisi a vhushaka ane vha ri a rangela tsinde ḡa ḡiti.

### 1.3 NDIVHO YA ṬHODISISO IYI

Ndivho ya mushumo uyu ndi u ṭoḍa u sumbedza ndeme ya ḷipfanisi kha luambo lwa Tshivenḍa.

U swikela ndivho iyi, ṭhōḍisiso iyi i ḍo ombedzela mbudziso dzi tevhelaho:

- Mapfanisi ndi thiṅwaipfi-ḍe?
- Mushumo wa mapfanisi kha Tshivenḍa ndi ufhio?
- Hu na tshaka nngana dza mapfanisi?
- Mapfanisi a dzhia tshivhumbeo tshifhio?
- Mapfanisi a shuma na thiṅwaipfi dzifhio fhungoni?
- Vhuimo hao fhungoni ndi vhufhio?
- Dzina ḷone-ḷone ḷo teaho iyi thiṅwaipfi ndi ḷifhio?

### 1.4 ZWIPIKWA ZWA ṬHODISISO IYI

Hu na zwipikwa zwo lavhelelwaho u bveledzwa zwine musi ṭhōḍisiso yo no khunyelela zwa ḍo swikelelwa. Zwipikwa zwenezwo ndi zwi tevhelaho:

- U sedzulusa uri mapfanisi ndi thiṅwaipfi-ḍe.
- U wana mishumo ya mapfanisi.
- U topola tshaka dza mapfanisi.
- U wana tshivhumbeo tsha mapfanisi.
- U topola thiṅwaipfi dzi shumaho na mapfanisi fhungoni.
- U wana vhuimo ha mapfanisi fhungoni.
- U topola dzina ḷone-ḷone ḷo teaho iyi thiṅwaipfi.

## 1.5 T̥HUṬHUWEDZO

Tshiṅwe tsha zwiitisi zwiḥulwane zwa iyi ṭhoḍisiso ndi u kwamea nga u ngalangala ha ḍivḥaluambo na ndeme ya mapfanisi kha ḍivḥaluambo ya Tshivenḍa, zwiḥulusa kha vḥaṅwali vhaswa vha ḍivḥaluambo.

Vḥaṅwalli vhanzhi vha ḍivḥaluambo vha Tshivenḍa vha vḥonala na u pfala vha sa tou vhea ḷipfanisi kha vḥuimo ho ḷi teaho, ḷi vḥonala ḷi tombo ḷinyadzwa nga vḥafḥaṭi ngeno ḷi tshi tou vha ḷone mutheo wa tshifḥaṭo. A si kanzhi hune wa nga ṭhaphudza fhungo u songo dzhenisa mapfanisi.

Tshiṅwe tsha zwiitisi ndi u liana ha vḥaṅwali vha ḍivḥaluambo vha Tshivenḍa musi zwi tshi kwama dzina ḷa iyi thiṅwaipfi, zwine zwa itisa uri hu vhe na ṅḍaḍo kha vḥagudisi, vḥagudi na vḥafuni vha ḍivḥaluambo. Tshiṅwe tsha zwiitisi ndi tsha uri vḥaṅwali vhanzhi a vha ambi tshithu nga mishumo, tshivḥumbeo na vḥuimo ha mapfanisi fhungoni.

Nga u angaredza u sa ima luthihi ha vḥaṅwali vha ḍivḥaluambo vha Tshivenḍa zwi tshi kwama vḥuvha na ndeme ya mapfanisi ndi tshone tshiitisi tshiḥulwane tsha iyi ṭhoḍisiso.

## 1.6 Ngona

Kha ṭhoḍisiso iyi ho shumiswa ngona ya khwaḷithethivi. Ngona ya khwaḷithethivi yo tea ngauri yo thusa uri hu wanale vḥuvha na ndeme ya mapfanisi fhungoni.

### **1.6.1 Kukuvhanganyele kwa mafhungo.**

Kukuvhanganyele kwa mafhungo a t̥hōḍisiso kwo shumisa ngona ya sekondari.

### **1.6.2 Ngona ya sekondari.**

Ngona iyi yo shumiswa u kuvhanganya mafhungo kha bugu dza laiburari na mañwalwa a ḍivhaluambo a Tshivenḍa a vhañwali vho fhambanaho.

### **1.6.3. Mukano wa t̥hōḍisiso.**

Ngudo iyi yo livhiswa kha t̥hōḍisiso ya vhuvha na ndeme ya mapfanisi.

## **1.7 NDEME YA T̥HOD̥ISISO IYI.**

Nga murahu ha t̥hōḍisiso hei zwi ḍo kona u vhonele uri mapfanisi a na ndeme u swikafhi kha luambo lwa Tshivenḍa. Hu ḍo koñwavho u vhonele uri mishumo yaḷo ndi ifhio? Tshivhumbeo tsha mapfanisi na tshone tshi ḍo bviselwa khagala. Vhushaka vhukati ha mapfanisi na dziñwe thiñwaipfi vhu ḍo kona u vhonele. Hu ḍo bviselwa khagala vhuimo ha mapfanisi fhungoni. Hu ḍo dovha hafhu ha kona u wanala tshaka dzone-dzone dzo fhelelaho.

## **NDIMA YA VHUVHILI**

### **TSENGULUSO YA MAÑWALWA**

#### **2.1 MARANGAPHANĀ**

Vhañwali vhanzhi vha ñivhaluambo vha TshivenĀ vho ñwala zwinzhi nga ha mapfanisi. vhañwali vhanevha vho ñwala nga zwiñwa zwo fhambanaho zwa thiñwaipfi iyi hune kha zwiñwe vha tendelana ngeno kha zwiñwe vha tshi fhambana. U fhambana honohu ndi hone hune ha ñisa ñĀĀo kha vhagudi vha ñivhaluambo vha TshivenĀ. Zwiñwa zwenezwo zwi angaredza zwi tevhelaho:

#### **2.2 DZINA ĴA THIÑWAIPFI**

Thiñwaipfi iyi i vhidzwa nga ñĀila dzo fhambanaho dzi elanaho na dzi sa elani nga vhañwali vha ñivhaluambo vha TshivenĀ. Vhañwe vhañwali vho vhidzaho iyi thiñwaipfi nga madzina o fhambanaho na a elanaho ndi vha tevhelaho: Makhado (1975), Milubi et al. (1989), Mudau et al. (1989), Mudau et al. (2006), Poulos (1990), Mamafha et al. (2007) na Ziervogel et al. (1981) vha vhidza thiñwaipfi iyi sa Ĵimela, zwi sumbedza vho sendamela kha mushumo muthihi wa u imela dzina (tshiitwa na ñefhungo) fhungoni.

Makwarela et al. (2006), Mamphwe et al. (2006), Mmbi et al. (1989) na Mudau et al. (2006) vha vhidza thiñwaipfi iyi sa mapfanisi. Avha vha sumbedza vha tshi ñitika nga Ĵa uri thiñwaipfi iyi i ñisa nyandano vhukati ha maipfi fhungoni.



Milubi (2004) hu na hune a vhidza thinwaipfi iyi sa nyanqano lune zwa sumba a tshi tendelana na avho vhane vha i vhidza jipfanisi ngauri madzina aya mavhili a na tshalutshedzo nthihi ya u anqanya maipfi fhungoni.

Hu na hune Mamafha et al. (2007) a vhidza thinwaipfi iyi sa pfano. Hu na vhañwe vhañwali vha sa ambi nga iyi thinwaipfi sa thinwaipfi yo diimisaho sa dziñwe, vhenevha vhañwali vha tou i kwama nga ntha musu vha tshi amba nga dziñwe thinwaipfi dzi ngaho sa matlaluli na maiti, vhanevha ndi vhane vha nga sa Mmbi et al. (1989), Netshisaulu et al. (2006) na vhañwevho.

### 2.3 TSHALUTSHEDZO YA THINWAIPFI

Vhañwali vha divhaluambo vha Tshivenda vha tshalutshedza kana u nea tshalutshedzo ya mapfanisi nga ndila dzo fhambanaho. Hu di vha na vhañwe vhañwali vha sa nei tshalutshedzo ya uri mapfanisi ndi thinwaipfide.

Mudau et al. (2006:204) vha tshalutshedza jipfanisi vho disendeka kha tshaka mbili fhedzi dza mapfanisi dzine dza vha mapfanisi a nefhungo na mapfanisi a tshiitwa. Vha dovha vha ditika nga tshivhumbeo na vhuimo hao fhungoni musu vha tshi ri:

Mapfanisi ndi maipfi a dungo lithihi ane kanzhi a wanala tsini na tsini na zwivhumbi, maiti matikedzi na masala. Mapfanisi ndi maimela ane kanzhi a ima vhudzuloni ha nefhungo, a kona u imela dzina kana jisala. Hu na musu une a di wanala o vhambela na dzina kana jisala.

Milubi (2004) u tshalutshedza nyanqano nga u topola mushumo wayo muhulwane, une a ri: "Nyanqano ndi ipfi line ja sumbedza vhushaka vhune ha vha hone vhukati ha maipfi mafhungoni". Tshalutshedzo iyi yawe i vhonevha yo angaredza tshaka dzothe dza mapfanisi.

Ziervogel et al. (1981:15) vha ṭalutshedza mapfanisi vho ḡisendeka kha lushaka luthihi lune lwa vha ḡimela ṅefhungo. Vha sumbedza thinwaipfi iyi i tshipiḡa tsha ndeme tsha ḡiti nahone i tshi anḡanya ṅefhungo na ḡiti musi vha tshi ri:

The subject concord is an integral part of the predicate (though it is written as a separate word before the verb stem). It brings the subject in concordial agreement with the verb.

Makwarela et al. (2006) na vhone vha ṭalutshedza mapfanisi vho ḡisendeka kha tshaka mbili fhedzi dzine dza vha ḡipfanisi ḡa ṅefhungo na ḡipfanisi ḡa tshiitwa. Havha vha sumbedza mapfanisi a maipfi ane a ḡisa nyanḡano vhukati ha dzina na nyito fhungoni.

Poulos (1990) ene u ṭalutshedza mapfanisi o ḡisendeka kha tshaka mbili dza mapfanisi dzine dza vha ḡipfanisi ḡa ṅefhungo na ḡipfanisi ḡa tshiitwa u sumbedza uri ḡipfanisi ḡi sumbedza uri ṅefhungo wa nyito yo bulwaho ndi nnyi nahone ḡi tendelana na thangi ya dzina.

Mudau et al. (1989) u tendelana na zwigwada zwa avho vhaṅwali vhavhili vho bulwaho afho nṅha kha ṭalutshedzo ya ḡipfanisi. Fhedzi ene u isa phanḡa a sumbedza na uri ḡi imela dzina fhungoni musi dzina ḡi siho.

Heinemann (2004: 88) a tshi redza Crystal (1987:95) u ri:

Grammatical links between words are often indicated by means of concord. This means that the form of one word in a sentence requires a corresponding form in another word, even when the two words appear in different places in the sentence. There is a relationship of dependency between the two words.



*The South African Concise Oxford Dictionary* (1999:239) i ri: “Concord is the grammar agreement between words in gender, number, case or person”.

Vhañwali vhanzhi vha ðivhaluambo vha Tshivenḡa vha ṡalutshedza thiñwaipfi iyi vho ḡisendeka kha mushumo muthihi wa mapfanisi wa u imela dzina fhungoni, vhañwe vha engedza nga wa u anḡanya dzina na Jiiti. Vhañwali vhenevha vha ṡalutshedza thiñwaipfi iyi vho ḡisendeka nga tshaka mbili fhedzi dza mapfanisi dzine dza vha Jiipfanisi Ja nefhungo na Jiipfanisi Ja tshiitwa, idzi dziñwe vha si ri tshithu ngadzo.

Hu na vhañwali vha si gathi vhane vha ṡalutshedza thiñwaipfi iyi ya mapfanisi nga u angaredza mishumo yoṡhe na tshaka dzoṡhe dza mapfanisi. Ngeno hu tshi ḡi vha na vhañwali vha ðivhaluambo vha Tshivenḡa vho vhalaho vha sa vhuyi vha ḡidina nga u nea ṡhalutshedzo ya uri mapfanisi ndi thiñwaipfiḡe sa Mmbi et al. (1989), Mamafha et al. (2007) Milubi et al. (1989). Musi zwi tshi kwama ṡhalutshedzo dza iyi thiñwaipfi zwi pfala avho vhañwali vho ṡalutshedzaho vho angaredza mishumo yoṡhe na tshaka dzoṡhe vha songo anda.

## **2.4 TSHAKA DZA MAPFANISI**

Vhañwali vho fhambanaho vha ðivhaluambo vha Tshivenḡa vha tendelana kha uri mapfanisi a na tshaka dzo fhambanaho fhedzi vha bula tshaka dzi sa eḡani, vhañwe vha bula mbili, vhañwe tharu ngeno vhañwe vha tshi amba nga nḡa u ya kha dza sumbe.

### 2.4.1 Tshaka dza mapfanisi u ya nga Milubi

Milubi (2004) u amba nga tshaka n̄a dzine a dzi sumbedza nga hei n̄ila:

KILASI	THANGI	ḲIIMELA N̄EFHUNGO	ḲIIMELA TSHIITWA	ḲIIMELA ḲITALULI	ḲIIMELA VHUN̄E
1. Munna	Mu-	u-	mu-	mu-	wa-
2. Vhanna	Vha-	vha-	vha-	vha-	vha-
3. Muri	Mu-	u-	u-	mu-	wa-
4. Miri	Mi-	i-	i-	mi-	ya-
5. ḲiḲoni	Ḳi-	Ḳi-	Ḳi-	Ḳi-	Ḳa-
6. MaḲoni	Ma-	a-	a-	a-	a-
7. Tshikwavhavha	Tshi-	tshi-	tshi-	tshi-	tsha-
8. Zwikwavhavha	Zwi-	zwi-	zwi-	zwi-	zwi-
9. Nngu	Ni-/N	i-	i-	ni-/n	ya-
10. Dzinngu	Dzin-/Dz	dzi-	dzi-	dzi-	dza-
11. Lutanda	Lu-	lu-	lu-	lu-	lwa
14. Vhutanda.	Vhu-	vhu-	vhu-	vhu-	ha
15. U tamba	U-	hu-	hu-	hu-	ha-
16. Fhasi	Fha-	hu-	hu-	hu-	ha-
17. Kule	Ku-	hu-	hu-	hu-	ha-
18. Murahū	Mu-	hu-	hu-	hu-	ha-
20. Kusidzana	Ku-	ku-	ku-	ku-	kwa-
21. Ḳithu	Ḳi-	Ḳi-	Ḳi-	Ḳi-	Ḳa-

(Milubi, 2004:88)

## 2.4.2 Tshaka dza mapfanisi u ya nga Ziervogel na vhaŋwe

Ziervogel et al. (1981) vha amba nga tshaka dza sumbe (7) dza mapfanisi dzine dza vha dzi tevhelaho:

PERSONAL CLASSES	SUBJECT CONC		PERF CONC	CONSONS	OBJECT CONC	POS CONC	ADJ CONC	TRUE REL CONC	VERB REL CONC	QUALITATIVE CONC
	POS	NEG								
1.PS	ndi	thi, nd	ndo-	n-,m						
1.PP	ri-	ri-	ro-	ra-	ri-					
2. PS	u-	u-	wo-	wa-	u					
1. Mu-	u-,a	ha	o	a-	mu	wa-	mu-	u- /mu-	a-	-
2. Vha-	vha-	vha-	vho-	vha-	vha-	vha-	vha-	vha-	vha-	vh-
1 a-	concord	as for	Classes							
2a	Concor ds	as for	Classes							
3. Mu-	u-	u-	wo-	wa-	u-	wa-	mu-	u-	u-	w-
4.mi-	i-	i-	yo-	ya-	l-	ya-	mi-	i-	i-	y-
5.Ľi-	Ľi-	Ľi-	Ľo-	Ľa-	Ľi-	Ľa-	Ľi-	Ľi-	Ľi-	Ľ-
6. Ma-	a-	a-	o-	a-	a-	a-	a-	a-	a-	a-
7. Tshi-	tshi-	tshi-	tsho-	tsha-	tshi-	tsha-	tshi-	tshi-	tshi-	tshi-

8. Zwi-	zwi-	zwi-	zwo-	zwa-	zwi-	zwi-	zwa-	zwi-	zwi-	zw-
9.N-	i-	i-	yo-	ya-	i-	ya-	n-,m	i-	i-	y-
10. Dzin-	dzi-	dzi-	dzo-	dza-	dzi-	dza-	dzin-	dzi-	dzi-	dz-
11. Lu-	lu-	lu-	lwo-	lwa-	lu-	lwa-	lu-	lu-	lu-	lw-
14. Vhu-	vhu-	vhu-	ho-	ha-	vhu-	ha-	vhu-	vhu-	vhu-	h-
15. U-	hu-	hu-	ho-	ha-	hu-	ha-	hu-	hu-	hu-	h-
16. Fha-	hu-	hu-	ho-	ha-	hu-	ha-	hu-	hu-	hu-	h-
17. Ku-	hu-	hu-	ho-	ha-	hu-	ha-	hu-	hu-	hu-	h-
18. Mu-	hu-	hu-	ho-	ha-	hu-	ha-	hu-	hu-	hu-	h-
20. Ku-	ku-	ku-	kwo-	kwa-	ku-	kwa-	ku-	ku-	ku-	kw-
21. Ði-	Concord as for class 5									

Ziervogel et al. (1981:159)

**(a) ĽIPFANISI ĽA NEFHUNGO**

Ziervogel et al. (1981:15) vha ri: "The subject concord is an integral part of the predicate".

Tsumbo:

Musadzi **u** vhidza řwana.

Vhakalaha **vha** shumisa vhafhaři.

**(b) MAPFANISI A TSHITWA**

Tsumbo:

Vhana vha a **i** zwima.

Musadzi u a **zwi** bika.

### (C) MAPFANISI A MASUMBAVHUNE

Tsumbo:

Mmbwa **ya** khotsi...

Maḡi **a** mulambo...

### (d) MAPFANISI A VHUSHAKA

Ziervogel et al. (1981) vha sumbedza hu na tshaka mbili dza mapfanisi a vhushaka dzine dza vha mapfanisi a vhushaka vhukuma na mapfanisi a vhushaka a ḡiti dzine vha dzi sumbedza nga ḡila dzi tevhelaho:

- **Ḳipfanisi Ḳa vhuḡaluli vhashaka vhukuma.**

Tsumbo:

No mu fha ifhio bugu?

Musidzana o vhona vhathu **vhasili**.

- **Ḳipfanisi Ḳa ḲiitiḲitaluli**

Tsumbo:

Maivha **a** fhufhaho...

Mboho dzine **dza** kuma...

### (e) ǀIPFANISI ǀA ǀIǀALULI

Tsumbo:

Vhasadzi **vhavhili**...

Muthu **muthihi**...

### (f) ǀIPFANISI ǀA THEVHEKANO

Tsumbo:

Ndo vhuya **nda** dzula hone, **nda** tou pfuluwa.

Mmbwa **dza** lala henefho, **dza** sa (or dza si) fune u ǀuwa.

### (g) ǀIPFANISI ǀA MAǀALULI A VHUNZHI

Tsumbo:

Musadzi u **eǀhe**.

Ro ǀoǀa **hoǀhe**.

Ziervogel et al. (1981) a vha ǀalutshedzi uri idzi dziñwe tshaka dza mapfanisi ndi tshakaǀe nga nǀa ha lwonolu lwa ǀiimela ǀefhungo.

### 2.4.3 Tshaka dza mapfanisi u ya nga Mudau na vhañwe

Mudau et al. (1989) vha bula tshaka tharu dza mapfanisi dzine dza vha dzi tevhelaho:

#### (a) ḲIPFANISI ḲA ḲEFHUNGO

Tsumbo:

**Vho** mu rema ṭhoho. 'Vho' ndi Ḳiimela Ḳefhungo

#### (b) ḲIPFANISI ḲA TSHIITWA

Tsumbo:

Vho **mu** rema ṭhoho. 'mu' ndi Ḳiimela tshiitwa

#### (c) ḲIPFANISI ḲA ḲISUMBAVHUNE

Vha tshe vhone Mudau et al. (1989:375) vha dovha vha nga u ḡihanedza musi vha tshi ri:

Nga u shumisa Ḳisumbavhune sa, 'vha' na 'wa' na dzina ri wana mafhungo a sumbaho vhuṅe a tshi vhumbwa, naho heneḡha madzina a tevhelaho aya masumbavhune a tshi shuma sa maṭaluli. Zwenezwo ri wana mafhungo ayo a sa tsha ri sumbedza vhuṅe ha zwithu sa:

Tsumbo:

Munna **wa** tshihole...

Vhokhotsi **vha** zwihole...

Mudau et al. (1989) a vha tšalutshedzi uri tshaka idzi dza mapfanisi ndi tshakaḡe vha sokou dzi buli fhedzi.

#### **2.4.4 Tshaka dza mapfanisi u ya nga Poulos**

Poulos (1990) o amba nga tshaka tšhanu na mbili dza mapfanisi dzine dza vha dzi tevhelaho:

##### **(a) ḲIPFANISI ḲA ḲITḲALULI**

Tsumbo:

Vhatukana **vhararu**...

Tshimange **tshitsu**...

##### **(b) ḲIPFANISI ḲA ḲISUMBAVHUḲE**

Poulos (2004) u sumbedza hu na tshaka mbili dza mapfanisi a masumbavhuḲe (Possessive concords) dzine dza vha: 'Direct possessives' na 'descriptive possessives'.

##### **▪ ḲIPFANISI ḲA ḲISUMBAVHUḲE VHUKUMA**

Poulos (2004:132) u ri:

Direct possessives express some or other form of possession, belonging or ownership, and it is from this significance that the term "possessive" has been derived.



Tsumbo:

Kholomo **dza** khosi...

Mbaḁo **ya** mutukana...

▪ **ḲIPFANISI ḲA ḲISUMBAVHUNE ḲA ḲHALUSO**

Poulos (1990:136) u ri: “Descriptive possessives are possessives that refer to some quality or feature other than ownership / possession or belonging”.

Tsumbo:

Lufhanga **lwa** tsimbi...

Swuhana **ja** maanḁa...

**(C) ḲIPFANISI ḲA VHUSHAKA**

Tsumbo:

Vhathu **vha** shumaho vha hola tshelede.

Munna ane vhadededzi **vha** khou mu vhidza u ḁivha khotsi anga.

**(d) ḲIPFANISI ḲA NEFHUNGO**

Tsumbo:

**Ndi** khou guda.

A **thi** khou guda

**(e) ǀIPFANISI ǀA TSHIITWA**

Poulos (1990:221) u ri: “An object concord is that element of the verb that shows agreement with the object noun”.

Tsumbo:

Vele o **mmbidza**.

Vha khou **ntsea**

**(f) ǀIPFANISI ǀA MBALO / TSHIVHALO (ENUMERATIVE)**

Poulos (1990) u sumbedza hu na lushaka lwa vhuṭanu na vhuthihi lune a ri ndi mapfanisi a mbalo / tshivhalo.

Tsumbo:

Vhathu **vhasili** vha a ofhisa.

No dzhia bugu **ifhio**?

Poulos (1990), dziṅwe tshaka u a dzi ǀalutshedza uri ndi tshakaḽe, dziṅwe a si dzi ǀalutshedze. U dovha a sumbedza dziṅwe dza tshaka ǀhukhu fhasi hadzo dzine avha vhaṅwe vhaṅwali vha si ambe tshithu ngadzo.

## (g) MAPFANISI A VHUNZHI

Poulos (1990:103) u dovha a bula luñwe lushaka lwa vhuṭanu na vhuvhili lune a ri ndi mapfanisi a vhuñzhi ane a tshi a ṭalutshedza a ri: “The quantitative concord bears a close resemblance to the initial syllable of the absolute pronoun.”

Poulos u sumbedza mapfanisi a kilasi dzo fhambanaho nga hei nḁila:

1 <sup>st</sup> pers. Sg.	Ndo
1 <sup>st</sup> pers. Pl.	Ro
2 <sup>nd</sup> pers. Sg.	Wo
2 <sup>nd</sup> pers.pl.	No-

Class	1(1a)	o- or e-	Class	10	dzo-
	2 (2b)	vho-		11	lwo-
	3	wo-		14	ho-
	4	yo-		15	ho-
	5	l̥o-		16	ho-
	6	o-		17	ho-
	7	tsho-		18	ho-
	8	zwo-		20	kwo
	9	yo-		21	(l̥o-)

Poulos (1990), dziṛwe tshaka u a dzi ṭalutshedza uri ndi tshakaḡe, dziṛwe a si dzi ṭalutshedze. U dovha a sumbedza dziṛwe dza tshaka ṭhukhu fhasi hadzo dzine avha vhaṛwe vha si ambe tshithu ngadzo.

#### 2.4.5 Tshaka dza mapfanisi u ya nga Makwarela na vhaṛwe.

Makwarela et al. (2006) vha amba nga tshaka dza mapfanisi dzine dza vha:

##### (a) ḲIPFANISI ḲA NEFHUNGO.

Tsumbo:

Musadzi **o** ḡa.

Kholomo i khou fula.

##### (b) ḲIPFANISI ḲA TSHIITWA.

Tsumbo:

Ṇwana **o** rwiwa.

Ndo **mu** wana.

##### (c) ḲIPFANISI ḲA ḲISUMBAVHUNE.

Tsumbo:

Mbudzi **ya** Vele yo fa.

Tshikolo **tsha** hashu tsho naka.

Makwarela et al. (2006) vha bula tshaka tharu fhedzi dzine vha si ṭalutshedze uri ndi tshakaḡe dza mapfanisi.

## 2. 4 .6 Tshaka dza mapfanisi u ya nga Mudau na vhañwe

Mudau et al. (2006) vha amba nga tshaka mbili fhedzi dzine dza vha lipfanisi la nefhungo na lipfanisi la tshiitwa.

### (a) LIPFANISI LA NEFHUNGO

Tsumbo:

I khou na.

U a zwifha.

### (b) LIPFANISI LA TSHIITWA

Tsumbo:

A nga **vha** fela.

A mbo qi **vha** swikela.

Mudau et al. (2006) a vha ambi tshithu nga idzi dziñwe tshaka dzine Poulos (1990) na Milubi (2004) vha dzi amba, nahone a vha talutshedzi uri tshaka idzi dzine vha bula dza mapfanisi ndi tshakaḽe.

## 2.5 VHUIMO HA MAPFANISI FHUNGO

Vhañwali vhanzhi vha a tendelana nga ha vhuimo ha lipfanisi fhungo fhedzi hu ði vha na vhañwe vha sa ambi tshithu nga ha vhuimo ha mapfanisi fhungo.

### 2.5.1 Vhuimo ha mapfanisi fhungo u ya nga Mudau na vhañwe

Mudau et al. (2006) vha sumbedza lipfanisi li tshi anzela u wanala tsini na zwivhumbi, maiti matikedzi na masala. Vha tshi isa phanḁa vha ri mapfanisi a ima vhudzuloni ha nefhungo. Vha fhedzisela nga u sumbedza uri hu na hune a wanala o vhambela na dzina kana lisala.

Tsumbo:

Muri u a wa.

'Muri' ndi dzina zwaḁo

'u' ndi lipfanisi( liimela nefhungo)

'a' ndi livhumbi la tshifhinga tsha zwino

'wa' ndi tsinde la liiti.

### 2.5.2 Vhuimo ha mapfanisi u ya nga Ziervogel na vhañwe

Ziervogel et al. (1981) vha ri lipfanisi la nefhungo li nwalwa sa ipfi lo diimisaho hu sa athu u ḁa liiti.

Tsumbo:

Musadzi u vhidza nwana.

Vha tshe vhone Ziervogel et al. (1981) vha ri lipfanisi ja tshiitwa ji rangela tsinde ja jiti.

Tsumbo:

Ndo **mu** rwa.

Avha vhavhili vha sumbedza vha sa kwami tshaka dzothe.

### 2.5.3 Vhuimo ha mapfanisi u ya nga Makhado

Makhado (1975:32) u ri: “Liiimelavhuṅe ji ima vhukati ha tshilangiwa na muṅe watsho”.

Makhado (1975) ha ambi nga vhuimo ha idzi dziṅwe tshaka, u amba nga vhuimo ha liimelavhuṅe fhedzi.

Tsumbo:

Tshiṅanga **tsha** makhulu tsho swa.

### 2.5.4 Vhuimo ha mapfanisi u ya nga Poulos

Poulos (1990:221) u ri: “When an object concord occurs it is placed immediately before the verb root”.

A tshe ene Poulos (1990:227) u dovha a ri:

Unlike the object concord of the 1<sup>st</sup> person singular the object concord of all the other persons and classes do not involve any changes. They are merely incorporated before the verb root however, it should be noted that with the OC of the 1<sup>st</sup> person singular, the OC is written together with the verb root and the suffix as one word.

Poulos (1990) u dovha a ri:

(a) ǀipfanisi ǀa vhushaka ǀi rangela tsinde ǀa ǀiiti ǀo ǀurwaho mutshila 'ho'.

Tsumbo:

Mutukana **a** gudaho Tshivenḁa.

(b) ǀipfanisi ǀa vhushaka ǀi tevhelwa nga ǀivhumbi 'no' na tsinde ǀa ǀiiti.

Tsumbo:

Mutukana **a** no guda Tshivenḁa.

(c) ǀisala vhushaka ǀi tevhelwa nga ǀipfanisi ǀa vhushaka na tsinde ǀa ǀiiti.

Tsumbo:

Mutukana ane **a** guda Tshivenḁa.....

A tshi isa phanḁa u sumbedza uri ǀiimela ǀisumbavhune ǀi rangela dzina na ǀisala.

Tsumbo:

Vhana **vha** musadzi ...

U dovha a sumbedza uri ǀipfanisi ǀa ǀitaluli ǀi rangela tsinde ǀa ǀiḁaluli

Tsumbo:

Vhatukana **vhararu** ...

Poulos (1990) ha ngo sumbedza vhuimo ha ǀipfanisi ǀa ǀefhungo.



### 2.5.5 Vhuimo ha mapfanisi u ya nga Mamafha na vhañwe

Mamafha et al. (2007) vha amba nga ha vhuimo ha j̄imelaḽirangi, ḽi rangaho phanḽa ḽitevheli.

Tsumbo:

Ñwana **wa** Fulufhelo u fhano.

Mamafha et al. (2007) a vha ambi tshithu nga vhuimo ha idzi dziñwe tshaka dza mapfanisi.

### 2.5.6 Vhuimo ha mapfanisi u ya nga Mudau na vhañwe

Mudau et al. (1989) vha ri pfano-ḽefhungo i tevhelwa nga pfano-tshiiḽwa kana ha tevhela ḽiti na dzina.

Tsumbo:

**Yo mu** rema ḽhoho.

**O mu** vala mulomo.

Vha tshe vhone Mudau et al. (1989) vha tshi isa phanḽa vha ri mapfanisi a vhuñe a tevhelwa nga dzina.

Tsumbo:

Munna **wa** tshihole...

Vhokhotsi **vha** zwiḽhole...

Mudau et al. (1989) a vha ambi nga vhuimo ha idzi dziñwe tshaka dza mapfanisi dzine Poulos (1990) na Milubi (2004) vha dzi bula. Vhañwali vha ngaho Mamphwe et al. (2006), Milubi et al. (1989) na Mmbi et al. (1989) a vha ambi tshithu nga vhuimo ha lipfanisi fhungoni.

## **2.6 TSHIVHUMBEO**

Zwi tshi kwama tshivhumbeo tsha iyi thiñwaipfi ya mapfanisi vhunzhi ha vhañwali vha a tendelana. Ziervogel et al. (1981), Makhado (1975), Mudau et al. (2006), Milubi et al. (1989) na Mudau et al. (1989) vha tendelana kha ja uri thiñwaipfi ya mapfanisi i vhumbwa i tshi bva kha thangi ya dzina, hune huñwe thangi ya dzina ya tou dzhiiwa yo tou ralo ya vhumba lipfanisi, huñwe ha dzhiiwa pfalaṭhaphuwi ya thangi ya vhumba lipfanisi.

### **2.6.1 Tshivhumbeo tsha mapfanisi u ya nga Ziervogel na vhañwe**

Ziervogel et al. (1981:15) vha tshi amba nga ha tshivhumbeo vha ri: "In most cases the subject concord is identical with the corresponding class prefix".

Tsumbo:

Class vha- class prefix vha- subject concord vha-

Vha tshi isa phanḁa Ziervogel et al. (1981:15) vha ri:

Those classes which contain an m or n (nasal classes) drop them. Most of the subject and object concord are the same as the noun prefix of their classes.

Class	Poss cocncord		
1. Mu-	: <b>wa-</b> < u + a	20. Ku-	: <b>kwa-</b> < ku + a
3. Mu-	: <b>wa-</b> < u + a	21. ǀi-	: <b>ǀa-</b> < ǀa + a
5. ǀi-	: <b>ǀa-</b> < ǀi + a	2. Vha-	: <b>vha-</b> < vha + a
7. Tshi-	: <b>tsha-</b> < tshi + a	4. Mi-	: <b>ya-</b> < i + a
9. N-	: <b>ya-</b> < i + a	6. Ma-	: <b>a-</b> < a + a
11. Lu-	: <b>lwa-</b> < lu + a	8. Zwi-	: <b>zwa-</b> < zwi + a
14. Vhu-	: <b>ha-</b> < vhu + a	10. Dzin-	: <b>dza-</b> < dzi + a
15. U-	: <b>ha-</b> < hu + a		
16. Loc.cl	: <b>ha-</b> < hu + a		

Tsumbo:

(i) Danga ǀa kholomo...

(ii) Maǀi a mulambo...

Ziervogel et al. (1981: 104) vha tshi sumbedza uri mapfanisi a thevhekano a vhumbwa nga ǀipfanisi ǀa Ǳefhungo na mutshila wa thevhekano vha ri:

The consecutive concord consist of the subject concord (that of the subjunctive or the participial) plus the consecutive –a. The concords for the various persons and classes are therefore:

1.P.S	: <b>nda</b> < ndi + a	1. P.Pl.	: <b>ra</b> < ri + a
2.P.S	: <b>wa</b> < u + a	2.P.Pl.	: <b>na</b> < ni + a

Class	Poss Concord		
1 Mu-	: wa- < u + a	20 ku-	: kwa- < u + a
5 Li-	: la- < li + a	21 Di-	: la- < li + a
7 Tshi-	: tsha- < tshi + a	2 Vha-	: vha- < vha + a
9 N-	: ya- < i + a	4 Mi-	: ya- < i + a
11 Lu-	: lwa- < lu + a	6 Ma-	: a- < a + a
14 Vhu-	: ha- < hu + a	8 Zwi-	: zwa- < zwi + a
15 U-	: ha- < hu + a	10 Dzin-	: dza- < dzi + a
16 Loc.Cl.	: ha- < hu + a		

Tsumbo:

Musadzi a tshi pfa izwo a takala.

Ziervogel et al. (1981) a vha ambi tshithu nga tshivhumbeo tsha mapfanisi a vhushaka vhukuma (true relative concord) na tsha vhushaka ha liiti liitaluli (verbal relative concord) na tsha matlaluli a vhunzhi (quantitative).

### 2.6.2 Tshivhumbeo tsha mapfanisi u ya nga Makhado

Makhado (1975) u sumbedza uri kuipfi hoku ku shumisa thangi dza madzina fhedzi hune ha imelwa masala a vathu hu shumiswa maimela a masala eneo nga nnqa ha liimela la muthu wa u thoma na wa vhuraru kha vhuthihi. Kha liimela la muthu wa u thoma kha vhuthihi tshivhumbeo tshi a shanduka, kha la muthu wa vhuraru hu tshi shumiswa mu-ine ya vha thangi ya muthu wa vhuraru kha vhuthihi. Kha pfano ya liiti-liitaluli hu wanala uri liimela kana thangi ya dzina i a dovhololwa zwi tshi ya nga tshaka dza thangi dza madzina. Hune thangi ya dzina ya vha nyungi, themba heyi a i dovhololwi kha pfano ya liiti liitaluli, pfala dzi vha dzone dzine dza shuma mushumo wa pfano.

### 2.6.3 Tshivhumbeo tsha mapfanisi u ya nga Milubi na vhañwe

Milubi et al. (1989) vha sumbedza hu na mapfanisi manzhi ane tshivhumbeo tshao tsha fana na thangi ya dzina ǀine a khou dzhia ǀone.

Tsumbo:

Tshithutshithu **tshi** a pfala naho tshi tshe kule.

Ha dovha ha vha na mapfanisi ane tshivhumbeo tshao tsha fhambana na thangi ya dzina- ndovhololo.

Tsumbo:

Thandathanda **i** a rovhea arali yo omesa.

Nkhonkho **i** a fara halwa vhunzhi.

Vha tshe vhone Milubi et al. (1989) vha dovha vha sumbedza uri huñwe ǀipfanisi ǀi bva kha tshipiḡa tsha u thoma tsha dzinambumbano.

Tsumbo:

Notshidonga **dzi** khou rafhiwa.

Khungumuḡavha **i** khou vhonala mulamboni.

#### 2.6.4 Tshivhumbeo tsha mapfanisi u ya nga Mudau (1989) na vhañwe

Mudau et al. (1989) vha sumbedza uri mapfanisi a vhumbwa nga thangi ya dzina kana nga pfalandothe zwayo ya thangi ya dzina.

Tsumbo:

**Vho vha rwa**

**Vho mu** rema thoho.

Vha tshe vhone Mudau et al. (1989) vha ri thangi ya dzina i tanganyiswa na tsinde ja jisumbavhune.

Tsumbo:

Tshiñoni **tshanga**...

Zwiñoni **zwanga**...

Vha tshi isa phanḁa Mudau et al. (1989) vha ri huñwe hu vha na tshanduko ya mibvumo.

Tsumbo:

u + a = wa      Mulenzhe **wa** tshidulo...

lu + a = lwa      Lufhanga **lwa** Vele lwo xela.

## 2.6.5 Tshivhumbeo tsha mapfanisi u ya nga Mudau (2006) na vhaŋwe

Mudau et al. (2006) vha sumbedza mapfanisi a maipfi a dungo jithihi. Vha tendelana na Milubi kha uri hu na madzina o khwaṭhaho ane mapfanisi ao a fana na thangi dzao na madzina a songo khwaṭhaho ane mapfanisi ao a si fane na thangi dzao.

Tsumbo:

Kijasi dza madzina o khwaṭhaho	Thangi	Ḳiimela
2 Vhathu	Vha-	<b>vha</b>
5 Ḳinngo	Ḳi-	<b>Ḳi</b>
7 Tshiivha	Tshi-	<b>tshi</b>
8 Zwiivha	Zwi-	<b>zwi</b>
11 Lufu	Lu-	<b>lu</b>

Kijasi dza madzina a songo khwaṭhaho	Thangi	Ḳiimela
1 Muthu	Mu-	<b>u</b>
3 Muri	Mu-	<b>u</b>
4 Miri	Mi-	<b>i</b>
6 Maivha	Ma-	<b>a</b>
9 Kholomo	N-	<b>i</b>

## 2.6.6 Tshivhumbeo tsha mapfanisi u ya nga Mamafha (2007) na vhaṅwe

Mamafha et al. (2007) vha sumbedza kuipfi uku kwa ḽiimela tshiitwa ku tshi shumisa thangi dza madzina. Avha vha amba nga tshivhumbeo tsha lushaka luthihi lwa ḽiimela tshiitwa, zwivhumbeo zwa dziṅwe tshaka a vha ambi ngazwo..

## 2.6.7 Tshivhumbeo tsha mapfanisi u ya nga Milubi (2004)

Milubi (2004:79-80) u ri:

Maṅwe mapfanisi a dzhia thangi ya dzina ngeno maṅwe a sa fani na thangi ya madzina musa a tshi ri: “Madzina o khwaṅhaho ndi ayo ane maimela ṅefhungo a hone a fana na thangi ya dzina”.

Tsumbo:

Kilḽasi dza madzina o khwaṅhaho	Thangi	ḽiimela
+2 (vhathu)	Vha-	<b>vha</b>
+5 (ḽinngo)	ḽi-	<b>ḽi</b>
+7 (Tshiiivha)	Tshi-	<b>tshi</b>
+8 (Zwiivha)	Zwi-	<b>zwi</b>
+11 (Lufo)	Lu-	<b>lu</b>
+14 (Vhuswa)	Vhu-	<b>vhu</b>
+20 (Kudina)	Ku-	<b>ku</b>



A tshe ene Milubi (2004: 80) u ri: “Kijasi dza madzina a songo khwaṭhaho dzone maimela nefhungo a hone ha fani na thangi ya madzina”.

Tsumbo:

Kijasi dza madzina a songo khwaṭhaho	Thangi	Jimela
+1 Muthu	Mu-	u
+3 Munna	Mu-	u
+4 Miri	Mi-	l
+6 Maivha	Ma-	a
+9 Kholomo	N-	i

### 2.6.8 Tshivhumbeo tsha mapfanisi u ya nga Poulos (1990)

Poulos (1990:223) a tshi sumbedza uri mapfanisi o vhumbwa hani u ri:

The object concord are in most instances identical in form to their corresponding subject concords (i.e SCL), the exceptions being those of the 1<sup>st</sup> pers sg, and class 1 (the SC's of these are ndi-/ thi- and u-/ ha- respectively)

Tsumbo:

Vha a ri qivha

Vha khou ntsea

A tshi isa phanḁa Poulos (1990:130) nga ha tshivhumbeo tsha mapfanisi a masumbavhuḁe u ri:

The possessive concord consists of two elements; an initial element which is a concordial element in that it shows class agreement with its head noun, and a second element which is commonly referred to as the possessive particle and which has the form. A type of merging takes place between these two elements which can be summarized as follows:

Class 1; 3: u + a > **wa**

Class 7: tshi + a > **tsha**

Class 4; 9: i + a > **ya**

Class 8: zwi + a > **zwa**

Class 5: |i + a > **ja**

Class 10: dzi + a > **dza**

Class 6: a + a > **Øa**

Class 15: hu + a > **ha**

Tsumbo:

Malume **a** vhana...

kholomo **dza** khosi...

Poulos (1990:125) u ri:

The adjective concord agrees in class with the noun to which it refers, and in most cases is identical in form to the noun prefix. There are, however, a few exceptions.

Tsumbo:

Vhatukana **vh**araru...

Fhethu **h**uhulu...

A tshe ene Poulos (1990:149) ha ambesi nga tshivhumbeo tsha 'enumerative concords' u sokou sumbedza u ri: "The enumerative concord agrees in class with the noun referred to":

Tsumbo:

Bugu ifhio?

Fhethu **husili**...

Poulos (1990) ha sumbedzi uri *liimela* vhushaka *lo* vhumbwa hani u sokou *nea* tsumbo.

Tsumbo:

Vhatukana **vha** gudaho...

Makwarela et al. (2006) vha ombedzela uri mapfanisi ndi maipfi a dungo *lithi*.

Vhañwe vhañwali vha ngaho Mamphwe et al. (2006) a vha ambi tshithu nga tshivhumbeo tsha mapfanisi.

Tsumbo:

Tshimange **tshi** sa lwaliho...

## **2.7 THIÑWAIPFI DZI SHUMAHO NA MAPFANISI**

### **2.7.1 THIÑWAIPFI DZI SHUMAHO NA MAPFANISI U YA NGA MILUBI.**

#### **(a) MAPFANISI A SHUMA NA MATSINDE A MAITI.**

Milubi (2004:95) u ri: "Nyito yo vhumbwa nga *liimela* na *liti*"

Tsumbo:

Munna o ja vhuswa.

Ñwana o lala.

## MAPFANISI A SHUMA NA DZINA.

Milubi (2004:78-80) u sumbedza liimela li tshi shuma na dzina musi a tshi ri: “Madzina o khwaṭhaho ndi ayo ane maimela nefhungo a hone a fana na thangi ya dzina”.

Tsumbo:

Kijasi dza madzina o khwaṭhaho

	<b>Thangi</b>	<b>LIIMELA</b>
+ 2 (vhathu	Vha-	<b>vha</b>
+ 5 (Linngo)	Li-	<b>li</b>
+ 7 Tshiiivha)	Tshi-	<b>tshi</b>
+ 8 (Zwiivha)	Zwi-	<b>zwi</b>
+ 11 (Lufo)	Lu-	<b>lu</b>
+ 14 (vhuswa)	Vhu-	<b>vhu</b>
+ 20 (kuduna)	Ku-	<b>ku</b>

A tshe ene Milubi (2004:80) u ri: “Kijasi dza madzina a songo khwaṭhaho dzone maimela -ṅefhungo a hone ha fani na thangi ya madzina”.

Tsumbo:

Kijasi dza madzina a songo khwaṭhaho.

		<b>Thangi</b>	<b>Ḳipfanisi la ṅefhungo</b>
+ 1	(Muthu)	Mu-	<b>u</b>
+ 3	(Muri)	Mu-	<b>u</b>
+ 4	(Miri)	Mi-	<b>i</b>
+ 6	(Maivha)	Ma-	<b>a</b>
+9	(Kholomo)	N-	<b>i</b>

### **MAPFANISI A SHUMA NA MASALA.**

Vhaṅwali vhanzhi vha ḡivhaluambo vha sumbedza uri a a wanala na kha masala.

Milubi (2004:81-82) u ri:

Muṅwe muhumbulo nga ha tshivhumbeo tsha masalazwao asuyu. Muhumbulo uyu ndi une wa amba zwauri Ḳisala-zwaḲo Ḳo vhumbea nga Ḳiimela (concord) na Ḳivhumba-Ḳisala (pronominal stem) Ḳine la vha ‘one’.

Tsumbo:

IPFI	THANGI YA DZINA NOUN PREFIX	LIIMELA SUBJECT CONCORD	LIIVHUMBA LISALA PRONOMINAL STEM	LISALA
1. Muṭangi (dancer)	Mu-	u- +	-one > uone	ene
2. Vhaṭangi (dancers)	Vha-	vha- +	-one > vhaone	vhone
3. Muṭavha (sand)	Mu-	u- +	-one > uone	wone
4. Miṭavha (sand)	Mi-	i- +	-one > ione	yone
5. Liṁange (a big cat)	Li-	li- +	-one > lione	lione
6. Mamange (big cats)	Ma-	a- +	-one > aone	one
7. Tshiṁoni (a bird)	Tshi	tshi- +	-one > tshione	tshone
8. Zwiṁoni (birds)	Zwi-	zwi- +	-one > zwione	zwone
9. Ngoma (drum)	Ni-	i- +	-one > ione	yone
10. Dzingoma (drums)	Dzin-	dzi- +	-one > dzione	dzone
11. Iuvhala (stick)	Lu-	lu- +	-one > luone	lwone
14. Vhuvhala (sticks)	Vhu -	hu- +	-one > vhuone	hone
15. U (fha) ( to give)	U-	hu- +	-one > huone	hone
16. Fhasi (down/ground)	Fha-	hu- +	-one > huone	hone
17. kule (far)	Ku-	hu- +	-one > huone	hone
18. Murahu (behind/back)	Mu-	hu- +	-one > huone	hone
20. kusadzi (small women)	Ku-	ku- +	-one > huone	kwone
21. Diṭsi (a big smoke)	Di-	li- +	-one > lione	liṁe

Milubi (2004:82) u ri:

Muñwe muhumbulo nga ha tshivhumbeo tsha masalavhuṅe o vhumbiwa nga ḽiimela (subject concord) na ḽivhumbavhuṅe ḽine ḽa dzhiwa ḽi -anga, -au, -ashu, -avho.

## ANGA

IPFI	THANGI YA DZINA NOUN PREFIX	ḽIIMELA SUBJECT CONCOR D	ḽIVHUMBA ḽISALA PRONOMINAL STEM	ḽISALA
1. Musadzi (women)	Mu-	u- +	-anga > uanga	wanga
2. Vhasadzi (women)	Vha-	vha- +	-anga > vhaanga	vhanganga
3. Muedzi (donga)	Mu-	u- +	-anga > uanga	wanga
4. Miedzi (dongas)	Mi-	i- +	-anga > ianga	yanga
5. ḽianga (vulture)	ḽi-	ḽi- +	-anga > ḽianga	ḽanga
6. Maanga (vultures)	Ma-	a- +	-anga > aanga	anga
7. Tshithula (thing)	Tshi-	tshi- +	-anga > tshianga	tshanga
8. Zwithu (things)	Zwi-	Zwi- +	-anga > zwianga	zwanga
9. nkho (earthports)	N-	i- +	-anga > ianga	yanga
10. dzinkho (earthports)	Dzin-	dzi- +	-anga > dzianga	dzanga
11. luluvha (flower)	Lu-	lu- +	-anga > luanga	lwanga
14. vhuluvha (flower)	Vh-	vhu- +	-anga > vhuanga	hanga
15. U (lwa) ( to fight)	U-	hu- +	-anga > huanga	hanga
16. Fhasi (ground)	Fha-	hu- +	-anga > huanga	hanga
17. kule (far)	Ku-	hu- +	-anga > huanga	hanga
18. Murahu (back)	Mu-	hu- +	-anga > huanga	hanga
20. kutombo (pebble)	Ku-	ku- +	-anga > kuanga	kwanga
21. ḽithu	ḽi-	ḽi- +	-anga > ḽianga	ḽanga

Milubi (2004:84)

IPFI	THANGI YA DZINA NOUN PREFIX	LIIMELA SUBJECT CONCOR D	LIIVHUMBA LIISALA PRONOMINAL STEM	LIISALA
1. Mutukana (boy)	Mu-	u- +	-au > uau	wau
2. Vhatukana (boys)	Vha-	vha- +	-au > vhaau	vhau
3. Muthenga (feather)	Mu-	u- +	-au > uau	wau
4. Mithenga (feathers)	Mi-	i- +	-au > iau	yau
5. Likumba (egg)	Li-	li- +	-au > liau	lau
6. Makumba (eggs)	Ma-	a- +	-au > aau	au
7. Tshikolo (school)	Tshi-	tshi- +	-au > tshiau	tshau
8. Zwikolo (schools)	Zwi-	zwi- +	-au > zwiau	zwau
9. nguluvhe (pig)	Ni-	i- +	-au > iau	yau
10. dzinguluvhe(pigs)	Dzin-	dzi- +	-au > dziau	dzau

Milubi (2004:84)



## ASHU

IPFI	THANGI YA DZINA NOUN PREFIX	LIIMELA SUBJECT CONCOR D	LIIVHUMBA LISALA PRONOMINAL STEM	LISALA
1. Muthu (person)	Mu-	u- +	-ashu > uashu	washu
2. Vhathu (persons)	Vha-	vha- +	-ashu > vhaashu	vhashu
3. Mulambo (river)	Mu-	u- +	-ashu > uashu	washu
4. Milambo (rivers)	Mi-	i- +	-ashu > iashu	yashu
5. Lingo (mango)	Li-	li- +	-ashu > liashu	lashu
6. Manngo (mangoes)	Ma-	a- +	-ashu > aashu	ashu
7. Tshitaila (style)	Tshi-	tshi- +	-ashu > tshiashu	tshashu
8. Zwitaila (styles)	Zwi-	zwi- +	-ashu > zwiashu	zwashu
9. ngoma (drum)	Ni-	i- +	-ashu > iashu	yashu
10. dzingoma (drums)	Dzin-	dzi- +	-ashu > dziashu	dzashu

Milubi (2004:84)

## AVHO

IPFI	THANGI- YA DZINA NOUN  PREFI- X	LIIMELA SUBJECT  CONCOR- D	LIIVHUMBA  LISALA PRONOMINAL STEM	LISALA
1. Munna (man)	Mu-	u- +	-avho > uavho	wavho
2. Vhanna (men)	Vha-	vha- +	-avho > vhaavho	vhavho
3. Mushonga (medicine)	Mu-	u- +	-avho > uavho	wavho
4. Mishonga (fmedicines)	Mi-	i- +	-avho > iavho	yavho
5. Liranga(green calabash)	Li-	li- +	-avho > liavho	lavho
6. Maranga(greencalabashes)	Ma-	a- +	-avho > aavho	avho
7. Tshiashi (calabash)	Tshi-	tshi- +	-avho > tshiavho	tshavho
8. Zwiashi (calabashes)	Zwi-	zwi- +	-avho > zwiavho	zwavho
9. ngala (branch)	Ni-	i- +	-avho > iavho	yavho
10. dzingala (branches)	Dzin-	dzi- +	-avho > dziavho	dzavho

Milubi (2004:84).

Tsumbo:

Mbudzi **dzanga** dzo xela.

Vhuswa **hau** ho siṭa.

Milubi (2004) u sumbedza uri masala masumbi a vhumbwa nga hei nḁila:

DZINA	ḲIIMELA	MUDZI	ḲISUMBI
1. Munna	u- +	-no	uno
	u- +	-yo	uyo
2. Tshithu	tshi- +	-ḁa	tshiḁa
	u- +	-ḁa	uḁa

Milubi (2004:85)

Milubi (2004) u ri Mapfanisi a vhunzhi a thusa u vhumba masala vhunzhi.

IPFI	ᱚᱱᱚᱵᱚᱨ SUBJECT CONCORD	ᱚᱱᱚᱵᱚᱨ VHUNZHI QUANTITATIVE STEM	ᱚᱱᱚᱵᱚᱨ VHUNZHI PRONOUN
1. Muthu	u-	+oᱦᱚ > uoᱦᱚ	woᱦᱚ
2. Vhathu	vha-	+oᱦᱚ > vhaᱦᱚ	vhoᱦᱚ
3. Muri	u-	+oᱦᱚ > uoᱦᱚ	woᱦᱚ
4. Miri	i-	+oᱦᱚ > ioᱦᱚ	yoᱦᱚ
5. ᱚᱱᱚᱵᱚᱨ	ᱚᱱᱚᱵᱚᱨ-	+oᱦᱚ > ᱚᱱᱚᱵᱚᱨ	ᱚᱱᱚᱵᱚᱨ
6. Maᱦᱚᱵᱚᱨ	a-	+oᱦᱚ > aoᱦᱚ	oᱦᱚ
7. Tshidina	tshi-	+oᱦᱚ > tshioᱦᱚ	tshoᱦᱚ
8. Zwidina	zwi-	+oᱦᱚ > zwioᱦᱚ	zwoᱦᱚ
9. ngowa	i-	+oᱦᱚ > n(ioᱦᱚ)	yoᱦᱚ
10. dzingowa	dzi-	+oᱦᱚ > dzioᱦᱚ	dzoᱦᱚ
11. Lutshele	lu-	+oᱦᱚ > luoᱦᱚ	lwoᱦᱚ
14. Vhutshela	vhu-	+oᱦᱚ > vhuoᱦᱚ	hoᱦᱚ
15. U gidima	hu-	+oᱦᱚ > huoᱦᱚ	hoᱦᱚ
16. Fhasi	hu-	+oᱦᱚ > huoᱦᱚ	hoᱦᱚ
15. Kule	hu-	+oᱦᱚ > huoᱦᱚ	hoᱦᱚ
16. Murah	hu-	+oᱦᱚ huoᱦᱚ	hoᱦᱚ

Milubi (2004:85)

#### (d) MAPFANISI A SHUMA NA MAṬALULI

Milubi (2004:91) u ri: “maṭaluli o vhumbwa nga ḽiimela ḽa ḽiṭaluli na ḽivhumbi ḽa ḽiṭaluli.

Tsumbo:

	<b>ḽiimela ḽa ḽiṭaluli</b>	<b>ḽivhumbi ḽa ḽiṭaluli/ tsinde</b>	<b>ḽiṭaluli</b>
Munna	<b>mu-</b>	-hulu	muhulu
Vhanna	<b>vha-</b>	-sekene	vhasekene
Muri	<b>mu-</b>	-lapfu	mulapfu
Musadzi	<b>mu-</b>	-rema	murema

Tsumbo:

Ndo vhona muri **mulapfu**.

Munna **muhulu** o swika.

A tshe ene Milubi (2004:91) u ri:

Maṭaluli a kona u vhumbiwa hafhu nga u shumisa ḽiimela ḽa ḽiṭaluli (adjectival concord) na maṭaluli a mavhumbi a mbalo (adjectival numeral stem).

Tsumbo:

	<b>ḽiimela ḽa ḽiṭaluli</b>	<b>mavhumbi a maṭaluli</b>	<b>maṭaluli a mbalo</b>
Munna	<b>mu-</b>	+thihi	<b>muthihi</b>
Vhanna	<b>vha-</b>	+vhili	<b>vhavhili</b>
Vhasadzi	<b>vha-</b>	+raru	<b>vhararu</b>

U khou tshimbila na vhanna **vhavhili**.  
Vhasadzi **vhararu** vho swika.

## ▪ VHUṬALULI VHUSHAKA

### Vhuṭaluli vhushaka vhukuma

Milubi (2004:93) u ri: “Vhuṭaluli uvhu vhu vhumbiwa nga ḽiimela na ḽivhumbi (stems). –fhio –sili, –ṅe na –ḽe”.

Tsumbo:

	ḽiimela	ḽivhumbi	vhuṭaluli vhushaka vhukuma
Munna	<b>mu-</b>	+–thihi	<b>ufhio</b>
Vhanna	<b>vha-</b>	+–sili	<b>vhasili</b>
Vhathu	<b>vha-</b>	+–ṅe	vhone <b>vhaṅe/vhathuḽe</b>

No vhona munna **ufhio**?

Ro vhona vhanna **vhasili**.

## Mapfanisi a shumiswa hu tshi vhumbwa vhuṭaluli vhushaka ha Jiiti Jiṭaluli

Milubi (2004:93) u ri: “Vhuṭaluli uvhu vhu vhumbiwa nga Jiimela na Jiiti Jiine Ja fhela nga mutshila wa -ho”.

Tsumbo:	Jiimela+	Jiiti+-ho	Jiiti-Jiṭaluli
Vhasadzi	<b>vha+</b>	Jesa + -ho	<b>vha</b> Jesaho
Vhanna	<b>vha+</b>	lila + -ho	<b>vha</b> lilaho
Nwana	<b>a+</b>	sea + -ho	<b>a</b> seaho

Vhasidzana **vha** Jesaho vho swika.

Nwana **a** seaho o sinyuwa.

### 2.7.2 THINWAIPFI DZI SHUMAHO NA ḲIPFANISI U YA NGA POULOS

#### (a) ḲIPFANISI ḲI TSHI SHUMA NA ḲIITI

Poulos (1999:211) a tshi sumbedza uri Jiimela Ji shuma na Jiiti u ri:

The primary function of the subject concord (abbreviated as SC) is to show the relationship that exists between the verb and its subject. It must therefore agree in person and class with the subject of the verb

Tsumbo:

Denga **a** songo amba.

Mu vhudzeni **a** ḡe.

## (b) ǀIPFANISI ǀI TSHI SHUMA NA DZINA

Poulos (1990:211) a tshi sumbedza uri ǀiimela ǀi shuma na dzina u ri: “Subject concords coordinate subjects and their concord.”

A tshe ene Poulos (1990:221) u ri: “An object concord is that element of the verb that shows agreement with the object noun”.

Tsumbo:

ǀNanga na khonani yanga **vho** ǀuwa.

Tshiǀoni na tshisusu **zwo** farwa nga nǀe.

## (c) ǀIPFANISI ǀI TSHI SHUMA NA ǀISALA VHUNZHI

Poulos (1990:221) u ri:

The quantitative concords for the various classes are listed below. Note that as in case of that absolute pronoun the quantitative also has concords for the 1<sup>st</sup> and 2<sup>nd</sup> persons it is also interesting to note that quantitative concords in most cases bears a close resemblance to initial syllable of the absolute pronoun.

1 <sup>st</sup>	Pers	sg	ndo-
2 <sup>nd</sup>	pers	sg	ro-
1 <sup>st</sup>	pers	pl	vho-
2 <sup>nd</sup>	pers	pl	yo-



Class	1(1a)	<b>o- or e-</b>
	2(2a)	<b>vho-</b>
	3	<b>wo-</b>
	4	<b>yo-</b>
	5	<b>lo-</b>
	6	<b>o-</b>
	7	<b>tsho-</b>
	8	<b>zwo-</b>
	9	<b>yo-</b>
	10	<b>dzo-</b>
	11	<b>lwo-</b>
	14	<b>ho-</b>
	15	<b>ho-</b>
	16	<b>ho-</b>
	17	<b>ho-</b>
	18	<b>ho-</b>
	20	<b>kwo-</b>
	21	<b>lo-</b>

(Poulos, (1990:103-104)

Tsumbo:

Shango **lo**the lo oma.

Vhathu **vho**the vha hone.

**(d) ǀIPFANISI ǀI TSHI SHUMA NA ǀISALA ǀISUMBI**

Poulos (1990:105) u ri:

Demonstratives like absolute pronouns agree in class with the noun they refer to. The first syllable quite clearly contains the concordial element, in fact this syllable is identical in form to the subject concord of each class with the exception of classes 16, 17 and 18. The subject concord of this class is hu-. The second syllable in each case consists of the suffix-no.

Class	1a	1b	2	3
1 (1a)	uno	uyu	Uyo	uǀa
2 (2b)	vhano	avha	Avho	vhaǀa
3	uno	uyu	Uyo	uǀa
4	ino	iyi	Iyo	iǀa
5	ǀino	iǀi	iǀo	ǀiǀa
6	ano	aya	Ayo	aǀa
7	tshino	itshi	Itsho	tshiǀa
8	zwino	izwi	Izwo	zwiǀa
9	ino	iyi	Iyo	iǀa
10	dzino	idzi	Idzo	dziǀa
11	luno	ulu	Ulwo	luǀa
14	vhuno/huno	uvhu/uhu	uvho/uho	vhuǀa
15	huno	uhu	Uho	huǀa
16/17/18	fhanu	afha	Afho	fhaǀa
20	kuno	uku	Ukwo	kuǀa
21	ǀino	iǀi	iǀo	ǀiǀa

(Poulos 1990:106)

(e) **MAPFANISI A A SHUMA NA MAṬALULI**

Poulos (1990:125) u ri:

The adjective, like all other qualificatives, consists of a concord and a stem. The concord agrees in class with the noun to which it refers and in most cases is identical in form to the noun prefix. There are however, a few exceptions and these are mentioned after the table.

<b>Adjectival</b>	<b>Concords</b>	<b>Adjectival stem</b>
Class		Size
1 (1a)	<b>mu-</b>	-ngafhani
2 (2b)	<b>vha-</b>	-ngafha
3	<b>mu-</b>	-ngafho
4	<b>mi-</b>	-hulu
5	<b>ji-</b>	-hulwane
6	<b>ma-</b>	-ṭuku
7	<b>tshi-</b>	-sekene
8	<b>zwi-</b>	-denya
9	<b>n-</b>	Length-lapfu
10	<b>dzin-</b>	-pfufhi
11	<b>lu-</b>	Age
14	<b>vhv-</b>	-lala
15	<b>hu-</b>	-swa
16	<b>hu-</b>	Number
17	<b>hu-</b>	-thihi
18	<b>hu-</b>	-vhili
20	<b>hu-</b>	-raru
21	<b>ji-</b>	Colour,nzani,tswuku,tshena

Poulos (1990:125-126)

Tsumbo:

Mbudzi **tharu**...

Phanga **pfufhi**...

**(f) ǀIPFANISI ǀI TSHI SHUMA NA ǀISALA VHUKUMA**

Poulos (1990:94) u dovha a ombedzela uri mapfanisi a a shumiswa u vhumba masala vhukuma a tshi ri:

Generally speaking the absolute pronoun consists of concordial element which shows agreement with a noun to which it refers, pronominal root (or radical) element which usually consists of the vowel –o and -a suffixal element ‘-ne.’

Poulos (1990) u sumbedza masala a tshi nga sumbedzwa kuvhumbelwe kwao nga hei ndila:

<b>Element</b>	<b>Prominal root</b>	<b>Suffix</b>
i +	o +	-ne-
	Column 1	column 2
1 <sup>st</sup> Pers. Sg	nǀe	-nga
1 <sup>st</sup> Pers pl	riǀe	-shu
2 <sup>nd</sup> Pers sg	iwe	-u
2 <sup>nd</sup> Pers pl	inwi	-ǀu

Class 1(a)	ene
2(2a)	vhone
3	wone
4	yone
5	ɔone
6	one
7	tshone
8	zwone
9	yone
10	dzone
11	ɔone
14	hone
15	hone
16	hone
17	hone
18	hone
20	kwone
21	ɔone

((Poulos 1990:95-96)

Tsumbo:

Mutukana **ene** u ɔoɔa u mala Andisani.

Vhasidzana **vhone** vha funa maswiri.

### **(g) ɁIPFANISI ɁI TSHI SHUMA NA TSINDE ɁA ɁIITIɁIɁALULI**

Poulos (1990) U sumbedza uri mapfanisi a a shuma na ɁiitiɁiɁaluli nga nɁila heyi:

**(i) Ɂipfanisi vhushaka Ɂi tevhelwa nga tsinde Ɂa Ɂiiti Ɂo ɁuɁwaho mutshila-'ho'.**

Tsumbo:

Mutukana a gudaho TshivenɁa...

**(ii) Ḳipfanisi Ḳa vhushaka Ḳi tevhelwa nga Ḳivhumbi 'no' na tsinde Ḳa Ḳiiti**

Tsumbo:

Mutukana **a** no guda Tshivenḡa...

**(iii) Ḳisala vhushaka Ḳi tevhelwa nga Ḳipfanisi vhushaka na tsinde Ḳa Ḳiiti**

Tsumbo:

Mutukana ane **a** guda Tshivenḡa...

**(i) ḲIPFANISI ḲI TSHI SHUMA NA DZINA**

Poulos (1990:95-96)

The possessive consists of two parts. These are written as two separate words even though they represent one word category. The first part is the concordial element, i.e. It is the part that brings about the agreement between the possessive and the noun to which it refers. The second may be regarded as the possessive stem or more preferably, the possessive base.

Tsumbo:

Vhana **vha** Musadzi...

Malume **a** vhana...

Poulos (1990:136) u ri: “Descriptive possessives that refer to some quality or feature other than ownership/possession or belongings”.

Tsumbo:

Lufhanga **lwa** Tsimbi.

Swuhana **Ja** maanḁa

### 2.7.3 Thinwaipfi dzi shumaho na liimela u ya nga Ziervogel na vhaḁwe

#### (a) MAPFANISI A TSHI SHUMA NA LIITI

Ziervogel et al. (1981:4) vha ri: “The concord is placed before the verb stem”

Tsumbo:

Vhasadzi **vha** renga fhano zwivhoni

Ziervogel et al. (1981:15) vha ri: “The subject concord together with the verb stem is the minimum element needed to form a complete predicate in Venḁa”.

A tshe ene Ziervogel et al. (1981:24) vha ri:

The object concord always occurs immediately before the verb stem, which means that the predicate now consist of a subject concord plus present tense formative ‘a’ plus an object concord plus a verb stem

Tsumbo:

U a **u** zwima

**(b) MAPFANISI A SHUMA NA DZINA.**

Ziervogel et al. (1981:12) vha sumbedza dzina *li* tshi shuma na *liimela* musi a tshi ri:

The noun has distinctive structures. It consists of a stem to which a prefix is added. This prefix determines the noun class to which a noun belongs. The most important function of the class prefix, as it is generally called, however lies in the fact that it is used for the deduction of the concord by means of which the noun is brought into concordial agreement with the remaining parts of the sentence.

Tsumbo:

*Nwana u* farisa mme.

U shuma **hu** a netisa vhanna.

Ziervogel et al. (1981:33). vha ri:

As subject noun or object noun can be discarded leaving only the predicate containing the subject concord and object concord.

Tsumbo:

*li* a **li** renga pfumo.

A a a nwa...



**(c) LI PFANISI LI TSHI SHUMA NA LISALA VHUKUMA.**

Ziervogel et al. (1981:60) Vha tshi amba vha ri:

Each noun class has its own corresponding absolute pronoun which consists of a pronominal root plus an -o - and a- ne (-ne for first person) suffix

Class 1 Mu-	: ene > <b>e</b> / e / ne	9. N-	: yone > <b>l</b> / o / ne
2. Vha-	: vhone > <b>vha</b> / o / ne	10. Dzin-	: dzone > <b>dzi</b> / o / ne
3. Mu	: wone > <b>u</b> / o / ne	11. Lu	: lwone > <b>lu</b> / o / ne
4. Mi-	: yone > <b>l</b> / o / ne	14 Vhu	: hone > <b>vhu</b> / o / ne
5. Li	: lone > <b>lo</b> / o / ne	15. U-	: hone > <b>hu</b> / o / ne
6. Ma-	: one > <b>a</b> / o / ne	16. Local	: hone > <b>hu</b> / o / ne
7. Tshi	: tshone > <b>tshi</b> / o / ne	20. Ku-	: kwone > <b>ku</b> / o / ne
8. Zwi-	: zwone > <b>zwi</b> / o / ne	21. Di-	: same as for class 5
1. p.s	: nne > <b>ni</b> / ne	1.p.l. riṅe	> riṅe
2. p.s	: iwe	2.p.pl. inwl	

Ziervogel et al. (1981:60)

**(d) LI PFANISI LI TSHI SHUMA NA LISALA VHUKUMA.**

Ziervogel et al. (1981:60) Vha talutshedza mushumo wa lipfanisi nga u rali:

The function of the possessive concord is to bring the possession into concordial agreement with the possessor. It cannot be separated from it by any other word or formative. It forms one word with the possessor, though in writing it is written as a separate word. The possessive concord refers to a noun or pronoun which such a noun or pronoun belongs the possessive concord consists of a subject concord plus the possessive -'a'.

Class : Poss concord

1 Mu- : **wa-** < u + a

3 Mu- : **wa-** < u + a

5 Li- : **la-** < li + a

7 Tshi- : **tsha-** < tshi + a

9 N- : **ya-** < i + a

11 Lu- : **lwa-** < lu + a

14 Vhu- : **ha-** < vhu + a

21 Di- : **la-** < li- + a

Class : Poss concord

2 Vha- : **vha-** < vha + a

4 Mi- : **ya-** < i + a

6 Ma- : **a-** < a + a

8 Zwi- : **zwi-** < zwi + a

10 Dzin- : **dza-** < dzi + a

15 U- : **ha-** < hu + a

17 Lock.cl : **ha-** < hu + a

20 ku- : **kwa-** < ku + a

Ziervogel et al. (1981:60)

Tsumbo:

Malume wa **hashu**...

Khotsi **anga**...

**(e) LI PFANISI LI SHUMA NA LISUMBI.**

Ziervogel et al. (1981:66) vha ri:

The demonstrative is divided as follows: it consists of the root, i.e the first syllable in the column. It always corresponds with the corresponding basis subject concord. The second syllable is the suffix – no which is characteristic of the first form of the first position, therefore we have u / no, vha / no, i / no, etc.

Uvhu ndi vhuimo ha mapfanisi o fhambanaho, Ziervogel u vhu sumbedza nga ndila i tevhelaho:

CLASS	Ia	Ib	II	III
Mu-	uno	uyu	uyo	uḵa
Vha-	vhano	avha	avho	vhaḵa
Mu-	uno	uyu	uyo	uḵa
Mi-	ino	iyi	iyō	uḵa
Ḷi-	Ḷino	iḶi	iḶo	iḶa
Ma-	ano	aya	ayo	aḵa
Tshi-	tshino	itshi	itsho	tshiḵa
Zwi-	zwino	izwi	izwo	zwiḵa
N-	ino	iyi	iyō	aḵa
Dzin-	dzino	idzi	idzo	dziḵa
Lu-	luno	ulu	ulwo	luḵa
Vhu-	vhuno	uvhu	uvho/uho	vhuḵa/huḵa
U-	huno	uhu	uho	huḵa
Fha-	fhano	afha	afho	fhaḵa
Ku-	kuno	uku	ukwo	kuḵa

Tsumbo:

Ḷivha iḶo Ḷo fhaḵa tshiḵaha murini.

Ino ya ḡamusi mvula a i nesi.

## (f) ǀIPFANISI ǀI SHUMA NA TSINDE ǀIITI ǀIǀALULI

Ziervogel et al. (1981:77) vha tshi isa phanḁa vha sumbedza mapfanisi a tshi shumiswa kha u vhumba maitimaḁaluli musi vha tshi ri:

This kind of relative construction consists of relative concord which refers to a noun (called the antecedent), the verb stem plus the suffix -ho.

Tsumbo:

Class Mu-: Muthu **a** tshimbilaho

Vha: Vhathu **vha** tshimbilaho

Mu-: Muri **u** melaho

Mi-: Miri **i** melaho

ǀi-: ǀiivha **ǀi** fhufhaho

Ma -: Maivha **a** fhufhaho

Tshi-: Tshikwekwe **tshi** fashaho

Zwi-: Zwikwekwe **zwi** fashaho

N-: Mboho **i** kumaho

Dzin-: Mboho **dzi** kumaho

Lu-: Lutshele **lu** thamuwaho

Vhu-: Vhutshele **vhu** thamuwaho

U-: U tshimbila **hu** netisaho

Loc: Same as for class u

Ku-: Kusima **ku** vhoneaho

ǀi -: ǀithu **ǀi** ofhisaho

(Ziervogel et al. 1981:77)

## (g) ǀIPFANISI NA TSINDE ǀA ǀISALA VHUNZHI

Ziervogel et al. (1981:84) vha ri: "The quantitative expresses all, the whole, everthing and only, alone".

Vha tshe vhone Ziervogel et al. (1981:84) vha ri:

In Venḁa there is only one quantitative stem which render this two sheets of meaning. Viz-, '-oḁhe' with its concords the following results.

Class

1 Mu- : oḁhe	2 Vha- : vhoḁhe
3 Mu- : woḁhe	4 Mi- : yoḁhe
5 ǀi- : ǀoḁhe	6 Ma- : oḁhe
7 Tshi- : tshoḁhe	8 Zwi- : zwoḁhe
9 N- : yoḁhe	10 Dzin- : dzoḁhe
11 Lu- : lwoḁhe	
14 Vhu- : hoḁhe	
17 Loc- : hoḁhe	
20 Ku- : kwoḁhe	
21 ǀi- : ǀoḁhe	
1.p.s : ndoḁhe	1.p.pl : roḁhe
2.p.s : woḁhe	2.p.pl : noḁhe

Tsumbo:

Musidzana u eḁhe.

Nngu dzoḁhe dzo ǀiwa.

## 2.8 MISHUMO YA MAPFANISI

Vhañwali vha ñivhaluambo vha Tshivenḁa vho fhambanaho vha amba nga mishumo ya mapfanisi ine ya fana, fhedzi vhañwe vha bula miraru, vhañwe miḁa ngeno vhañwe vha tshi swika kha ya malo (miḁani na miraru) na u fhira.

Mudau et al. (2006:204) vha sumbedza mishumo i tevhelaho:

- Mapfanisi ndi maimela ane kanzhi a ima vhudzuloni ha ḁefhungo.
- A a kona u imela dzina kana ḁisala.
- U ombedzela.

Avha a vha ḁei tsumbo kha iyo mishumo ye vha bula.

Milubi et al. (2004) u ri: “Nyandano i sumbedza vhushaka vhune ha vha hone vhukati ha maipfi kha fhungo”.

Makhado et al. (1975:31) u sumbedza mishumo i tevhelaho:

- ḁiimela ḁefhungo na ḁiimela tshiiwa a imela dzina kana ḁisala fhungoni.
- ḁiimelaḁirangi (ḁiimelavhuḁe) ḁi sumbedza uri tshithu ndi tsha nnyi.
- Pfano ya ḁiiti ḁiḁaluli i sumbedza vhushaka hayo na thangi ya dzina.

Ziervogel et al. (1981: 4-15-38) vha sumbedza mishumo i tevhelaho:

- **Ꞥi anḁanya nefhungo na Ꞥiiti.**

Tsumbo: sa nefhungo

Musadzi **u** vhidza ṛwana.

Vhakalaha **vha** shumisa vhafhaṭi.

- **Ꞥi shuma na dzina (nefhungo kana tshiiṭwa)**

Tsumbo: sa nefhungo

Khomba **dzi** dzula fhano.

Mbudzi **dzi** a dina.

- **Hune thangi ya dzina ‘Dzi-’ i si vhonele, Ꞥipfanisi Ꞥi sumbedza uri dzina Ꞥi kha vhunzhi**

Tsumbo: sa nefhungo

Khomba **dzi** dzula fhano.

Mbudzi **dzi** a dina.

- **Ꞥi imela dzina fhungoni.**

Tsumbo: sa tshiiṭwa

**U** a i ḁivha.

**U** ḁo i ṭoḁa.

- **Li d̥isa nyombedzelo.**

Tsumbo:

Vha a a funa mavhudzi.

A a a nwa mahafhe.

- **Li t̥alula dzina kana u sumbedza uri dzina li khou ambiwa nga ha|o li a d̥ivhea.**

Tsumbo:

U a i d̥ivha kholomo.

Vha a d̥zi lisa mbudzi.

- **Kuvhumbelwe kwa mafhungo kha Tshivenḁa kwo d̥itika nga mapfanisi**

Tsumbo:

Mbudzi d̥zi a dina.

Mutukana u ḁo vhalo bugu.

- **Li a shuma na dzina (ḁefhungo kana tshiiṁwa)**

Tsumbo:

Vhasadzi vha renga zwivhoni

Munna u ḁo shuma

- **Li sumbedza kiḁasi dza madzina**

Tsumbo:

Khuhu yo tshotshonya vhuḁa vhuswa.

Mbudzi d̥zi khou fula.



Poulos (1990) u sumbedza mishumo i tevhelaho ya mapfanisi:

Poulos (1990:211) u ri:

The primary function of the subject concord (abbreviated as SC) is to show the relationship that exists between the verb and its subject.

A tshe ene Poulos (1990:221) u ri: “An object concord (abbreviated as OC) is that element of the verb that shows agreement with the object noun”.

- **Mapfanisi a shumiswa u vhumba manyanyu**

Poulos (1990:422) u ri: “The ideophone can be used in a predicate sense”.

Manyanyu vhunga a tshi shuma sa maiti a a rangelwa nga maimela.

Tsumbo:

**Ni** ño, ndi vhone nae.

‘**Ni**’ ndi lipfanisi la ñefhungo, lo shumiswaho na tsinde la linyanyu ‘ño’!

O mu ñea mukumbu **wo** tou pha.

‘**wo**’ ndi lipfanisi la ñefhungo, lo shumiswaho na tsinde la linyanyu ‘pha’!

Poulos (1990:423) a tshi sumbedza uri mapfanisi a a shuma na manyanyu u ri: "Sometimes, the ideophone is preceded by a contracted form of the subject concord".

Tsumbo:

O ri u swika **he** duu!

Goya **Je** levhu, ra sala ro akhamala.

A tshe ene Poulos (1990:423) a tshi isa phanḁa u ri: "The whole process of contraction can be summarized as follows".

Ja + ri > Je

- **Mapfanisi a shumaho u vhumba maḁadzisi**

Poulos (1990: 406) u ri: "When the prefix ha is added to nouns or other bases which indicate people, locatives are formed".

ḁiḁadzisi Ja Jibulafhethu Jo vhumwaho Ji tshi bva kha dziḁwe thinwaipfi Ji a vhumba nga ḁdila dzi tevhelaho:

- **Jipfanisi Jisumbavhuḁe na dzina zwi vhumba Jibulafhethu**

Tsumbo:

U dzula **Ha**Makuya.

O ya **ha** Vele.

- **Ḳipfanisi Ḳisumbavhuḡe na Ḳisala Ḳisumbavhuḡe zwi vhumba Ḳibulafhethu**

Tsumbo:

Vho ḡa **ha** hashu mulovha.

Kha ri ye **ha** haḡu.

- **Ḳipfanisi na dzina Ḳi a shumiswa u vhumba Ḳiḡaluli Ḳivhumbwa**

Ri nga vhumba Ḳiḡaluli nga u shumisa Ḳipfanisi Ḳa Ḳisumbavhuḡe na dzina.

Tsumbo:

Vhana **vha** Tshukuwi a vha pfi.

Khuhu **ya** vele yo fa.

Poulos (1990) u sumbedza ri tshi nga vhumba maḡaluli nga u shumisa Ḳipfanisi Ḳa Ḳisumbavhuḡe na Ḳibulafhethu

Tsumbo:

Tshikolo **tsha** kule a thi tshi funi.

Mugayo **wa** vhengeleni wo sina

- **Mapfanisi a shumiswa u vhumba mavhudzisi.**

Poulos (1990) U sumbedza uri matsinde a mavhudzisi a ḡuḡwa kha Ḳipfanisi hu vhumbwa mavhudzisi.

Tsumbo:

u- + tsinde ja jivhudzisi -fhio

Ni khou amba na musidzana **ufhio**?

Poloulos (1990:229) musi a tshi sumbedza uri mapfanisi a a shumiswa u sumbedza ṭhonifho u ri:

When addressing a person of equal or higher rank, a Venḁa person shows his respect for that person by using the subject concord of 2<sup>nd</sup> person plural (i.e 'ni'-) or even better still that of class 2 namely 'vha'.

Ri nga sumbedza ṭhonifho nga u shumisa j̣imela ja muthu wa vhuvhili.

Tsumbo:

**Ni** ḁe matshele.

**No** mu vhona ngafhi?

**Na vha** wana, ni mmbudze.

## 2.9 MAḤWELEDZO

Vhaḥwali vhanzhi vha ḁivhaluambo vha sumbedza thiḥwaipfi iyi ya j̣ipfanisi i ya ndeme vhukuma kha luambo. Zwine zwa khakhisa ndi u shumiswa ha madzina o fhambanaho kha iyi thiḥwaipfi zwine zwa ita uri vhagudi vha luambo vha kanganyise. Vhaḥwali vhanevha vha dovha vha kanganyisa vhagudi vha luambo nga u sa amba tshaka dzi fanaho na tshivhalo tsha tshaka dza mapfanisi tshi sa eḁani. Vhaḥwali vha si gathi vha sumbedza mishumo i paḁaho tshanḁa ya iyi thiḥwaipfi fhedzi hu na vhane vha si ambe tshithu ngayo, vhaḥwe vha amba i si gathi.

Musi zwi tshi kwama tshivhumbeo na vhuimo ha iyi thinwaipfi vhañwali vhañwe vho amba zwi no farea ngeno vhañwe hu u tou phuphuledza, vhañwe vha si ambe na tshithu na tshihhi nga hazwo.

## **NDIMA YA VHURARU**

### **ZWIṬALUSI ZWA MAPFANISI**

#### **3.1 MARANGAPHANḌA**

Thinwaipfi inwe na inwe i na zwiṭalusi zwine zwa thusa uri vhagudi vha luambo vha kone u i fhambanya ngazwo na dziṅwe thinwaipfi. Zwiṭalusi zwenezwo zwi angaredza dzina ḷa thinwaipfi, ṭhalutshedzo ya thinwaipfi, tshaka dza thinwaipfi yeneyo, tshivhumbeo tshayo na vhuimo hayo fhungoni. Hezwi zwiṭaluli zwi thusa uri vhagudi vha luambo vha ṭavhanye u pfesesa vhuvha na ndeme ya thinwaipfi yeneyo kha luambo.

Kha ndima iyi hu ḍo sedzuluswa dzina ḷone-ḷone ḷo teaho ḷa mapfanisi, ṭhalutshedzo ya mapfanisi i fushaho, tshaka dzone-dzone dza mapfanisi, tshivhumbeo tsha mapfanisi na vhuimo hao fhungoni uri hu ḍo konwa u wanulula vhuvha hao na ndeme yao kha ḍivhaluambo ya Tshivendḍa.

#### **3.2 DZINA ḷA THINWAIPFI**

Kha ndima ya vhuvhili ine ya vha ya tsenguluso ya maṅwalwa, zwo bviselwa khagala uri vhaṅwali vhanzhi vha ḍivhaluambo vha Tshivendḍa vha vhidza iyi thinwaipfi nga madzina o fhambanaho. Vhunzhi ha vhaṅwali vha Tshivendḍa vha vhidza thinwaipfi iyi sa ḷiimela. Vhenevha ndi vhaṅwali vha ngaho Mamafha et al. (2007), Makhado (1975), Millubi et al. (1989) na Mudau et al. (1989) na vhaṅwevho.

Vhaṅwali havha vha vhone na u pfala vho sendamela kha mushumo muthihi wa iyi thinwaipfi musi vha tshi ṅea iyi thinwaipfi dzina, une wa vha wa u imela dzina (ṅefhungo kana tshiitwa) na masala mafhungoni. Vhaṅwali avha vha vhidzaho iyi thinwaipfi sa ḽimela vha sumba vho sedza tshaka mbili fhedzi dzine dza vha ḽimela tshiitwa na ḽimela ṅefhungo musi vha tshi ṅea thinwaipfi iyi dzina.

Hu ḡi vha na vhaṅwe vhaṅwali vha vhidzaho thinwaipfi iyi sa ḽipfanisi, vhenevha ndi vha ngaho sa Makwarela et al. (2006), Mmbi et al. (1989) na Mamphwe et al. (2006). Vhaṅwali avha vha vhone na u pfala vho ḡitika nga ḽa uri iyi thinwaipfi i ḡisa nyandano vhukati ha maipfi fhungoni zwi tshi kwama tshivhalo, tshifhinga, vhuṅe, vhuvha, na zwiṅwevho. Vhaṅwali avha vha vhidzaho thinwaipfi iyi sa ḽipfanisi vha pfala vho angaredza tshaka dzoṅhe dza thinwaipfi iyi na mishumo yoṅhe musi vha tshi ṅea thinwaipfi iyi ḽi dzina.

Milubi (2004) ene u vhidza thinwaipfi iyi sa nyandano, lune zwa pfala a tshi ima na avho vhane vha i vhidza ḽipfanisi ngauri madzina aya mavhili a bva kha matsinde a maiti a re mabulazwithihi, 'pfana' na 'andana' nahone madzina aya mavhili a na ṅhalutshedzo nthihi ya u andanya maipfi fhungoni. Milubi (2004) u pfala o sedza tshaka dzoṅhe dza iyi thinwaipfi na mishumo yayo yoṅhe musi a tshi ira iyi thinwaipfi dzina sa avho vhaṅwe vhaṅwali vha i vhidzaho ḽipfanisi.

Hu ḡi vha na vhaṅwe vhaṅwali vhane vha vhidza thinwaipfi iyi nga madzina mavhili. Vhenevho ndi vha ngaho Mudau et al. (2006) vhane huṅwe vha vhidza thinwaipfi iyi sa ḽipfanisi, huṅwe vha i vhidza sa ḽimela hezwi zwi mbo tou ṅaṅisa ṅḡḡo kha vhagudi vha luambo vhunga madzina aya a si mabulazwithihi.

Milubi (2004) hu na hune a vhidza thinwaipfi iyi sa ḽimela, huṅwe a i vhidza sa nyandano. Izwi na zwone zwi shela mulenzhe kha u kanganyisa vhagudi vhunga madzina aya mavhili a si mabulazwithihi. Mamafha et al. (2007) vha vhidza thinwaipfi iyi sa ḽimela huṅwe vha i vhidza sa pfano. Avha vhaṅwali na vhone vha ḡḡisa vhagudi vha luambo ngauri madzina aya mavhili ane vha a shumisa ha ambi zwithihi.

Hu na vhaṅwali vha si gathi vha ḡivhaluambo vha Tshivendḡa vha sa dzhii iyi thinwaipfi sa ya ndeme sa dziṅwe thinwaipfi kha luambo lwa Tshivendḡa. Vhenevho vhaṅwali vha tou i swaswara nga kule musi vha tshi amba nga dziṅwe thinwaipfi dzi ngaho maiti na maṭaluli sa Mmbi et al. (1989) na Netshisaulu et al. (2006). Hu ḡivha na vhaṅwe vhaṅwali vha sa vhuyi vhe munyu ngayo kha maṅwalwa avho a ḡivhaluambo lune zwa ṅaṅisa thimathimo kha vhagudi vha luambo lwa Tshivendḡa uri naa iyi thinwaipfi i hone? Hone ndi ya ndeme kha luambo lwa Tshivendḡa?

Madzina aya o shumiswaho nga vhaṅwali vha ḡivhaluambo vha Tshivendḡa musi a tshi sedzuluswa kana u senguluswa zwi vha khagala uri hu na madzina ane a angaredza tshaka dzoṭhe dza iyi thinwaipfi na maṅwe madzina ane a vha a tshi kwama tshaka mbili fhedzi. Madzina a ngaho ḡipfanisi, nyandano na pfano a angaredza tshaka dzoṭhe dza iyi thinwaipfi ngauri a vha a khou amba nga u andanya kana u ḡisa pfano vhukati ha maipfi fhungoni. Ra nga sedza vhubvo ha madzina ayo mararu ri ḡo wana uri o vhumbiwa a tshi bva kha matsinde a maiti ane a vha mabulazwithihi kana pfanywa.

Dzina ḡi ḡa ḡipfanisi ḡo vhumbwa ḡi tshi bva kha tsinde ḡa ḡiiti '-pfana', nyandano ḡo vhumbwa ḡi tshi bva kha tsinde ḡa ḡiiti '-andanya', pfano ḡone ḡi bva kha tsinde ḡa ḡiiti '-pfana'. ḡipfanisi na pfano ndi madzina o vhumbwaho a tshi bva kha tsinde ḡithihi ḡa ḡiiti ḡine ḡa vha '-pfana' ḡine ḡa vha ḡibulazwithihi ḡa tsinde ḡa ḡiiti '-andana' hune ha vha vhubvo ha dzina 'nyandano'.

Aya madzina mararu, ḡipfanisi, nyandano na pfano a sumbedza a tshi angaredza mishumo yoṭhe ya iyi thinwaipfi, a dovha a pfala o ḡisendeka nga mishumo wayo muhulwane wa u andanya maipfi fhungoni. Zwi tshi kwama tshivhalo, tshifhinga, vhuṅe, vhuṅva, ṭhaluso na zwiṅwevho. Madzina aya mararu, ḡipfanisi, nyandano na pfano ndi mabulazwithihi.



Ili la Luisimane la 'concord' line vhaŋwali vha divhaluambo vha Tshivenda vha ŋwalaho nga Luisimane sa Ziervogel et al. (1981) na Poulos (1990) vha li shumisa lone arali lo thalutshedzwa zwavhudi na lone li a pfadza ngauri nga lwa hashu ri nga ri ndi muṭodo. Ha nga sedzuluswa muṭodo ndi thikho ya tshithu tshenetsho tshi no khou ambwa nga hatsho, lune a tshi koni u vha hone arali muṭodo u siho. Zwi di nga na kha luambo lwa Tshivenda mapfanisi a tou vha muṭodo walwo ngauri arali a sa shumiswa mbumbo ya mafhungo i a kala. Zwenezwo madzina aya mavhili, lipfanisi na 'concord' a vhone a na thalutshedzo nthihi lune a tangedzea na u pfesesea.

U itela uri hu si vhe na ndado kana u kanganyisea kha vhagudi vha divhalumbo vha Tshivenda, zwi nga thusa arali ha shumiswa lithihi la madzina a tevhelaho: lipfanisi, pfano kana nyandano ngauri a amba zwi fanaho nahone a katela mishumo yothe na thinwaipfi dzothe dzine iyi thinwaipfi ya vha na vhushaka nadzo kana ya shuma nadzo. Fhedziha hu tshi nga dzinginywa uri hu shumiswe la lipfanisi vhunga hu lone li no khou divheswa kha vhunzhi ha vhagudi vha divhaluambo vha Tshivenda.

Ili linwe line vhunzhi ha vhaŋwali vha divhaluambo vha Tshivenda vha li shumisa la liimela, naho na lone li tshi vhone li tshi vhambela kana u fhira la lipfanisi nga u divhea li tea u sa tsha shumiswa ngauri zwi vhone vhairi vhalo vha tshi nga a vho ngo zwi sedza zwavhudi uri a lo ngo angaredza tshaka dzothe na mishumo yothe ya iyi thinwaipfi. Lone li kwama tshaka mbili fhedzi na mishumo muthihi fhedzi wa u imela dzina kana lisala fhungoni une idzi dzinwe tshaka dzi si u shume. Zwi di nga arali ili dzina la liimela lo tou pindulelwa kha Tshivenda li tshi bva kha dzinwe nyambo, zwi pfala mupindulelo wa hone u tshi nga a wo ngo dzula lini, sa tsumbo: arali dzina ili lo pindulelwa li tshi bva kha Luisimane 'concord' li pfala li songo pindulelwa zwone sa zwe zwa sumbedzwa afho ntha ngauri ili la 'concord' arali hu khou shumiswa mupindulelo wo livhaho li tea u ri muṭodo, arali hu khou shumiswa mupindulelo u sedzaho thalutshedzo yo dzumbamaho li tea uri lipfanisi, nyandano, kana pfano ngauri muṭodo u disa nyandano kana pfano vhukati ha zwipiḁa zwa tshithu tshenetsho. Arali lo pindulelwa kha Tshivenda li tshi bva kha Luisimane 'agreement', li tea u ri nyandano, pfano kana lipfanisi. Zwenezwo dzina ili la liimela li pfala li songo tea.

### 3.3 ṬHALUTSHEDZO YA THINWAIPFI

Zwi na ndeme kha vhagudi vha ḍivhaluambo vha Tshivenda uri vha ḍivhe uri thinwaipfi ine vha khou guda nga hayo ndi thinwaipfiḍe, zwenezwo vhaḥwali vha ḍivhaluambo vha Tshivenda vha tea u thoma nga u ḥea ṭhalutshedzo ya uri thinwaipfi ine vha khou amba nga hayo ndi thinwaipfiḍe uri vhagudi vha si kanganyisee nga u sa pfesesa vhuvha hayo.

Kha ndima ya vhuvhili zwo vha khagala uri vhaḥwali avha vha ḍivhaluambo vha Tshivenda vha nga maḥoni a songo kavhaho mutanda muthihi musi zwi tshi kwama ṭhalutshedzo ya thinwaipfi ngauri vhaḥwe vhaḥwali vha a ṭalutshedza uri ḷipfanisi ndi thinwaipfiḍe, vhaḥwe vha si ḍidine nga u ṭalutshedza ngeno vhaḥwe nṭhani ha uri vha ṭalutshedze mapfanisi nga u angaredza, vha tshi ṭalutshedza lushaka luthihi fhedzi, vhaḥwe vha ṭalutshedza vho ḍitika nga tshaka mbili fhedzi.

Vhaḥwali vha ngaho Makwarela (2006), Ziervogel et al. (1981), Mudau et al. (1989), Mudau et al. (2006) na Mamphwe et al. (2006) vha ṭalutshedza mapfanisi vho ḍisendeka nga lushaka luthihi, vhaḥwe mbili dza mapfanisi, zwi hulusa mapfanisi a ḥefungo na mapfanisi a tshiitwa na mushumo wao wa u imela dzina fhungoni.

Hu ḍi vha na vhaḥwali vha si gathi vha ḍivhaluambo vha Tshivenda vhane vha ṭalutshedza thinwaipfi iyi ya mapfanisi vho ḍitika nga tshaka dzoṭhe dza mapfanisi sa Milubi (2004) ane a sumbedza uri nyandano ndi thinwaipfi ine ya ḍisa vhushaka vhukati ha maipfi fhungoni. Vhaḥwe vhaḥwali vha ḍivhaluambo vha Tshivenda a vha vhuyi vha ḍidina nga u ḥea ṭhalutshedzo ya uri mapfanisi ndi thinwaipfiḍe, vhenevho ndi vha ngaho Mmbi et al. (1989), Mamafha et al. (2007) na Milubi et al. (1989).

Zwi na ndeme uri vhagudi vha divhaluambo vha Tshivenda vha pfesese uri thinwaipfi ine vha khou guda nga hayo ndi thinwaipfide musii vha sa athu u dzhena kha zwiwe zwiwe uri vhagudi vha divhe vhuvha hayo. Vhanwali vha tea u thalutshedza nga u angaredza, hu si nga u tou topola zwipida.

Zwi tshi kwama thalutshedzo ya thinwaipfi iyi, zwi vhonala na u pfala Milubi (2004) e ene a neaho thalutshedzo i fushaho ine ya tangedzea na u thusa vhagudi uri vha kone u pfesesa thinwaipfi iyi ya mapfanisi zwavhudi, fhedzi hu di vha na zwine zwa nga khwiniswa kha thalutshedzo yawe. Nthani ha u sokou sumbedza uri nyandano ndi thinwaipfi ine ya disa vhushaka vhukati ha maipfi, zwi tea u sumbedziswa uri nyandano yeneyo i kwama zwifhio. Hu nga sumbedzwa sa tsumbo uri nyandano yeneyo i kwama mbalo, tshifhinga, vhuvha, thaluso na vhone.

### **3.4 TSHAKA DZA MAPFANISI**

Vhunzhi ha thinwaipfi dza divhaluambo dza Tshivenda dzo khethekanywa dza bva tshaka dzo fhambanaho na kha mapfanisi zwo tou ralo .U ya nga vhanwali vha divhaluambo vha Tshivenda vho fhambanaho vhane vhanwe vhavho vho bulwa kha ndima ya vhuvhili zwi sumbedza hu na u tendelana kha dziwe dza tshaka dza mapfanisi na u sa tendelana musii zwi tshi kwama dziwe tshaka dza mapfanisi na tshivhalo tshadzo. Hezwi zwi nana u disa thimathimo na ndado kha vhagudi vha divhaluambo vha Tshivenda.

Poulos (1990) na Ziervogel et al. (1981) vha tendelana kha tshaka thanu(5) dza mapfanisi dzine dza vha mapfanisi a nefhungo, mapfanisi a tshiitwa, mapfanisi a masumbavhuṅe, mapfanisi a maṭaluli na mapfanisi a vhushaka. Milubi (2004) ene u tendelana na avho vhavhili kha tshaka nṅa, ulu lwa vhuṭanu lwa mapfanisi a vhushaka ha tou lu bvisela khagala zwavhuḡi.

Tsumbo:

**(a) MAPFANISI A NEFHUNGO**

Tsumbo:

Musadzi u vhidza ṅwana.

**(b) MAPFANISI A TSHIITWA.**

Tsumbo:

Musadzi u a **zwi** bika.

**(c) MAPFANISI A MAṬALULI.**

Tsumbo:

Vhasadzi **vhavhili** vho farana.

**(d) MAPFANISI A VHUNĒ.**

Tsumbo:

Mmbwa **ya** khotsi awe yo fa.

**(e) MAPFANISI A VHUSHAKA.**

Tsumbo:

Mboho dzine **dza** kuma dzo swika.

Fhedzi vha dovha vha fhambana ngauri Poulos (1990) ulu luñwe lushaka lwa mapfanisi a masumbavhuñe u a lu khethekanya lwa bva tshaka mbili tshukhu dzine dza vha mapfanisi a masumbavhuñe vhukuma na mapfanisi a masumbavhuñe a tshaluso ngeno avha vhañwe vha sa ambi tshithu nga khethekanyo iyi ya mapfanisi a masumbavhuñe.

**(a) MAPFANISI A MASUMBAVHUÑE VHUKUMA**

Tsumbo:

Mađi **a** Matevhu o tevhuwa..

**(b) MAPFANISI A MASUMBAVHUÑE A TSHALUSO.**

Tsumbo:

O fara lufhanga **lwa** tsimbi.

Ziervogel et al. (1981) vha dovha vha fhambana na Poulos (1990) na avha vhañwe vhañwali ngauri vhone vha sumbedza mapfanisi a vhushaka e na khethekanyo mbili dzine dza vha mapfanisi a vhushaka vhukuma na mapfanisa a vhushaka a liiti-liitaluli.

- **MAPFANISI A VHUSHAKA VHUKUMA**

Tsumbo:

Musidzana o dzewa fhethu **husili**.

- **MAPFANISI A VHUSHAKA HA LIITI-LITALULI**

Tsumbo:

Maivha a fhufhaho...

Poulos (1990) na Ziervogel et al. (1981) vha isa phanda vha tendelana kha lushaka lwa vhuṭanu na vhuthihi (6) lune lwa vha mapfanisi a vhunzhi ngeno avha vhañwe vha sa ambi tshithu nga halwo.

Tsumbo:

Musidzana u **eṭhe**.

Vho vha vhe **vhoṭhe**.

Mudau et al. (1989) na Makwarela et al. (2006) vha tendelana na avho vhañwali vha divhaluambo vha re afho nṭha kha tshaka ṭharu dza mapfanisi dzine dza vha mapfanisi a nefhungo, mapfanisi a tshiiwa na mapfanisi a masumbavhune, idzi dziñwe tshaka dze avha vhañwali vha re afho nṭha vha bula, a vha ambi tshithu nga hadzo. Mmbi et al. (1989) na Milubi et al. (1989) vha tendelana na Poulos (1990), Milubi (2004) na Ziervogel et al. (1981) kha tshaka ṭharu dzine dza vha dzi tevhelaho: mapfanisi a nefhungo, mapfanisi a tshiiwa na mapfanisi a vhushaka, dziñwe tshaka dzine avha vhañwali vha re afho nṭha vha tendelana khadzo a vha dzi buli.

Tsumbo:

(a) **MAPFANISI A NEFHUNGO**

Tsumbo:

Mutukana o rwa zwiṅoni.

(b) **MAPFANISI A TSHITWA**

Tsumbo:

Mutukana o kandwa.

(c) **MAPFANISI A VHUSHAKA**

Tsumbo:

Mutukana a rwaho zwiṅoni...

Mamafha et al. (2007) vhone vha bula tshaka mbili fhedzi dzi fanaho na dza avha vhaṅwe vhaṅwali, dzine dza vha lipfanisi la nefhungo na lipfanisi la tshitwa, ili line vhaṅwe vha ri ndi lipfanisi la lisumbavhune vhone vha ri ndi liimela lirangi. Poulos (1990) na Ziervogel et al. (1981) naho vha tshi bula tshaka ṭhanu na mmbili(7) vhoṭhe kha ulu lwa vhuṭanu na vhuvhili vha a fhambana ngauri Poulos (1990) u amba nga mapfanisi a 'enumerative' ngeno Ziervogel et al. (1981) a tshi amba nga mapfanisi a thevhekano, tsumbo:

**(a) MAPFANISI A 'ENUMERATIVE'**

Tsumbo:

No mu fha ifhio bugu?

**(b) MAPFANISI A THEVHEKANO**

Tsumbo:

Ro swika hayani, **ra** la, **ra** tamba, **ra** konou lala.

Ziervogel et al. (1981) vha fhambana na Poulos (1990) ngauri ulu lushaka lune Poulos (1990) a ri ndi Enumerative ( mapfanisi a maṭaluli ) avha vhaṅwe vhavhili vha ri ndi vhuṭaluli vhushaka vhukuma.

Tsumbo:

Musadzi **ufhio**?

Vhathu **vhasili**...

Milubi (2004) vha ri 'u' na 'vha' kha tsumbo dzi re afho nṭha ndi lipfanisi la vhushaka ngeno Poulos (1990) a tshi ri ndi lipfanisi la ' Enumerative'. Avha vhavhili vha ri ndi vhuṭaluli vhushaka vhukuma. Vhaṅwali vhoṭhe havha vha tendelana kha tshaka mbili fhedzi dzine dza vha mapfanisi a nefhungo na mapfanisi a tshiitwa.

Mudau et al. (2006) hune avha vhaṅwe vha amba nga lipfanisi la vhushaka ene u ri ndi lipfanisi la nefhungo. Afha huṅwe hune Milubi (2004), Poulos (1990) na Ziervogel et al. (1981) vha amba nga mapfanisi a maṭaluli, Mudau et al. (2006) vha ri ndi lipfanisi la nefhungo.

Tsumbo:

Munna **mulapfu** o ṭuwa.



Hune Milubi (2004), Poulos (1990) na Ziervogel et al. (1981) vha amba nga lipfanisi la lisumbavhune, Mudau et al. (2006) u amba nga kuvhumbi kwa lisumbavhune.

Tsumbo:

**Nndu ya khotsi yo swa.**

Milubi (2004), Poulos (1990) na Ziervogel et al. (1981) vha tendelana uri 'ya' ndi lipfanisi la lisumbavhune ngeno Mudau et al. (2006) a tshi ri ndi kuvhimbi kwa lisumbavhune. U liana uhu malugana na tshaka dza mapfanisi dzine vhanwali vha Tshivenda vha dzi bula zwi mbo tou nanisa u kanganyisea kha vhagudi vha si tsha divha uri dzi re dzone ndi dzifhio, dzi si dzone ndi dzifhio. Ndaḁo iyi i hulela musi huḁwe vhanwali vha tshi ri ili ndi lipfanisi vhaḁwe vha ri ndi livhumbi, vhaḁwe vha ri ndi thangi.

Arali vhanwali avha vha divhaluambo vha Tshivenda vha tendelana kha tshaka dzi fanaho na u edana zwi nga thusa uri vhagudi vha luambo ulu vha fushee musi zwi tshi kwama thinwaipfi iyi ya lipfanisi.

Ziervogel et al. (1981), Milubi (2004) na Poulos (1990) zwi pfala vhe vhone vho bulaho tshaka dzi pfadzaho, zwi huluhulu idzo thanu dzi fanaho dze vha bula. Fhedzi zwi tshi kwama mapfanisi a masumbavhune na mapfanisi a vhushaka khethekanyo idzi dze vhaḁwe vhanwali vha dzi bula dzi fanela u dzhielwa nzhele.

Ulu lunwe lushaka lwa vhurathi lune Ziervogel et al. (1981) vha ri ndi mapfanisi a vhunzhi dzi pfala dzi tshi tea u wela fhasi ha mapfanisi a maṭaluli ngeno ulu lwa vhusumbe (vhuṭanu na vhuvhili) lune a ri ndi mapfanisi a thevhekano lu tshi pfala lu tshi nga wela fhasi ha mapfanisi a nefhungo na a tshiitwa musi o shuma fhungoni li re na nyito dzi tevhekanaho. Ili dzina la lushaka lwa mapfanisi line Mamafha et al. (2007) na Makhado (1975) vha ri ndi liimela lirangi; ngeno vhanwe vhanwali vha tshi ri ndi lipfanisi la lisumbavhune lone a lo ngo tea. Musi ho sedzwa thodisiso iyo i re afho ntha zwi nga vha khwine arali ha nga dzhiwa tshaka thanu dzi tevhelaho sa dzonedzone dzo teaho dza mapfanisi.

**(a) MAPFANISI A NEFHUNGO**

Tsumbo:

Nwana o wa.

**(b) MAPFANISI A TSHIITWA**

Tsumbo:

Mapfene o dzi la.

**(c) MAPFANISI A MASUMBAVHUNE**

Tsumbo:

Nwana wa Vho-Vele o xela.

**(d) MAPFANISI A VHUSHAKA**

Tsumbo:

Zwiṅoni zwi difhaho zwo shavha.

## (e) MAPFANISI A MATALULI

Tsumbo:

Mukalaha **mulapfu** o wa.

Arali ha nga tevhelwa idzi tshaka dzo bulwaho vhagudi vha divhalumbo vha Tshivenda vha nga si tsha kanganyisea.

Hu tshi kha di vha henevha fhasi ha tshaka dza mapfanisi, hu na vhanwali vhane vha talutshedza uri lushaka lukene ndi lushakade fhedzi vha si talutshedze tshaka dzothe. Hezwi zwi sia mugudi a tshi vho timatima uri hu nga vha hu na dziñwe tshaka dzine dza vha dza ndeme u fhira dziñwe.

Vhanwali vhenevha vha neaho dziñwe dza talutshedzo dza tshaka dza mapfanisi, ndi vha ngaho Poulos (1990) ane a talutshedza tshaka tharu dza mapfanisi dzine dza vha lipfanisi la nefhungo, lipfanisi la tshiitwa na lipfanisi la lisumbavhune.

Poulos (1990) u sumbedza zwi tevhelaho nga ha talutshedzo dza mapfanisi dzo bulwaho afho ntha. U ri lipfanisi la nefhungo ndi kupida ku andanyaho liiti na dzina (nefhungo) fhungoni.

Tsumbo:

Mukalaha **u** rema basha.

Vhana **vha** khou tamba.

Lipfanisi la tshiitwa u ri ndi tshipida tsha liiti, tshi li andanyaho na dzina (tshiitwa) fhungoni.

Tsumbo:

Vhana **vho** rwiwa.

Lipfanisi la lisumbavhuṅe lone u ṭalutshedza tshaka ṭhukhu dzaḷo dzine dza vha lipfanisi la masumbavhuṅe vhukuma na lipfanisi la masumbavhuṅe la liṭaluli. Lipfanisi la lisumbavhuṅe vhukuma lone u ri li sumbedza uri tshithu ndi tsha nnyi.

Tsumbo:

Mmbwa **dza** vhadzimba...

Lipfanisi la lisumbavhuṅe la ṭhaluso lone li sumbedza vhuvha; vhubvo kana mvumbo ya tshithu.

Tsumbo:

Lufhanga **lwa** tsimbi...

Muthu **wa** swili...

Idzi dziṅwe tshaka dzine vha dzi bula a vha nei ṭhalutshedzo dzadzo uri ndi tshakaḷe.

Ziervogel et al. (1981) vhone vha bula ṭhalutshedzo ya lushaka luthihi fhedzi, idzi dziṅwe ṭhalutshedzo vha si ambe tshithu nga ṭhalutshedzo dzadzo, vha sokou nea tsumbo.

Musi ho lavheleswa zwo bulwaho nga vhaṅwali vha ḡivhaluambo vha Tshivenda na zwe vha si zwi ṅwale u wana uri hunzhi vha ṭalutshedza tshaka tharu fhedzi, dzine dza vha mapfanisi a ṅefhungo, mapfanisi a tshiitwa na mapfanisi a masumbavhune, idzi dziṅwe tshaka vha si ambe tshithu nga hadzo.

Ṭhalutshedzo dzo teaho dza tshaka dza mapfanisi dzi nga vha dzi tevhelaho:

### **(a) ḲIPFANISI ḲA ṅEFHUNGO**

Ḳipfanisi Ḳa ṅefhungo ndi kuipfi ku ḡisaho nyandano (andanyaho) ṅefhungo (dzina kana Ḳisala) na maṅwe maipfi (dziṅwe thinwaipfi) a ngaho maiti, manyanyu na dzina fhungoni.

Tsumbo:

ṅwana u khou Ḳa.

'u' kha tsumbo iyo i andanya ṅefhungo 'ṅwana' na tshipiḡa tsha Ḳiiti 'khou Ḳa', arali Ḳi siho fhungo Ḳo Ḳi fhedza Ḳi si na zwine Ḳa amba.

### **(b) ḲIPFANISI ḲA TSHIITWA**

Ḳipfanisi Ḳa tshiitwa Ḳone ndi kuipfi kune kwa ḡisa nyandano vhukati ha tshiitwa (dzina kana Ḳisala) na Ḳiiti kana Ḳinyanyu fhungoni.

Tsumbo:

Mmbwa i khou rwiwa.

Ḳipfanisi Ḳa tshiitwa 'i' Ḳi andanya dzina 'mmbwa' na tshipiḡa tsha Ḳiiti 'khou rwiwa'.

### (c) LIPFANISI LA LISUMBAVHUṂE

Lipfanisi la lisumbavhuṁe ndi line la sumbedza uri tshithu ndi tsha nnyi, vhuvha kana mvumbo yatsho. Lushaka ulu lwo khethekanywa lwa bva tshaka thukhu mbili dzine dza vha: lipfanisi la lisumbavhuṁe vhukuma na lipfanisi la lisumbavhuṁe la thaluso.

Lipfanisi la lisumbavhuṁe vhukuma li sumbedza uri tshithu ndi tsha nnyi nahone li andanya muṁe wa tshithu na dzina kana lisala la tshithu tshenetsho.

Tsumbo:

Lufhanga **lwa** Vele lwo xela.

Lipfanisi la lisumbavhuṁe vhukuma '**lwa**' li andanya dzina/lisala la muṁe wa tshithu na dzina/lisala la tshithu tshenetsho

Lipfanisi la lisumbavhuṁe la thaluso lone li sumbedza vhuvha kana mvumbo ya tshithu tshenetsho.'

Tsumbo:

Munna **wa** vhuthu o swika.

O renga lufhanga **lwa** tsimbi.

Lipfanisi la lisumbavhune la thaluso 'wa' kha tsumbo ya u thoma li andanya dzina la muṅe wa tshithu na mvumbo yawe, na kha tsumbo dzi tevhelaho ho sumbedzwa vhuvha na mvumbo ya itsho tshi khou langwaho, zwo andanywa nga lipfanisi la lisumbavhune.

(d) **LIPFANISI LA VHUSHAKA**

Lipfanisi la vhushaka ndi line la andanya dzina na tshipiḁa tsha liitilitaluli fhungoni.

Tsumbo:

Nwana a thetshesaho u a bvelela.

Mmbwa i ofhisaho a i lumi.

Lipfanisi la vhushaka 'a' li andanya dzina (ṅefhungo kana tshiitwa) na tshipiḁa tsha liiti-litaluli arali li songo shumiswa fhungo li sala li sa ambi tshithu.

(e) **LIPFANISI LA LIṬALULI.**

Lipfanisi la liṭaluli li andanya dzina (ṅefhungo kana tshiitwa) na tsinde la liṭaluli.

Tsumbo:

Munna **mulapfu** o swika.

Lipfanisi la liṭaluli 'mu-' kha tsumbo iyo li andanya dzina (ṅefhungo) munna na tsinde la liṭaluli-'lapfu' uri zwine fhungo la amba zwi pfale.

Hu ḡi vha na vhaḡwali vha ngaho Mudau et al. (2006), Makwarela et al. (2006), Milubi et al. (1989), Milubi (2004), Mmbi et al. (1989), Mamphwe et al. (2006), na vhaḡwe vhanzhi vha sa vhuyi vha ḡidina nga u ḡea ḡhalutshedzo ya tshaka dzo fhambanaho dza mapfanisi ane vha bula.

Zwi sumba zwi zwa ndeme vhukuma uri vhaḡwali vha ḡivhaluambo vha Tshivenda vha ḡee ḡhalutshedzo dza tshaka dzoḡhe dza mapfanisi uri vhagudi vha kone u dzi pfesesa na u dzi fhambanya zwavhuḡi vha si na vhuleme.

### 3.5 TSHIVHUMBEO TSHA MAPFANISI

Kha ngudo ya thinwaipfi dzo fhambanaho, tshivhumbeo ndi tshithu tsha ndeme uri vhagudi vha kone u pfesesa vhubvo hadzo na kuvhumbele kwadzo. Zwi na ndeme kha mugudi wa mapfanisi uri hu ḡihwe hune a vhumbwa a tshi bva hone na kuvhumbele kwao.

Vhaḡwali vhanzhi vha ḡivhaluambo vha Tshivenda a vha ambi tshithu musi zwi tshi kwama tshivhumbeo tsha mapfanisi, vhanzhi havho vha sokou bula tshaka dza mapfanisi vha ḡea na tsumbo dza hone, vhenevha ndi vhaḡwali vha ngaho Mmbi et al. (2007) Mamphwe et al. (2006) na vhaḡwe.

Vhaḡwe vhaḡwali vha ngaho Ziervogel et al. (1981), Makhado (1975), Mudau et al. (2006), Mamafha et al. (2007), Milubi et al. (1989) na Mudau et al. (1989) vha tendelana kha ḡa uri thinwaipfi ya mapfanisi i vhumbwa i tshi bva kha thangi ya dzina, hune huḡwe thangi ya dzina ya tou dzhiwa yo tou ralo ya vhumba ḡipfanisi, huḡwe ha dzhiwa pfalaḡhaphuwi ya thangi ya vhumba ḡipfanisi.

Tsumbo:

Ḳinngo ḡi a ḡifha.



Kha tsumbo ya u thoma thangi ya dzina  $\underline{L}i$ - yo dzhiwa yo tou ralo ya vhumba  $\underline{l}i$ panisi 'li'.

Hu  $\underline{d}i$  vha na vha $\underline{n}we$  vha $\underline{n}wali$  vha ngaho Ziervogel et al. (1981), Mudau et al. (1989) na Poulos (1990) vhane vha isa phanda vha sumbedza uri mapfanisi a masumbavhune a vhumbwa a tshi bva kha  $\underline{l}i$ panisi  $\underline{l}a$  nefhungo kana  $\underline{l}i$ panisi  $\underline{l}a$  tshiitwa na mutshila wa  $\underline{l}i$ sumbavhune '-a' hune ha itea tshanduko ya mibvumo.

Tsumbo:

$U + a > wa$

Mushumo **wa** Vele wo fhela.

$\underline{l}i + a > \underline{l}a$

danga **la** kholomo  $\underline{l}o$  vulea

Ziervogel et al. (1981) u isa phanda a sumbedza uri  $\underline{l}i$ panisi  $\underline{l}a$  thevhekano  $\underline{l}i$  vhumbwa  $\underline{l}i$  tshi bva kha  $\underline{l}i$ panisi  $\underline{l}a$  nefhungo kana  $\underline{l}i$ panisi  $\underline{l}a$  tshiitwa na mutshila wa thevhekano '-a'.

Tsumbo:

$Ndi + a > nda$

Ndo ya tshikoloni, **nda** dzhena kilasini, **nda**  $\underline{n}wala$  mushumo.

Poulos (1990) u dovha a sumbedza uri hu  $\underline{d}i$  vha na hune mapfanisi a si elane na thangi dza madzina ane a dzhiwa sa dziphambana nadzo.

Thangi ya kilasi 15, 'U-'  $\underline{l}i$ panisi  $\underline{l}ayo$  ndi 'hu'.

Tsumbo:

U **la hu** a difha.

Thangi ya kilasi 16, 17, na 18 (Fha-; Ku-; Mu-) dzi na lipfanisi lithihi line la vha 'hu-'

Tsumbo:

Fhasi **hu** a fhisa.

Kule **hu** a teledzisa.

Vhunzhi ha vhanwali vha divhaluambo vha Tshivenda vha ngaho Mudau et al. (1989), Poulos (1990), Milubi et al. (2004), Makhado (1975), Milubi et al. (1989) na Mudau et al. (2006) vha amba nga ha tshivhumbeo tsha tshaka tharu fhedzi dza mapfanisi dzine dza vha: lipfanisi la nefhungo, lipfanisi la tshiitwa na lipfanisi la lisumbavhune, idzi dziinwe tshaka vha si sumbedze uri dzo vhumbwa hani.

Poulos (1990) na Ziervogel et al. (1981) vha isa phanda vha tendelana kha tshivhumbeo tsha mapfanisi a mataluli. Vhanwali avha vhothe vho bulwaho afho ntha na vhanwe vhanzhi vha divhaluambo vha Tshivenda a vha ambi tshithu nga tshivhumbeo tsha mapfanisi a vhushaka vha sokou a bula vha nea tsumbo dza hone.

Mamafha et al. (2006) vha diambela nga tshivhumbeo tsha lipfanisi la tshiitwa fhedzi hune vha tendelana na Poulos (1990), Ziervogel et al. (1981), Milubi et al. (1989), Mudau et al. (1989) na Milubi (2004) kha uri lipfanisi li vhumbwa li tshi bva kha thangi ya dzina. Idzi dziinwe tshaka a vha sumbedzi uri dzo vhumbwa hani. Hu na vhanwe vhanwali vha ngaho Makhado (1975), Makwarela et al. (2006) na Mudau et al. (2006) vha tendelana kha la uri mapfanisi ndi maipfi a dungo lithihi.

Tsumbo:

Munna **o** la vhuswa.

Hu ḡi vha na vhaḡwali vha sa vhuyi vha ḡidina nga u sumbedza uri thinwaipfi iyi ya mapfanisi yo vhumbwa hani, vhenevha ndi vha ngaho Mamphwe et al. (2006) na Mmbi et al. (1989). Avha vha sokou bula tshaka dza mapfanisi vha ḡea na tsumbo, huḡwe vha tou swaswara iyi thinwapfi nga kule musi vha tshi amba nga dziḡwe thinwaipfi dzi ngaho maiti na maḡaluli.

Zwi pfala na u vhonevha zwi zwa ndeme vhukuma uri vhagudi vha luambo vha pfesese he thinwaipfi ya vhumbwa i tshi bva hone na ḡdila dza u vhumba thinwaipfi yeneyo na vhuḡvha hayo. Hezwi zwi thusa vhagudi vha ḡivhaluambo uri vha ḡavhanye u pfesesa musi vhe kati na ngudo dzavho, vha si sokou rwela ngomani zwine vha si zwi pfesese.

Zwi tshi kwama tshivhumbeo tsha thinwaipfi iyi ya mapfanisi zwi pfala zwi tshi ḡanganedzea uri vhunzhi hao fhasi ha tshaka dzo fhambanaho o vhumbwa a tshi bva kha thangi ya dzina, hune thangi ya dzina huḡwe ya tou dzhiwa yo tou ralo, huḡwe ha dzhiwa pfalaḡhaphuwi ya thangi ya dzina naho hu tshi ḡi vha na mapambuwi.

Vhaḡwali vha tea u sumbedza tshivhumbeo kha lushaka luḡwe na luḡwe lwa mapfanisi, hu si u tou amba nga tshaka dzi si gathi kana u tou dzi angaredza dzoḡhe nga muhumbulo muthihi.

Tshaka dzine dza pfala dzi tshi tevhela iyo ḡdila ya tshivhumbeo tsho bulwaho afho ḡḡha dzi vhonevha dzi dzi tevhelaho: ḡipfanisi ḡa ḡefhungo, ḡipfanisi ḡa tshiitwa, ḡipfanisi ḡa ḡiḡaluli na ḡipfanisi ḡa vhuḡvha. Zwivhumbeo zwenezwi zwi nga vhonevha nga ḡdila i tevhelaho:

#### (a) ḡIPFANISI ḡA ḡEFHUNGO

Tsumbo:

Vhana **vha** khou tamba

Miri ya vhuḡi i khou thoma u aḡwa.

Tsumboni ya u thoma i re afho n̄tha thangi ya dzina yo dzhiiwa yo tou ralo ya vhumba lipfanisi la nefhungo 'vha' ngeno kha tsumbo ya u fhedzisela ho dzhiiwa pfalaṭhaphuwi ya thangi ya dzina 'Mi-' ya vhumba lipfanisi la nefhungo 'i'.

Hu ḡi vha na mapambuwi a sa tevheli idzi n̄dila dza u vhumba lipfanisi la nefhungo sa lipfanisi la muthu wa u thoma kha vhuthihi na muthu wa u thoma kha vhunzhi.

Tsumbo:

**Ndi** ḡo ḡa matshelo. (Muthu wa u thoma kha vhuthihi)

**Ri** ḡo ḡa matshelo. (Muthu wa u thoma kha vhunzhi)

Mapambuwi aya a dovha a vhonala kha muthu wa vhuvhili kha vhuthihi na kha vhunzhi

Tsumbo:

**Ni** ḡe matshelo.

Musi fhungo line ra khou sedza lone li kha tshifhinga tsho fhelaho, hune thangi ya dzina kana pfalaṭhaphuwi ya thangi ya dzina ya dzhiiwa yo tou ralo ya vha lipfanisi, i ya shanduka ya vho fhelela nga '-o' kana iḷa pfalaṭhaphuwi yo dzhiiwaho ya thangi ya shanduka ya vha 'o'.

Tsumbo:

Vhana **vho** shavha.

Hu ḡi vha na huṅwe hune mapfanisi a si dzhie izwo zwivhumbeo zwo bulwaho afho n̄tha musifhungo li kha tshifhinga tsho fhelaho, hone hu tou vha na tshanduko ya mibvumo ha vhumbwa mibvumo miswa.

Tsumbo:

Kholomo **yo** shavha.

$i + o > yo$

### (b) LIPFANISI LA TSHITWA

Tsumbo:

Tshikukwana **tshi** do liwa nga lukhohe.

Miri iyi **i** tea u fhungudzelwa.

Kha tsumbo ya u thoma thangi ya dzina yo dzhiwa yo tou ralo ya vhumba mapfanisi ngeno kha tsumbo yo tevhelaho yeneyo ho dzhiwa pfaṭhaphuwi ya thangi ya dzina ya vhumba mapfanisi. Na henefha hu di vha na mapfanisi a mapambuwi a sa tevheli itshi tshivhumbeo, enea ndi mapfanisi a muthu wa u thoma kha vhuthihi na lipfanisi la muthu wa u thoma kha vhunzhi.

Tsumbo:

**Ndi** khou tshimbilwa nga tshithu kha muṭana.

**Vha** do ri rwea.

Musi fhungo li kha tshifhinga tsho fhelaho pfaṭhaphuwi ya thanga yo dzhiwaho yo tou ralo i a shanduka ya vho vha 'o' hune lipfanisi tshitwa la vha li songo rangelwa nga lipfanisi nefhungo na pfaṭhaphuwi ila yo dzhiwaho kha thangi ya vhumba lipfanisi i ya shanduka ya vha 'o'.

Tsumbo:

**Vho** farwa nga duda.

Mbudzi **dzo** pandamedzwa nga mmbwa.

Hu ɔ̣i vha na maṛwe mapfanisi a tshiitwa ane musi a kha tshifhinga tsho fhelaho ha si tou shanduka pfaḷaṭhaphuwi ya thangi ya vha 'o' fhedzi hu tou vha na tshanduko ya mubvumo.

Tsumbo:

Miri **yo** reṅwa.

i + o > **yo**

muri **wo** reṅwa.

u + o > **wo**

(c) **ḲIPFANISI ḲA ḲIṬALULI.**

Mapfanisi a maṭaluli one vhunzhi hao a dzhia tshivhumbeo tsha thangi tsho tou ralo.

Tsumbo:

Musidzana **mulapfu** o vhoneḷa mulovha.

Tshililo o fara tshigubu **tshitshena**.

Honeha hu ɔ̣i vha na hu si gathi hune mapfanisi aya a si tou fana na thangi ya dzina ngauri ha vha na tshanduko ya mibvumo.

Tsumbo:

Thanda **th**ukhu i a farea.

N- + tuku > **th**

Mbudzi **kh**ulu yo rwiwa.

N- + hulu > **kh**

Kha tsumbo dzi re afho n̄tha mapfanisi o milwa nga n̄thani ha tshanduko ya mibvumo yo iteaho.

(d) **LIPFANISI LA VHUSHAKA.**

L̄ipfanisi la vhushaka hunzhi li vhumbwa nga u tou dzhia thangi ya dzina yo tou ralo ya vha lipfanisi la vhushaka.

Tsumbo:

Vhana **vha** didinaho vha na vhumatshelo.

Zwisima **zwi** no thusa vhathu nga maḡi ndi zwa Mamvuka.

Vhana vhane **vha** bambela mativhani vha nga farwa nga muḡamboḡambo.

Hunwe lipfanisi la vhushaka li vhumbwa nga u dzhia pfalaḡhaphuwi ya thangi ya vha lipfanisi la vhushaka.

Tsumbo:

Miri **i** no anwa a i tei u reiwa.

Manngo **a** difhesaho a wanala Nzhelele.

Khuhu **i** lengaho u laḡela a si ya vhuḡi.

Hu di vha na mapfanisi a vhushaka a re mapambuwi a sa dzhiho izwo zwivhumbeo zwo bulwaho afho ntha.

Tsumbo:

Musidzana a tamisaho ndi a re na mikhwa.

Huñwe mapfanisi a vhushaka a vhumbwa nge ha vha na tshanduko ya mibvumo.

Tsumbo:

Mutambo une **wa** takadza ndi wa bola ya milenzhe.

U + a > **wa**

mitambo ine **ya** takadza ndi ya bola ya milenzhe.

i + a > **ya**

kha tsumbo idzo ho tlanganywa pfalathaphuwi dza thangi na mutshila wa vhushaka.

Hune ha vha ho rangelwa lipfanisi la vhushaka nga lisala la vhushaka hunzhi pfalathaphuwi ya thangi yo dzhiwaho i a shandukiswa ya vha '-a', naho hu uri huñwe a i shanduki.

Tsumbo:

Tshikolo tshine **tsha** khou ya lwendoni tsho newa mbuvha.

Kha muthu wa u thoma kha vhuthihi na muthu wa u thoma kha vhunzhi na hone mapfanisi a dzhia zwivhumbeo zwo fhambanaho na thangi ya dzina.



Tsumbo:

Tshisevho tshine **nda** tshi funa tsho swa.

Nwana ane **ra** mu ðivha o xela.

Kha muthu wa vhuvhili kha vhuthihi na kha vhunzhi na hone tshivhumbeo tsho fhambana na thangi ya dzina.

Tsumbo:

Musidzana ane **na** mu ðivha o xela.

Musidzana **ni** mu funaho o taha.

(e) **ĽIPFANISI ĽA ĽISUMBAVHUŅE.**

Ulu luŋwe lushaka lune vha bula lwa Ľipfanisi Ľa ĽisumbavhuŅe lu pfala lu sa elani na dziŋwe tshaka dzo bulwaho afho ntha, tshivhumbeo tshalwo tsho fhambana na izwo zwo bulwaho afho ntha.

Ľipfanisi Ľa ĽisumbavhuŅe Ľi vhone Ľo vhumbeo nga u tanganya thangi ya dzina na mutshila wa ĽisumbavhuŅe '-a', fhedzi huŋwe hu dzhiiwa pfalaŋhaphuwi ya thangi ya dzina ya tanganywa na mutshila wa ĽisumbavhuŅe '-a'.

Tsumbo:

Vhasidzana **vha** hashu vho tuwa.

Tshikoli **tsha** makhulu tsho Ľiwa.

Kha tsumbo dzi re afho n̄tha ho t̄anganywa thangi ya dzina na mutshila wa l̄isumbavhuṅe 'a'.

Vha- + -a > **vha**

Tshi-+ -a > **tsha**

Hu ḡi vha na huṅwe hune musi ho t̄anganywa pfalaṅhaphuwi ya thangi ya dzina na mutshila wa l̄isumbavhuṅe 'a' na hune ha t̄anganywa thangi ya dzina na mutshila wa l̄isumbavhuṅe ha vha na tshanduko ya mibvumo ha kona u vhumbwa l̄ipfanisi la l̄isumbavhuṅe.

Tsumbo:

Musidzana **wa** tshikolo o tuwa.

Miri **ya** khotsi anga yo reṅwa.

Lufhanga **lwa** mme anga lwo xela.

Kubudzi **kwa** Vele kwo fa.

Kha tsumbo dzi re afho n̄tha tshanduko yo bvelela nga n̄dila hei:

-u + -a > **wa**

-i + -a > **ya**

lu- + -a > **lwa**

ku- + -a > **kwa**

### 3.6 VHUIMO HA MAPFANISI FHUNGONI

Thinwaipfi dzo fhambanaho dza luambo dzi na vhuimo ho fhambanaho fhungoni, zwi tshi bva kha uri dzi shuma na thinwaipfi dzifhio fhungoni. Vhañwali vhanzhi vha a tendelana nga ha vhuimo ha mapfanisi fhungoni, fhedzi hu ḡi vha na vhañwe vha sa ambi tshithu nga vhuimo ha mapfanisi fhungoni.

Vhañwali vha ngaho Mudau et al. (2006), Poulos (1990) na Mudau et al. (1989) vha ri mapfanisi a tevhela dzina fhungoni, vhañwe vha tshi zwi amba vha tou ri a wanala o vhambela na dzina.

Tsumbo:

Musidzana **u** khou tamba.

Munna **mulapfu** o swika.

Vhañwali avha vha sumbedza vho sedza vhuimo ha mapfanisi vho ḡisendeka nga tshaka ṭhanu dza mapfanisi dzine dza vha mapfanisi a ṅefhungo, mapfanisi a tshiitwa, mapfanisi a vhuṅe, mapfanisi a maṭaluli na mapfanisi a vhushaka.

Mudau et al. (2006) na Poulos (1990) vha sumbedza ḡipfanisi ḡi tshi rangela ḡisala.

Tsumbo:

Musidzana **wa** hashu o ḡa.

Avha vha sumba vho bula uvhu vhuimo vho sedza ḡipfanisi ḡa ḡisumbavhuṅe.

Mudau et al. (2006) na Poulos (1990) vha sumbedza ḡipfanisi ḡi tshi wanala tsini na zwivhumbi.

Tsumbo:

**U** khou rwiwa

**O** no tswa...

Avha vha sumbedza vho d̄isendeka nga l̄ipfanisi la nefhungo, l̄ipfanisi la tshiitwa na l̄ipfanisi la vhushaka.

Mudau et al. (2006), Ziervogel et al. (1981), Poulos (1990) na Mudau et al. (1989) vha sumbedza l̄ipfanisi li tshi tevhelwa nga tsinde la liiti.

Tsumbo:

**O** vhuya.

**U** khou rwiwa.

**Ane a** tswa.

Avha vhanwali vha sumbedza vho d̄itika nga tshaka tharu dzine dza vha l̄ipfanisi la nefhungo, l̄ipfanisi la tshiitwa, na l̄ipfanisi la vhushaka.

Makhado (1975) na Mamafha et al. (2007) vha sumbedza l̄ipfanisi la l̄isumbavhune li tshi wanala vhukati ha tshilangwa na muṅe watsho.

Tsumbo:

**Nwana wa** khotsi o vhuya.

**Mmbwa ya** muzwimi yo fa.

Mudau et al. (2006) vha sumbedza l̄ipfanisi li tshi ima vhuimoni ha nefhungo.

Tsumbo:

**O** la vhuswa.

**Vho** seṅwa.

Vhanwali havha vha sumba vho d̄isendeka nga tshaka mbili fhedzi dzine dza vha l̄ipfanisi la nefhungo na l̄ipfanisi la tshiitwa.

Poulos (1990), Ziervogel et al. (1981), Makhado (1975) na Mudau et al. (2006)

vha sumbedza mapfanisi a tshi imela dzina fhungoni musi dzina li siho.

Tsumbo:

**Tsho** phulea mulovha.

Mudau et al. (2006) na Poulos (1990) vhone vha ri lipfanisi la lisumbavhune li tevhelwa nga dzina.

Tsumbo:

Munna **wa** tshihole o da.

Mudau et al. (1989) vha ri pfano-ñefhungo i tevhelwa nga pfano-tshiiwa.

Tsumbo:

**Yo mu** rema thoho.

Avha vhañwali vho bulwaho afho ntha musi vha tshi amba nga vhuimo ha mapfanisi a si vha gathi vhane vha katela kana vha kwama tshaka dzothe na vhuimo hothe. Vhañwe vha kwama tshaka mbili, vhañwe tharu, vhañwe nna ngeno vhañwe vha tshi disendeka nga thanu sa Poulos (1990) na Mudau et al. (1989) fhedzi vha si bule vhuimo hothe.

Hu di vha na vhañwali vha ngaho sa Milubi et al. (1989), Mamphwe et al. (2006) na Mmbi (1989) vha sa ambi tshithu na luthihi nga vhuimo ha mapfanisi fhungoni, lune zwa sia zwi tshi vhea vhagudi kha vhuimo vhu si havhudi.

Musi ho sedzwa zve vhañwali vha ñvhaluambo vha ñwala zwi sumba zwo tea uri vhuimo uvhu ha mapfanisi vhu sedzwe hu tshi tevhelwa lushaka nga lushaka hu si nga u angaredza.

Vhuimo uvhu ha mapfanisi mafhungoni vhu nga sumbedzwa nga ñdila dzi tevhelaho.

### **(a) MAPFANISI A ÑEFHUNGO**

Mapfanisi a ñefhungo a wanala fhethu hu tevhelaho fhungoni.

- **A tevhela dzina ña ñefhungo**

Tsumbo:

Musidzana u ña vhuswa.

Ñipfanisi ña ñefhungo 'u' ño tevhela dzina 'musidzana'.

- **A tevhelwa nga tsinde ña ñiiti (musi o imela dzina)**

Tsumbo:

O vhuya mulovha.

Ñipfanisi 'o' ño tevhelwa nga tsinde ña ñiiti '-vhuya'.

- **A rangela ñipfanisi ña tshiitwa**

Tsumbo:

Yo mu luma.

Ñipfanisi ña ñefhungo 'yo' ño rangela ña tshiitwa 'mu'

- **A rangela mavhumbi.**

Tsumbo:

**Ndi** nga si de.

Lipfanisi la nefhungo '**ndi**' lo rangela mavhumbi 'nga' na 'si'.

- **A tevhela lisala (A rangelwa nga masala)**

Tsumbo:

Mukalaha vhone **vho** aluwa vhukuma.

Lipfanisi la nefhungo '**vho**' lo rangelwa nga lisala 'vhone'.

- **A rangela maiti matikedzi**

Tsumbo:

**U** dzula a tshi lila.

**U** sokou amba e ethe.

Lipfanisi la nefhungo '**u**' lo rangela maiti matikedzi 'dzula' na 'sokou'.

- **A rangela linyanyu.**

Tsumbo:

**Ni** no.

Lipfanisi la nefhungo '**ni**' lo rangela linyanyu 'no'.

- **A rangela maaravhi.**

Tsumbo:

**Vhe** kofo

Lipfanisi la nefhungo '**vhe**' lo rangela liaravhi 'kofo'.

- **A tevhelwa nga lisala**

Tsumbo:

Dzo farwa **dzi** dzothe.

Lipfanisi la nefhungo '**dzi**' lo tevhelwa nga lisala 'dzothe'.

(b) **ḲIPFANISI ḲA TSHIITWA**

Mapfanisi a tshiitwa a wanala fhethu ho fhambanaho fhungoni.

- **A tevhela dzina**

Tsumbo:

Maemu **o** rwiwa.

Ḳipfanisi Ḳa tshiitwa 'o' Ḳo tevhela dzina 'Maemu'.

- **A rangela tsinde Ḳa Ḳiiti (Ḳi ima vhudzuloni ha tshiitwa).**

Tsumbo:

**O** rwiwa.

Ḳipfanisi Ḳa tshiitwa 'o' Ḳo rangela tsinde Ḳa Ḳiiti 'rwiwa'.

- **A tevhela Ḳisala**

Tsumbo:

Vhone **vho** rwiwa vhukuma.

Ḳipfanisi Ḳa tshiitwa 'vho' Ḳo tevhela Ḳisala 'vhone'.

- **Ḳi rangela Ḳisala**

Tsumbo:

Dzo rengiswa **dzi** dzoḲhe.

Ḳipfanisi Ḳa tshiitwa 'dzi' Ḳo rangela Ḳisala 'dzoḲhe'.

- **A ima vhuimoni ha Ḳisala**

Tsumbo:

**Vho** rwiwa vhukuma

Ḳipfanisi Ḳa tshiitwa 'vho' Ḳo ima vhuimoni ha Ḳisala.



- **A tevhela mavhumbi**

Tsumbo:

Vha songo **mu** rwa.

Lipfanisi la tshiitwa 'mu' lo tevhela livhumbi 'songo'.

- **A rangela mavhumbi.**

Tsumbo:

**Ni** songo luŋwa.

Lipfanisi la tshiitwa 'ni' lo rangela livhumbi 'songo'.

- **A tevhela lipfanisi la nefhungo.**

Tsumbo:

Vho **dzi** pandanedza.

Lipfanisi la tshiitwa 'dzi' lo tevhela lipfanisi la nefhungo 'vho'.

- **A rangela maiti matikedzi**

Tsumbo:

**Dzo** tou luŋwa.

**Li** twela u rwiwa.

Lipfanisi la tshiitwa 'dzo' lo rangela liiti litikedzi 'tou'.

### (c) LIPFANISI LA LIṬALULI

Lipfanisi la liṭaluli li dzhia vhuimo vhu tevhelaho:

- **Li tevhela dzina**

Tsumbo:

Tshikalaha **tshipfufhi** tsho xela.

Lipfanisi la liṭaluli 'tshi' li tevhela dzina 'tshikalaha'.

- **Ḳi rangela tsinde Ḳa ḲiḲaluli**

Tsumbo:

**Vhanzhi** vho xela.

Ḳipfanisi Ḳa ḲiḲaluli '**vha**' Ḳi rangela tsinde Ḳa ḲiḲaluli '-nzhi'.

- **Ḳi tevhela tsinde Ḳa Ḳiiti**

Tsumbo:

Ho xela **vhanzhi**.

Ḳipfanisi Ḳa ḲiḲaluli '**vha**' Ḳi tevhela tsinde Ḳa ḲiḲaluli '-nzhi'.

**(d) ḲIPFANISI ḲA ḲISUMBAVHUḲE**

Ḳipfanisi Ḳa ḲisumbavhuḲe Ḳi wanala:

- **Vhukati ha madzina mavhili (tshilangwa na muḲe watsho)**

Tsumbo:

Kholomo **dza** Vho-Sigida dzo xela.

Ḳipfanisi Ḳa ḲisumbavhuḲe '**dza**' Ḳi vhukati ha madzina mavhili, 'kholomo' na 'Vho Sigida'.

- **Ḳi rangela Ḳisala**

Tsumbo:

Kholomo **ya** hashu yo xela.

- **Li rangela liqadzi la libulafethu**

Tsumbo:

Vhathu **vha** fano vho lugesa

Lipfanisi la lisumbavhuṅe '**vha**' lo rangela liqadzi la libulafethu 'fano'.

- **Vhukati ha dzina na dzina la thaluso**

Tsumbo:

O xedza lufhanga **lwa** tsimbi.

Ro tṅangedzwa nga mufumakadzi **wa** vhuthu.'

Lipfanisi la lisumbavhuṅe '**lwa**' li vhukati ha dzina zwaḽo na dzina la tshilangiwa, 'lufhanga' na 'tsimbi'.

- **Li a ima vhudzuloni ha dzina**

Tsumbo:

**Vha** maanḽa vha ḽo tshila.

**Ya** hashu yo shoma.

Lipfanisi la lisumbavhuṅe '**vha**' lo ima vhuimoni ha dzina.

(e) **LIPFANISI LA VHUSHAKA**

Lipfanisi la vhushaka lone li dzhia vhuimo vhu tevhelaho.

- **Li tevhela lisala**

Tsumbo:

Nwana ane **a** tswa o farwa.

Lipfanisi la vhushaka '**a**' li tevhela lisala 'ane'.

- **Li rangela tsinde la liiti**

Tsumbo:

Vhagudi **vha** wanaho maraga dzothe vha do pfufhiwa.

Lipfanisi la vhushaka '**vha**' lo rangela tsinde la liiti 'wana'.

- **Li rangela livhumbi**

Tsumbo:

Nwana **a** no tswa o farwa.

Lipfanisi la vhushaka '**a**' lo rangela livhumbi 'no'.

- **Li a ima vhudzuloni ha dzina**

Tsumbo:

**Vha** no wana maraga dzothe vha do pfufhiwa.

Lipfanisi la vhushaka '**vha**' lo ima vhuimoni ha dzina.

Arali vhuimo uvhu ha mapfanisi kana tshaka dza mapfanisi dzo fhambanaho ha dzhielwa nzhele, zwi do thusa vhukuma uri vhagudi vha lelutshelwe vhukuma nga u pfesesa iyi thinwaipfi.

## 7 KHUNYELEDZO

Zwi pfala zwi tshi nga thusa vhagudi vha divhaluambo vha Tshivenda arali vhanwali vha nga shandukisa kuvhonele na kudzhiele kwavho kwa iyi thinwaipfi, vha i dzhia i na ndeme u fana na dziwe thinwaipfi kha luambo ngauri ndi yone yo faraho mbumbo ya fhungo kha Tshivenda.

Vhanwali vha tea u dzhiela nzhele dzina line vha li nea iyi thinwaipfi uri li vhe dzina li angaredzaho zwa ndeme zwothe nga iyi thinwaipfi. Thalutshedzo ya thinwaipfi i tea u angaredza tshaka dzothe na mishumo yothe ya iyi thinwaipfi.

Vha tea u dovha vha sedzulusa tshaka dza mapfanisi, madzina ane vha nea tshaka dza mapfanisi na tshivhalo tsha tshaka dza mapfanisi na zwone zwi tea u fana kana a elana.

Tshivhumbeo tsha mapfanisi na tshone vha tea u tshi dzhiela ntha ngauri ndi tshone thikho ya uri vhagudi vha pfesese iyi thinwaipfi nge vha divha vhubvo hayo na uri i vhumbwa hani.

Vhanwali vha fanela u dovha vha sumbedza vhuimo ha iyi thinwaipfi fhungoni uri vhagudi vha divhe uri vha nga i sedzela ngafhi fhungoni. Arali izwi zwothe zwi nga khunyeledzwa hu do vha na u pfesesa kha vhagudi vha luambo.

## **NDIMA YA VHUᅒA**

### **THINWAIPFI DZI SHUMAHO NA MAPFANISI NA MISHUMO YA MAPFANISI**

#### **4.1 MARANGAPHANᅒA**

Kha luambo luᅒwe na luᅒwe hu na thinwaipfi dzo fhambanaho dzine musi dzo shuma fhungoni dza vha na vhushaka vhukati hadzo. Thinwaipfi dzenedzi dzi dovha hafhu dza vha na mishumo ine dza i shuma musi dzi fhungoni. Kha heyi ndima hu ᅒo sedzuluswa uri mapfanisi a na vhushaka na dziᅒwe thinwaipfi naa, nahone thinwaipfi dza hone ndi dzifhio na uri vhushaka ha hone vhu nga ᅒila-ᅒe.

Hu ᅒo dovha ha sedzwavho uri mapfanisi a shuma mini fhungoni ho sedzwa zwo ᅒwalwaho nga vhaᅒwali vho fhambanaho vha ᅒivhaluambo na zwi sa athu u ᅒwalwa hu u itela uri vhagudi vha luambo lwa Tshivendᅒa vha leludzelee na uri vha ᅒavhanye u pfesesa iyi thinwaipfi hu si na vhuleme.

#### **4.2 THINWAIPFI DZI SHUMAHO NA MAPFANISI**

Zwine vhaᅒwe vhaᅒwali vha ᅒivhaluambo vha Tshivendᅒa vho fhambanaho vha amba nga ha vhushaka vhukati ha mapfanisi na dziᅒwe thinwaipfi zwo sumbedzwa kha ndima ya vhuvhili. Henefho ndi he zwa vhonala uri vhaᅒwe vhaᅒwali vha ᅒivhaluambo vha Tshivendᅒa vha a tendelana musi zwi tshi ᅒa kha vhushaka ha lipfanisi na dziᅒwe thinwaipfi ngeno hu tshi ᅒi vha na huᅒwe hune vhaᅒwali avha vha si tendelane.

#### 4.2.1 Mapfanisi a shuma na matsinde a maiti

Vhaṅwali vha ngaho Milubi (2004), Poulos (1990), Ziervogel et al. (1981), Mudau et al. (1989), Mamphwe et al. (2006), Makwarela et al. (2006), Mudau et al. (2006) na Mamafha et al. (2007) vhone vha tendelana kha ḽa uri mapfanisi a shuma na maiti fhungoni.

Tsumbo:

Musidzana **u** tshimbila nga u ṽonga.

**Vho** vhuya mulovha.

**Dzo** dzhena mavheleni.

Kha tsumbo dzi re afho nṽha ḽipfanisi '**u**' na tsinde ḽa ḽiiti 'tshimbila' zwo vhumba ḽiiti 'u tshimbila' kha tsumbo ya u thoma. Zwo ralovho na kha idzo dziṅwe tsumbo, mapfanisi o swifhadzwaho a tshi ṽangana na matsinde a maiti a vhumba maiti.

#### 4.2.2 Mapfanisi a shuma na dzina

Vhaṅwali vhane vha nga Makhado (1975), Mudau et al. (1989), Ziervogel (1981), Poulos (1990), Milubi (2004), Mudau et al. (2006), Makwarela et al. (2006), Mamphwe et al. (2006) na Mamafha (2007) vha bula ḽithihi ḽa uri thinwaipfi iyi ya ḽipfanisi i shuma na dzina fhungoni nga ṅḽila dzo fhambanaho.

Vhaṅwe vha vhaṅwali vhenevha vha ḽivhaluambo vha Tshivendḽa vha sumbedza uri ḽipfanisi ḽi shuma na dzina fhungoni.

Tsumbo:

Musidzana **o** xela.

Malume **vho** swika mulovha.

Kholomo **i** khou shavha.

Hu na hune vhaṅwali avha vha sumbedza uri ḽipfanisi ḽi a imela dzina fhungoni.

Tsumbo:

**Vha** khou vhuya matshelo.

**Dzi** ḽo hamiwa matshelo.

**Hu** ḽo rothola matshelo.

Vhaṅwali avha vhaṅwe vhavho vha sumbedza ḽipfanisi ḽa ḽisumbavhuṅe ḽi tshi wanala vhukati ha madzina mavhili, ane a vha tshilangwa na muṅe watsho.

Tsumbo:

Mufumakadzi **wa** Vele o lugesa.

Kholomo **ya** khotsi anga yo xela.

Zwikukwana **zwa** khuhu yanga zwo fa.

Vhunzhi ha vhaṅwali avha vha sumbedza mapfanisi o vhumbwa nga u dzhia thangi ya dzina yo tou ralo ya vhumba ḽipfanisi.

Tsumbo :

ḽinngo **ḽi** a ḽifha.

Tshikalaha **tshi** khou gogodela.

Lusunzi **lu** a luma.

ḽipfanisi '**ḽi**', '**tshi**' na '**lu**' kha tsumbo dzi re afho nṽha o vhumbiwa nga u tou dzhia thangi ya dzina yo tou ralo.



Huñwe vhañwali vhenevha vha sumbedza uri mapfanisi a vhumbwa nga pfala-thaphuwi ya thangi ya dzina.

Tsumbo:

Mbudzi i khou shavha.

Musidzana u dzula fhanu.

Miri i khou fhela.

Lipfanisi 'i', 'u' na 'i' kha idzo tsumbo o vhumbwa a tshi bva kha pfala-thaphuwi dza madzina.

Henevha vhañwali vhañwe vhavho vha dovha vha sumbedza uri mapfanisi enea a dzumbulula thangi dza madzina dzo fhambanaho.

Tsumbo:

Kholomo dzo xela.

Duvha li khou fhisa.

Fola lo oma.

Lipfanisi 'dzo' li dzumbulula uri kholomo li kha thangi 'Dzi-'

Lipfanisi 'li' kha tsumbo ya vhuvhili li sumbedza uri Duvha li kha thangi 'Li-' ngeno

lipfanisi 'lo' li tshi sumbedza uri fola li kha thangi 'Li-'

#### 4.2.3 Mapfanisi a shuma na masala

Ziervogel et al. (1981), Mudau et al. (1989), Poulos (1990), Milubi (2004) na Mudau et al. (2006) vha tendelana kha muhumbulo muthihi wa uri mapfanisi a a shuma na masala.

Avha vhañwali vha sumbedza lipfanisi li tshi vhambela na lisala fhungoni.

Tsumbo:

Vhatukana **vhone** vha dina u silinga.

Tshikolo **tshone** tshi tea u kondelelwa.

Dzanga **dzi** a nndivha.

Vhañwe vha vhañwali vhenevha vha sumbedza lipfanisi li tshi imela lisala fhungoni

Tsumbo:

**Vha** dina u silinga.

**Tshi** tea u kondelelwa.

**Dzi** a nndivha.

Vhañwali vhenevha vhañwe vhavho vha sumbedza lipfanisi li tshi shela mulenzhe kha u vhumba masala.

Tsumbo:

Vhana **vhanga** vho vhuya.

'**Vhanga**' yo vhumbwa nga lipfanisi la nefhungo '**vha**' na tsinde la lisumbavhuñe '**-anga**'

Kholomo **dzone** dzo onda.

'**dzone**' lo vhumbwa nga lipfanisi la nefhungo '**dzi**' na tsinde la lisala vhukuma '**-one**'.

#### 4.2.4 Mapfanisi a shuma na maṭaluli

Vhaṅwali vha ḍivhaluambo vha ngaho Ziervogel et al. (1981), Mudau et al. (1989), Poulos (1990), Mamphwe et al. (2006), Milubi (2004), Mudau et al. (2006) na Mamafha et al. (2007) vha sumbedza vha tshi ima kha ḷithihi kha ḷa uri mapfanisi a shuma na maṭaluli. Vhenevha vhaṅwali vhunzhi havho vha tendelana uri maṭaluli vhukuma a vhumbwa nga ḷipfanisi ḷa ḷiṭaluli naho hu tshi ḍi vha na vhane vha ri ndi ḷipfanisi ḷa ḷefhungo na tsinde ḷa ḷiṭaluli vhukuma.

Tsumbo:

Musidzana **mulapfu** o wa.

Vhathu **vhaṭuku** vho laṭa mvelele ya havho.

Danda ḷiḍenya ḷo zhaka ṅwana.

Vha tshe henevha vhaṅwali vha tendelana uri hu vhumbwa vhuṭaluli ho shumiswa ḷipfanisi ḷa vhuṅe vhukuma ḷine ḷa sumba uri tshithu ndi tsha nnyi na dzina.

Tsumbo:

Kholomo **dza** Vele dzo xela.

ṅwana **wa** khotsi anga o ḍa.

ḷipfanisi ḷa ḷisumbavhuṅe vhukuma '**dza**' na dzina '**Vele**' kha tsumbo ya u thoma zwi vhumba vhuṭaluli '**dza Vele**'.

Kha tsumbo ya vhuvhili ri na ḷipfanisi ḷa ḷisumbavhuṅe vhukuma '**wa**' na dzina '**khotsi**' zwine zwa bveledza vhuṭaluli '**wa khotsi**'.

Hu ḡi vha na vhaṅwe vha vhaṅwali kha vhenevha vhane vha tendelana uri ha dzhiwa ḡipfanisi ḡa ḡisumbavhuṅe na ḡibulafhethu hu vhumbwa vhuṅaluli.

Tsumbo:

Vhadededzi ndi vhabebi **vha** tshikoloni.

Vhutshilo **ha** mahayani ho tou ralo.

Tshikolo **tsha** kule a si tsha vhuḡi kha vhana.

ḡipfanisi ḡa ḡisumbavhuṅe '**vha**' kha tsumbo ya u thoma na ḡibulafhethu '**tshikoloni**' zwi bveledza vhuṅaluli '**vha tshikoloni**.'

Kha tsumbo ya vhuvhili ḡipfanisi ḡa ḡisumbavhuṅe '**ha**' na ḡibulafhethu '**mahayani**' zwi vhumba vhuṅaluli '**ha mahayani**'.

Kha tsumbo ya u fhedza ḡipfanisi ḡa ḡisumbavhuṅe '**tsha**' na ḡibulafhethu vhukuma '**kule**' zwo vhumba vhuṅaluli '**tsha kule**'.

Vhenevha vhaṅwali vha tendelana uri musi ha ṅanganywa ḡipfanisi ḡa ḡisumbavhuṅe ḡa ṅhaluso na dzina hu vhumbwa vhuṅaluli .

Tsumbo:

O doba lufhanga **lwa** tsimbi.

Maemu ndi munna **wa** maanḡa.

Musi ho shumiswa ḡipfanisi ḡa ḡisumbavhuṅe ḡa ṅhaluso '**lwa**' na dzina '**tsimbi**' hu vhumbwa vhuṅaluli '**lwa tsimbi**'. ḡipfanisi ḡa ḡisumbavhuṅe ḡa ṅhaluso '**wa**' na dzina '**maanḡa**' zwi vhumba vhuṅaluli '**wa maanḡa**'.

Avha vhaṅwali vha dovha vha sumbedza uri mapfanisi a thusa kha u vhumba maitimaṭaluli. Vhenevha vha sumbedza u tendelana kha muhumbulo muthihi wa uri ha ṭanganywa ḽipfanisi na tsinde ḽa ḽiiti na mutshila '-ho', hu vhumbwa ḽiitiḽiṭaluli.

Tsumbo:

Musidzana **a** tswaho o farwa.

ḽipfanisi ḽa ṅefhungo '**a**' na tsinde ḽa ḽiiti '**-tswa**' na mutshila '**-ho**' zwo vhumba ḽiitiḽiṭaluli '**a tswaho**'.

Hu dovha ha sumbedzwa uri ha ṭanganywa ḽipfanisi na ḽivhumbi 'no' na tsinde ḽa ḽiiti hu vhumbwa ḽiitiḽiṭaluli.

Tsumbo:

Musidzana **a** no tswa o farwa.

ḽipfanisi ḽa ṅefhungo '**a**' na ḽivhumbi '**no**' na tsinde ḽa ḽiiti '**tswa**' zwi vhumba ḽiitiḽiṭaluli '**a no tswa**.'

Vha dovha vha bula uri ha shumiswa ḽisala vhushaka na ḽipfanisi na tsinde ḽa ḽiiti hu vhumbwa ḽiitiḽiṭaluli.

Tsumbo:

Musidzana ane **a** tswa o farwa.

ḽisala ḽa vhushaka '**ane**' na ḽipfanisi ḽa ṅefhungo '**a**' na tsinde ḽa ḽiiti '**tswa**'.

Vhaṅwe vha vhaṅwali vhenevha vha sumba uri ha ṭanganywa ḽipfanisi ḽa ḽiṭaluli na tsinde ḽa ḽiṭaluli ḽa vhunzhi hu vhumbwa vhuṭaluli .

Tsumbo:

Vhathu **vhanzhi** vha funesa u enda na shango.

Lipfanisi la liṭaluli '**vha**' na tsinde la vhunzhi '**nzhi**' zwo ṭanganywa zwi vhumba liṭaluli la vhunzhi.

Vha dovha vha tendelana uri ha dzhiwa lipfanisi la liṭaluli la ṭanganywa na tsinde la mbalo hu vhumbwa liṭaluli la mbalo.

Tsumbo:

Vhasidzana **vhararu** vho farwa.

Musi ho ṭanganywa lipfanisi la tshiiwa '**vha**' na tsinde la mbalo '**-raru**' hu vhumbwa liṭaluli la mbalo '**vhararu**.'

Vhanwali vha si gathi vha tendelana uri ha ṭanganywa lipfanisi la liṭaluli na tsinde la liṭaluli '**-sili**', '**- fhio?**'

Tsumbo:

Ho swika vhathu **vhasili**.

Lipfanisi la liṭaluli '**vha**' la shuma na tsinde la liṭaluli '**-sili**' ho vhumbwa liṭaluli **vhasili**.

#### 4.2.5 Mapfanisi a shuma na maḍadzisi

Ziervogel et al. (1981) vha sumbedza mapfanisi a tshi shuma na maḍadzisi a mabulafhethu fhungoni ngeno vhaṅwe vhaṅwali vha sa ambi kana u sumbedza uri mapfanisi a a shumisana na maḍadzisi a mabulafhethu. Vhaṅwali avha vha sumbedza uri ha dzhiwa ḽipfanisi ḽa ḽisumbavhuṅe na ḽisala ḽisumbavhuṅe, hu vhumbwa ḽibulafheth

Tsumbo:

.Vha bva **ha** haṅu.

ḽipfanisi ḽa ḽisumbavhuṅe '**ha**' na ḽisala ḽisumbavhuṅe '**haṅu**' zwi vhumba ḽiḍadzisi ḽa ḽibulafhethu '**ha haṅu**'.

Vhenevha vhaṅwali vha dovha vha sumbedza uri ha shumiswa ḽipfanisi ḽa ḽisumbavhuṅe na dzina hu a vhumbwa ḽibulafhethu.

Tsumbo:

O ya **ha** Vele.

U dzula **ha** Mulaudzi.

ḽipfanisi ḽa ḽisumbavhuṅe **ṅa**' na dzina 'Vele' zwi vhumba ḽiḍadzisi ḽa ḽibulafhethu '**ha Vele**'.

ḽipfanisi ḽa ḽisumbavhuṅe '**ha**' na dzina '**Mulaudzi**' zwi vhumba ḽiḍadzisi ḽa ḽibulafhethu '**ha Mulaudzi**'.

#### 4.2.6 Mapfanisi a shuma na manyanyu

Poulos (1990) naho a songo tou bvela khagala zwavhuḍi fhedzi u sumbedza uri mapfanisi a na vhuvha vhu fanaho na ḷiti fhedzi ha tou sumbedza uri ḷinyanyu ḷi rangelwa nga ḷipfanisi, zwi tou vhone kha tsumbo dze a ḡea.

Tsumbo:

**Ni** ḡo.

**Vho** tou mbaa.

I tshi tou waa.

Kha tsumbo dzi re afho ḡḡha '**ni**', '**vho**' na '**i**' ndi mapfanisi a ḡefhungo ane a khou shuma na manyanyu '**ḡo**'; '**mbaa**' na '**waa**'.

Avha vhaḡwe vhaḡwali a vha ambi tshithu nga u shuma ha mapfanisi na manyanyu

#### 4.2.7 Mapfanisi a shuma na mavhudzisi

Ziervogel et al. (1981) na Poulos (1990) vha sumbedza mapfanisi a tshi shuma na mavhudzisi.

Tsumbo:

Ndi **vhafhio** vho tswaho?

No vhona moḡoro **munzani**?

O tevhula maḡi **mangafhani**?

ḷipfanisi **vha-** na tsinde ḷa ḷivhudzisi **-fhio**? zwi vhumba ḷivhudzisi **vhafhio**?

Kha tsumbo ya vhuvhili, ḷipfanisi **mu-** na tsinde ḷa ḷivhudzisi **-nzani**? Zwi bveledza ḷivhudzisi **munzani**?



Livhudzisi **mangafhani?** lo vhubwwa nga lipfanisi **ma-** na tsinde la livhudzisi –**ngafhani?**

Ho sedzwa tsenguluso iyi yo bulwaho afho ntha ya thinwaipfi dzi shumaho na lipfanisi kana dzi re na vhushaka na lipfanisi zwi khagala uri vhanwali vhanzhi vha sumbedza fhedzi vhushaka vhu re hone vhukati ha lipfanisi na maiti, mataluli na masala. Idzi dziwe dzi sumbedzwa fhedzi nga vhanwali vha si gathi vha ngaho Poulos (1990), Ziervogel et al. (1981), Milubi (2004) na Mudau et al. (2006).

Zwi sumba zwi zwa ndeme uri musivhanwali vho fhambanaho vha divhaluambo vha Tshivenda vha tshi nwa nga vhushaka vhune lipfanisi la vha naho na dziwe thinwaipfi, vha nwa nga vhuḁalo uri vhaḁudi vha kone u vha ndeme ya iyi thinwaipfi kha luambo ngauri arali yo sokou gavhiwa nga ntha zwi pfala zwi tshi nga a i tou vha na mushumo kha luambo.

Vhanwali avha vha sumbedza vho ita mushumo wavhuḁi kha u sumbedza vhushaka ha dzina na lipfanisi ngauri kha manwalwa avho mugudi u sala a sa tou vha na mbudziso nanzhi naho hu uri hu na vhanwe vho tou swaswaraho nga kule sa Mamphwe et al. (2006), Makwarela et al. (2006), Mmbi et al. (1989), Mamafha et al. (2007) na vhanwevho zwi tshi kwama vhushaka vhukati ha lipfanisi na liiti, afha ndi hone he vhanwali vha divhaluambo vha Tshivenda vha tou sumbedza nga vhanzhi uri hu na vhushaka vhuḁulwane, vha sumbedza uri a si hunzhi hune ra kona u vha na liiti ri songo shumisa lipfanisi.

Vhanwali vhanzhi vha ngaho Ziervogel et al. (1981), Mudau et al. (1989), Poulos (1990), Milubi (2004), Mudau et al. (2006) na Mamafha et al. (2007) vho sumbedza uri lipfanisi li shuma na lisala naho hu uri vhanwe vha tou sumbedza fhedzi uri mapfanisi a shuma na dzina fhungoni kana a imela masala fhungoni, hu uri mapfanisi a shela mulenzhe kha mbumbo ya masala.

Hu tshi sedzwa vhushaka ha liṭaluli na lipfanisi na heneḥa Ziervogel et al. (1981), Mudau et al. (1989), Poulos (1990), Milubi (2004), Mudau et al. (2006) na Mamafha et al. (2007) vha vhu sumbedza nga ndila i fushaho fhedzi hu ḍi vha na vhaṅwe vhaṅwali vha sa sumbedzi uvhu vhushaka sa Mamphwe et al. (2006) , Makwarela et al. (2006) na Mmbi et al. (1989). Avha vhone vha sumbedza uri lipfanisi li wela kha thinwaipfi dzi shumiswaho hu tshi vhumbwa liṭaluli.

Avha vhaṅwe vhaṅwali vhoṭhe a hu na ane a sumbedza uri lipfanisi li na vhushaka na maḍadzisi nga nḍani ha Ziervogel et al. (1981) na Poulos (1990). Avha vhaṅwe vha sokou sumbedza iyi 'ha' ine Ziervogel a ri ndi lipfanisi la liṣumbavhuṅe , vhone vha ri ndi livhumbi kana lirangeli, vhenevha ndi vha ngaho Poulos (1990), Mudau et al. (2006) na Mamafha et al. (2007). Avha vhaṅwe vha ngaho Makwarela et al. a vha ambi tshithu nga vhushaka uvhu.

Zwi lavhelelwaho ndi uri vhaṅwali vhoṭhe vha sumbedze vhushaka ho fhelelaho ha thinwaipfi iyi na maḍadzisi. Vhaṅwali avha vhoṭhe a hu na a no tou bula a phuletshedza uri mapfanisi a a shuma na manyanyu, Poulos (1990) u sokou nga u ṭoḍa u zwi bula fhedzi a dovha a si vhe khagala. Mapfanisi one a vhonevha a tshi shuma na manyanyu musi e fhungoni. Uri manyanyu a ambe zwi pfalaho, a tea u rangelwa nga mapfanisi.

Avha vhaṅwali vha ngaho Poulos (1990) na Ziervogel et al. (1981) vha sumbedza mapfanisi a tshi shuma na mavhudzisi ngeno vhunzhi ha avha vhaṅwe vhaṅwali vha sa sumbedzi uvhu vhushaka. Zwi na ndeme uri uho vhushaka ho bulwaho hoṭhe ha mapfanisi na dziṅwe thinwaipfi vhu sumbedzwe nga vhaṅwali vho fhambanaho vhoṭhe vha ḍivhaluambo vha Tshivenda, hu si nga vha si gathi lini. Hezwi zwi thusa vhagudi vha luambo uri vha vhone uri thinwaipfi ndi ya ndeme u swika ngafhi kha luambo lwonolwo.

Zwiñwe zwine zwa vhone zwi zwa ndeme ndi u bvela khagala ha vhañwali uri kha vhushaka uvhu hune mapfanisi a khou tou shumisana na dziñwe thinwaipfi ndi ngafhi, hune aya mapfanisi a khou tou shela mulenzhe kha mbumbo ya dziñwe thinwaipfi ndi ngafhi? Zwi si sokou vangwa lune mugudi a si tsha kona na u zwi pfesesa. Hune zwa konadzea hu sumbedzwe na uri ndi lipfanisi la lushaka lufhio li no khou vha na vhushaka na dziñwe thinwaipfi.

### **4.3 MISHUMO YA MAPFANISI**

Thinwaipfi inwe na inwe i na zwine ya shuma kha luambo musi i fhungoni, zwenezwo na mapfanisi a di vha na mishumo ine a shuma musi e fhungoni. Vhañwali vho fhambanaho vho bula mishumo yo fhambanaho hune huñwe vha tendelana huñwe vha liana. Huñwe vha bula mishumo i fanaho, huñwe vha bula i sa fani, huñwe vha bula i no edana, vhañwe vha bula i sa edani nga tshivhalo. Vhañwali avha vha bula mishumo i elanaho na semantiki na miñwe i elanaho na mofolodzhi fhedzi vhone a vha i khethekanyi vha sokou i bula yo vangana.

#### **4.3.1 Mapfanisi a andanya maipfi fhungoni**

Poulos (1990), Milubi (2004) na Ziervogel et al. (1981) vha sumbedza lipfanisi li tshi disa nyandano vhukati ha maipfi fhungoni, vhañwe vha vhenevha vha mbo tou phuletshedza uri li disa nyandano vhukati ha dzina (nefhungo kana tshiitwa) na liiti.

Tsumbo:

Musidzana **u** bika vhuswa.

Vhakololo **vho** fhurwa.

Lipfanisi la nefhungo 'u' li andanya tsinde la liiti **'bika'** na dzina **'musidzana.'**

Dzina **'vhakololo'** na tsinde la liiti **'fhurwa'** a andanywa nga lipfanisi la tshiitwa **'vho'** uri zwine fhungo la amba zwi pfalese.

Arali aya mapfanisi a bviswa afho vhudzuloni hao, hu sala fhungo li si tsha amba.

#### **4.3.2 Mapfanisi a shuma na dzina fhungoni**

Vhanwali vho fhambanaho sa Mudau et al. (2006), Ziervogel et al. (1981), Poulos (1990) na Milubi (2004) vha andana kha la uri mapfanisi a shuma na dzina. Vha tshi tikedza hezwi vha sumbedza uri dzina na lipfanisi zwi nga di shuma zwothe kha fhungo lithihi.

Tsumbo:

Vhasidzana **vha** khou imbelela.

Tshikegulu **tshi** khou dedengela.

Dzina 'vhasidzana' lo shumiswa khathihi na lipfanisi **'vha'** kha fhungo lithihi. Dzina **'tshikegulu'** lo shumiswa khathihi na lipfanisi **'tshi'** fhungoni.

Vhenevha vhanwali vha dovha vha sumbedza uri mapfanisi a vhumbwa a tshi bva kha thangi dza madzina. Manwe a vhumbwa nga pfalathaphuwi ya thangi ya dzina.

Tsumbo:

Kusidzana **ku** khou tshina.

Manngo **a** khou sina nga mvula.

Lipfanisi **'ku'** lo vhumbwa nga u dzhia thangi ya dzina yo tou ralo. Lipfanisi **'a'** lo vhumbwa nga u dzhia pfalathaphuwi ya thangi ya dzina **Ma-**, hezwi zwi sumba uri nga ngoho mapfanisi a shuma na dzina fhungoni.

Mudau et al. (2006) na Makhado (1975) vha sumbedza uri mapfanisi a imela dzina fhungoni musi dzina li siho.

Tsumbo:

**L**i khou fhisa vhukuma.

**U** do vhuya matshelo.

Mapfanisi 'li' na 'u' a khou imela madzina a siho fhungoni.

#### 4.3.3 Mapfanisi a shuma na masala fhungoni

Mudau et al. (2006), Ziervogel et al. (1981), Poulos (1990) na Milubi (2004) vha tendelana uri mapfanisi a shuma na masala fhungoni.

Tsumbo:

Ene **u** do swika hu si kale.

Tshone ndi a **tshi** difha.

Lisala '**ene**' lo shumiswa na lipfanisi '**u**' fhungoni la u thoma. Lisala '**tshone**' lo shuma na lipfanisi '**tshi**' kha tsumbo ya vhuvhili.

Vha tshi isa phanda vha sumbedza uri mapfanisi a shumiswa u vhumba masala a tshaka dzo fhambanaho.

Tsumbo:

Tshikukwana **tshi**la **tsho** wela mashikani.

Makumba **ane** a difha ndi a sekwa.

'**tshi**' i re kha lisumbi '**tshi**la' ndi lipfanisi na '**a**' i re kha lisala vhushaka '**ane**' ndi lipfanisi.

#### 4.3.4 Mapfanisi a imela masala fhungoni

Makhado (1975) u sumbedza uri lipfanisi li a kona u imela lisala fhungoni

Tsumbo:

Mukalaha (vhone) **vho** tuwa.

Kholomo (dzone) **dzo** la mavhele

Kha tsumbo idzo dzi re afho ntha ho vha hu tshi nga di dzheniswa masala a re zwitangeni, o imelwa nga mapfanisi ayo o swifhadzwaho.

#### 4.3.5 Mapfanisi a dzumbulula thangi ya dzina yo dzumbamaho

Ziervogel et al. (1981) na Poulos (1990) vha sumbedza vha tshi ima luthihi kha la uri lipfanisi li sumbedza u dzumbulula thangi ya dzina yo dzumbamaho.

Tsumbo:

Kholomo **yo** fa.

Kholomo **dzi** khou fula

Lipfanisi 'yo' li sumbedza uri thangi ya dzina yo dzumbamaho ndi **N(i)**- nge ra pfesesa uri lo vhumbiwa li tshi bva kha pfa~~lath~~aphuwi ya thangi **i + o > yo**.

#### 4.3.6 Mapfanisi a masumbavhuṅe a sumbedza uri tshithu ndi tsha nnyi.

Ziervogel et al. (1981), Poulos (1990) na Milubi (2004) Vha sumbedza uri mapfanisi a masumbavhuṅe a sumbedza vhuṅe kana uri tshithu ndi tsha nnyi.

Tsumbo:

Vhana **vha** khotsi vho ḡa.

Mbudzi **ya** hashu yo xela

Kha tsumbo ya u thoma lipfanisi la lisumbavhuṅe '**vha**' la tanganywa na dzina 'khotsi' hu vhumbwa vhuṭaluli 'vha khotsi'.

Lipfanisi lisumbavhuṅe '**ya**' kha tsumbo ya vhuvhili na lisala lisumbavhuṅe 'hashu' zwo sumbedza uri tshithu ndi tsha nnyi.

#### 4.3.7 Mapfanisi a shumiswa u vhumba maṭaluli

Hu na vhaṅwali vhane vha nga Ziervogel et al. (1981), Poulos (1990), Milubi (2004) Mudau et al. (2006) na Mamafha et al. (2007) vhane vha sumbedza uri mapfanisi a a shumiswa u vhumba vhuṭaluli .

Tsumbo:

Nwana **wa** hashu o ḡa.

Vhasidzana **vha** no shumesa vho tuwa.

Tshikolo **tshi** no funeswa nga vhana ndi tshi si na ndaulo.

Vhathu **vha** ambesaho vha a dina.

Zwikolo **zwa** Tshikuwi ndi zwiraru.



Kha tsumbo dzi re afho n̄tha mapfanisi a masumbavhuṅe o t̄angana na dziṅwe thinwaipfi hu vhum̄bwa vhuṅaluli nga n̄dila hei:

Lipfanisi **'wa'** + lisala lisumbavhuṅe hashu > "wa hashu" vhuṅaluli.

Lipfanisi la lisumbavhuṅe **'vha'** + livhumbi 'no' + tsinde la liiti 'shumesa' >liiti-liṅaluli 'vha no shumesa'.

Lisala la vhushaka 'tshine' + lipfanisi la lisumbavhuṅe **'tsha'** + tsinde la liiti 'funeswa' > liiti-liṅaluli 'tshine tsha funeswa'.

Lipfanisi la lisumbavhuṅe **'vha'** + tsinde la liiti ambesa + mutshila '-ho' >liiti-liṅaluli 'vha ambesaho'.

Lipfanisi la lisumbavhuṅe **'zwa'** + dzina vhukuma la fhethu 'Tshikuwi' > 'zwa Tshikuwi'.

Hu ḡi vha na dziṅwe n̄dila dzo fhambanaho dzine dza shumiswa u vhum̄bwa vhuṅaluli, mapfanisi a masumbavhuṅe a tshi ḡi vha tshipiḡa tshadzo.

#### **4.3.8 Mapfanisi a shumiswa u vhum̄bwa maḡadzisi.**

Ziervogel et al. (1981) na Poulos (1990) vha sumbedza mapfanisi a masumbavhuṅe a tshi shumiswa u vhum̄bwa maḡadzisi.

Tsumbo:

O ya **ha** Vele.

U dzula **ha** hashu.

Lipfanisi la lisumbavhuṅe **'ha'** na dzina Vele zwi vhum̄bwa libulafhethu 'ha Vele'

Lipfanisi la lisumbavhuṅe **'ha'** na lisala lisumbavhuṅe 'hashu' zwi vhum̄bwa liḡadzisi la libulafhethu 'ha hashu.'



#### 4.3.9 Mapfanisi a shumiswa u vhumba maiti

Ziervogel et al. (1981), Poulos (1990), Milubi (2004), Mudau et al. (2006) na Mamafha et al. (2007) vha sumbedza uri mapfanisi a nefhungo musi o tangana na matsinde a maiti a vhumba maiti.

Tsumbo:

Nwana **u** la vhuswa vhunzhi.

Maemu **o** tshina vhukuma.

Mmbwa **yo** rwiwa.

Lipfanisi la nefhungo '**u**' na tsinde la liiti '-la' zwi vhumba liiti 'u la'

lipfanisi la nefhungo '**o**' na tsinde la liiti '-tshina' zwi bveledza liiti 'o tshina'.

lipfanisi la tshiitwa '**yo**' na tsinde la liiti '-rwiwa' zwi vhumba liiti 'yo rwiwa'.

Vhunzhi ha vhaŋwali vha divhaluambo a vha bveli khagala nga uyu mushumo.

#### 4.3.10. Mapfanisi a shumiswa u vhumba mavhudzisi

Ziervogel et al. (1981) na Poulos (1990) vha sumbedza mapfanisi a tshi shumiswa u vhumba mavhudzisi.

Tsumbo:

O rwa zwiŋoni **zwingana**?

O imba luimbo **lufhio**?

Lipfanisi la tshiitwa '**zwi**' na tsinde la livhudzisi '**-ngana**' zwo vhumba livhudzisi **zwingana**.

Kha tsumbo ya vuvhili lipfanisi la tshiitwa 'lu' na tsinde la livhudzisi '-fho'? lo vumba livhudzisi 'lufho'? Vhañwe vhañwali vha divhaluambo vha Tshivenda a vha ambi tshithu nga uyu mushumo.

#### 4.3.11. Mapfanisi a sumbedza makhathi (zwifhinga)

Mudau et al. (2006) Vha sumbedza uri mapfanisi a shumiswa u sumbedza makhathi kana zwifhinga. A tanganyisa na likhathi -o- a sumba tshifhinga tsho fhelaho.

Tsumbo:

Mbudzi **yo (u + o)** dzwala.

Tshisima **tsho (tshi + o)** xa

Pfalaṭhaphuwi 'o' kha mapfanisi 'yo' na 'tsho' a sumbedza uri ndi tshifhinga tsho fhiraho. Avha vhañwe vhañwali a vha ambi tshithu nga uyu mushumo.

#### 4.3.12. Mapfanisi a shumiswa u vumba mafhungo

Ziervogel et al. (1981) vha sumbedza uri mbumbo ya fhungo yo ditika nga mapfanisi

Tsumbo:

Maemu **o** fhira.

Nguluvhe **yo** tanza.

Mbudzi i khou shavha.

Nṅu **dza** vhabebi **vhashu dzo** wa.

Kha tsumbo idzo dzi re afho nṅha ha bviswa mapfanisi ayo o swifhadzwaho mafhungoni a sala a sa tsha amba.

#### 4.3.13 Mapfanisi a shumiswa u sumbedza ṭhonifho

Poulos (1990) u sumbedza uri mapfanisi a a shumiswa u sumbedza ṭhonifho.

Tsumbo:

Ni ɔe matshelo.

Vho Maemu **vha** vhuye nae.

Lipfanisi la nefhungo 'ni' na 'vha' a sumbedza uri muthu u khou ṭhonifhiwa. Vhañwe vhañwali vha ðivhaluambo vha Tshivenda a vha ambi tshithu nga uyu mushumo wa lipfanisi.

#### 4.3.14 Mapfanisi a shumiswa u ombedzela

Ziervogel et al. (1981) na Mudau et al. (200) vha tendelana kha uri mapfanisi a shumiswa u ombedzela.

Tsumbo:

Vha a a funa mavhudzi.

A a a nwa mahafhe.

Afho kha tsumbo idzi mapfanisi o swifhadzwaho a sumbedza u ombedzela. Vhañwe vhañwali vha ðivhaluambo vha Tshivenda a vha ambi tshithu nga uyu mushumo wa u ombedzela.

#### 4.3.15 Mapfanisi a shumiswa u sumbedza uri tshithu tshi no khou ambiwa tshi a ñivhea vhukuma.

Ziervogel et al. (1981) vha bvisela khagala uri mapfanisi a kona u bvisela khagala uri tshithu tshi no khou ambiwa nga hatsho tshi a ñivhea vhukuma.

Tsumbo:

U a i ñivha kholomo.

Vha a **dzi** lisa mbudzi.

Mapfanisi 'i' na '**dzi**' kha tsumbo dzi re afho n̄tha a sumbedza uri hu khou ambwa nga tshithu tshine tsha ñivhea vhukuma. Musi zwi tshi kwama uyu mushumo, vhañwali vhanzhi vha ñivhaluambo vha Tshivenda a vha ambi tshithu nga hawo.

#### 4.3.16 Mapfanisi a shuma u dzumbulula uri thangi yo dzumbamaho i kha vhunzhi

Ziervogel et al. (1981) vha dovha vha tshe vhone vha sumbedza uri thangi yo dzumbamaho i kha vhunzhi.

Tsumbo:

Kholomo **dzi** khou fula.

Mbudzi **dza** makhulu **dzo** nona.

Mapfanisi o swifhadzwaho afho kha idzo tsumbo a sumbedza uri thangi yo dzumbamaho i kha vhunzhi, ha ambi nga ha u sumbedza uri thangi yo dzumbamaho i kha vhuthihi. Avha vhañwe vhañwali vha ñivhaluambo vha Tshivenda a vha vhuyi vhe munyu nga uyu mushumo wa mapfanisi wo bulwaho nga Ziervogel et al. (1981).

Musi ho sedzwa zve avha vhañwali vha ñivhaluambo vha Tshivenda vha amba zwi khagala uri vha nga mañoni a songo kavhaho mutanda muthihi ane u fhufha a liana. Hezwi zwi ñisumbedza ngauri a vha buli mishumo i fanaho nahone na mishumo ine vha i ñea a i edani nga tshivhalo.

Ho sedzuluswa mishumo iyi ya mapfanisi ye vhañwali vha ñivhaluambo vha Tshivenda vha i bula zwi pfala zwi zwa ndeme uri vhañwali vha i sedzuluse na mishumo yavho vha i sedzuluse ngauri yothe i pfala i ya ndeme kha luambo lwa Tshivenda. Hezwi zwi do thusa vhagudi vha luambo lwa Tshivenda uri vha kone u pfesesa ndeme ya mapfanisi kha luambo.

Zwiñwe zwo dzumbululwaho musii vhañwali avha vha ñivhaluambo vha Tshivenda vha tshi ñwala nga mishumo ya mapfanisi ndi zwa uri vhañwali vhanzhi vha sokou bula mishumo vha ri ndi ya mapfanisi, zwa vho nga tshaka dzothe dza mapfanisi dzi shuma mishumo yeneyo ngeno u mushumo wa lushaka lukene lwa lipfanisi kana mushumo wa tshaka mbili fhedzi. Sa tsumbo, vhañwali vha sokou sumbedza uri mapfanisi a sumbedza zwifhinga (makhathi) fhungoni, vha sumbedza zwi tshi nga uyo mushumo u itwa nga tshaka dzothe dza mapfanisi ngeno hu uri lipfanisi la lisumbavhune li sa shumi uyo mushumo. Sa tsumbo, vhañwe vhañwali vha ñivhaluambo vha Tshivenda vha sumbedza uri lipfanisi la ñefhungo li a imela dzina fhungoni, vha si tsha bula uri na dziñwe tshaka dzi a shumavho uyo mushumo.

Zwiṅwe zwiṅe vhaṅwali vhenevha vha ḡivhaluambo vha Tshivenda vha ita zwone zwi tshi kwama mishumo ya mapfanisi ndi u ṅanganyisa mishumo yoṅhe i kwamaho ḡivha fhungo (sinthkisi), semanthiki na mofolodzhi fhethu huthihi. Zwo vha zwi tshi ḡo vha zwavhuḡi arali mishumo iyi vho i khethekanya nga ṅḡila hei:

#### 4.4 MISHUMO YA MAPFANISI I KWAMAHO SEMANTHIKA, DIVHAFHUNGO (SINTHEKISI) NA MOFOLODZHI.

- **Mishumo ya mapfanisi i kwamaho semanthiki:**

##### **(a) U sumbedza ṅhonifho**

Tsumbo:

**Vho** vhuya.

**Ni** vhuye.

##### **(b) Lipfanisi la tshiitwa li thusa u ombedzela**

Tsumbo:

Vha a **a** nwa mahafhe.

A a **a** funa mavhele.

**(c) U sumbedza vhuṅe**

Tsumbo:

Vhulungu **ha** Vele ho xela.

Nngu **dza** hashu dzo ngalangala.

**(d) U sumbedza uri dzina ḽi no khou shuma na ḽipfanisi ḽi tou ḽivhea vhukuma**

Tsumbo:

U a i ḽivha kholomo

Vha a **dzi** lisa mbudzi

**Mishumo i kwamaho ḽivhahungo (syntax)**

**(a) U shuma na dzina.**

Tsumbo:

Maemu **u** khou ḽa vhuswa.

Tshinoni **tsho** fhufha.

**(b) U imela dzina fhungoni.**

Tsumbo:

**U** khou imbelela.

**Tshi** fhira nga iri ya vhuvhili.

**(c) U shuma na lisala.**

Tsumbo:

Maemu ene o tuwa.

Tshibudzana tshone tsho fa.

**(d) U imela lisala fhungoni.**

Tsumbo:

U khou lima.

Vha do da matshelo.

**(e) U andanya maipfi fhungoni.**

Tsumbo:

Manngo a Vele o sina.

Khukhwana dzo fa.

**(f) U sumba vhuṅe.**

Tsumbo:

Vhulungu ha Vele ho xela.

Nngu dza hashu dzo ngalangala.



**(g) U sumba thangi dzo dzumbamaho.**

Tsumbo:

Mbudzi **yo** xela.

Mbudzi **dzo** xela.

**(h) U sumbedza uri thangi ya dzina lo dzumbamaho i kha vhuthihi kana kha vhunzhi.**

Tsumbo:

Kholomo **dzo** nona.

Kholomo **yo** nona.

**(i) U sumbedza vhushaka na dzina**

Tsumbo:

Maivha matswu **o** shavha.

Tshibudzana tshituku **tsho** fa.

**(j) Mbumbo ya fhungo yo ditika nga lo**

Tsumbo:

Khakhathi **dzo** fhela

Munyanya **wo** tshimbila zwavhudi.

- **Mishumo ya mapfanisi i kwamaho mofolodzhi**

**(a) U vhumba mavhudzisi**

Tsumbo:

Ho ḡa vhathu **vhafhio**?

No renga zwiguluzwana **zwingana**?

**(b) U vhumba maṭaluli**

Tsumbo:

O fula ḷinngo ḷihulu.

O ḡewa mango **mavhili**.

**(c) U vhumba manyanyu:**

Tsumbo:

**Ḳo** tou pha.

**Ni** gidi vhengeleni

**(d) U vhumba maiti**

Tsumbo:

O gidimela vhengeleni. .

**No** ḷi ḡadza.

**(e) U vhumba ḽisala.**

Tsumbo:

Kholomo iyi ndi a i ḽivha.

Miri yone i tea u reṅwa

**(f) U sumbedza makhathi (zwifhinga)**

Tsumbo:

O vhuya.

U ḽo vhuya.

**4.5 MISHUMO YA MAPFANISI I SA ATHU U ṅWALWA**

Hu na miṅwe mishumo i vhoneḽaḽo vhaṅwali vha ḽivhaluambo vha songo i bula musi vha tshi ṅwala nga ha mishumo ya mapfanisi i ngaho i tevhelaho:

**4.5.1 Mishumo i kwamaho mofolodzhi**

**(a) Mapfanisi a sumbedza thangi yo dzumbamaho.**

Tsumbo:

Pfene ḽi khou shavha.

Kholomo **dzi** khou fula.

Mapfanisi 'ḽi' na 'dzi' a sumbedza thangi dzo dzumbamaho, dzina pfene ḽi kha thangi ḽi- , dzina kholomo ḽi wela kha thangi **Dzi-**.

**(b) Mapfanisi a sumbedza uri thangi yo dzumbamaho i kha vhuthihi kana kha vhunzhi**

Tsumbo:

Mbudzi **dzi** khou fula.

Mbudzi i khou fula.

Lipfanisi '**dzi**' li khou sumbedza uri thangi i kha vhunzhi ngeno lipfanisi '**i**' li tshi sumbedza uri thangi i kha vhuthihi.

**(c) Mapfanisi a rangela matsinde a manyanyu.**

Tsumbo:

**Ni** ño.

Khe **lo** tou pha.

**O** mbo ði gidi , a vhuya navho.

**(d) A thusana na maaravhi fhungoni.**

Tsumbo:

Mutukana a tshi aravha **u** ri ndaa.

Vhothe vho tenda mazha **vhe** ihina.

#### 4.5.2 Mishumo ya mapfanisi i kwamaho simanthiki

Minwe mishumo ya mapfanisi i kwamaho semanthiki i songo bulwaho nga vhaṅwali vha ḡivhaluambo vha Tshivenda ndi i tevhelaho:

**(a) U nyefula / u sathula**

Tsumbo:

**Lu** yafhi?

**Tshi** vhonei.

**(b) U ṭukufhadza.**

Tsumbo:

Maemu **tshi** khou hwenya.

Maemu **lwo** swika.

**(c) U titilidza.**

Tsumbo:

Maemu **lo** swika.

**(d) U kḡoda.**

Tsumbo:

Liḡu ḡa Vele **lo** naka

Vhonani ḡigoloi **ḡanga**.

Dukana **ḡanga lo** swika.

**(e) Liḡfanisi ḡa ḡisumbavhuṅe ḡi ḡisa thimathimo.**

Tsumbo:

O ḡa vhuswa **ha** hashu.

O ḡa vhuswa **ha** Vele.

Lipfanisi la lisumbavhune 'ha' li ita uri hu vhe na thalutshedzo mbili fhungoni lithihi. Fhungo la u thoma li nga amba uri nyito ya u la yo itea ngafhi ngeno inwe thalutshedzo i tshi sumbedza uri o la vhuswa vhufhio. Nga inwe ndila huwe lo shuma sa libulafhethu huwe la shuma sa lisumbavhune. Zwo di ralo na kha tsumbo ya vuvhili. Iyi minwe mishumo yothe i kwama mofolodzhi. Vhanwali vha nga thusa vhagudi vhukuma arali vha nga bvisela khagala idzi khethekanyo dzi kwamaho mishumo ya mapfanisi.

Tsenguluso hei ya mishumo ya mapfanisi i sumbedza uri mapfanisi ndi maipfi a re na ndeme vhukuma kha luambo lune arali a siho zwithu zwinzhi zwi nga si konadzee ngauri thinwaipfa ya vhuya ya vha na mishumo mingafha zwi sumba ndeme yayo.

#### **4.6 KHUNYELEDZO**

Musi ho sedzwa tsenguluso iyi ya zwine vhanwali vho fhambanaho u bva kha vhanwali vha kale, u swika kha vhanwali vhaswa vha amba nga ha thinwaipfi dzi shumaho na mapfanisi. Zwi khagala uri vhezhi ha thinwaipfi dzi shumisana nao ngauri dzo vhalwa dza vhuya dza pada tshanda.

Hezwi ndi tsumbo ya uri mapfanisi ndi thinwaipfi ya ndeme vhukuma ngauri idzi dziwe thinwaipfi a dzi koni u vha hone arali lipfanisi li siho, dziwe a dzi koni u shuma arali lipfanisi li siho. Zwi tshi kwama mishumo ya mapfanisi u ya nga iyi tsenguluso zwi khagala uri ndi yone thinwaipfi i yothe i re na mishumo minzhisa kha luambo, hezwi zwi sumba uri ndi ya ndeme ngauri arali i sa vha hone uri hu vhe na luambo kana hu vhe na dziwe thinwaipfi zwi nga konda. Nga inwe ndila mapfanisi a sumba e one o faraho luambo lwa Tshivenda. Arali a songo shumiswa, a ri na luambo.

## **NDIMA YA VHUṬANU**

### **5.1 MARANGAPHANḌA**

Kha iyi ndima hu ḑo ṅewa manweledzo u bva kha ndima ya u thoma, u swika kha ndima ya vhuṅa zwi tshi kwama vhuvha na ndeme ya mapfanisi kha luambo lwa Tshivendḑa.

Hu ḑo bviselwa khagala na mawanwa a ṭhodḑisiso iyi uri zwi vhe khagala uri mapfanisi a na ndeme u swikafhi kha luambo lwa Tshivendḑa. Hu ḑo dovha hafhu ha ṅewa na themendelo ya uri hu nga itwani/ mini u khwinisa nyimele i re hone zwi tshi kwama vhuvha na ndeme ya mapfanisi.

### **5.2 MANWELEDZO**

Kha ndima ya u thoma ho sumbedzwa marangaphanḑa a mushumo uyu wa ṭhodḑisiso ya vhuvha na ndeme ya mapfanisi. Ho sumbedzwa na thaidzo dzi kwamaho ṭhodḑisiso iyi. Ho bulwavho na uri ndivho khathihi na zwipikwa zwa ṭhodḑisiso iyi ndi zwifhio. Ho dovha ha bviselwa khagala mushumo wa ṭhodḑisiso iyi. Zwiṅwe zwo sumbedzwaho ndi ngona dzo shumiswaho kha u kuvhanganya mafhungo.

Ndimani ya vhuvhili ho itwa tsenguluso ya maṅwalwa a vhaṅwali vho fhambanaho vha ḑivhaluambo vha Tshivendḑa zwi tshi kwama dzina ḑa thinwaipfi; ṭhalutshedzo ya thinwaipfi, vhuimo ha thinwaipfi iyi fhungoni, tshaka dza iyi thinwaipfi, tshivhumbeo, thinwaipfi dzi shumaho na mapfanisi na mishumo ya mapfanisi.

Kha ndima ya vhuraru ho bviselwa khagala mbambedzo ya maṅwalwa a ḑivhaluambo o fhambanaho zwi tshi kwama dzina ḑa thinwaipfi; ṭhalutshedzo ya thinwaipfi; vhuimo ha mapfanisi fhungoni; tshaka dza mapfanisi na zwine zwa lavhelelwa zwi sa athu u ṅwalwa.

Hafha kha ndima ya vhuṅa ho vhambedzwa zwe vhaṅwali vha ḍivhaluambo vha Tshivendḍa vha amba nga ha thinwaipfi dzi shumaho na mapfanisi na dziṅwe thinwaipfi dzi shumaho na mapfanisi dzi songo bulwaho nga avha vhaṅwali. Ho dovha ha dzumbululwa na u vhambedza mishumo ya mapfanisi u ya nga vhaṅwali vho fhambanaho vha ḍivhaluambo vha Tshivendḍa na miṅwe mishumo i songo bulwaho nga vhaṅwali avha khathihi na khethekanyo dzayo dzi songo bulwaho maṅwalwani a Tshivendḍa a re hone zwino.

### 5.3 MAWANWA

Kha tsenguluso iyi ya vhuṅa na ndeme ya mapfangisi kha luambo lwa Tshivendḍa ho wanala uri vhaṅwali vha ḍivhaluambo vha maṅwalwa a Tshivendḍa vho shumisa madzina o fhambanaho vha tshi vhidza iyi thinwaipfi ane a vha maimela; mapfanisi; pfano; na nyandḍano. Zwo dovha hafhu zwa bvela khagala uri madzina haya mararu: mapfangisi; pfano na nyandḍano ndi mabulazwithihi nahone o irwa ho sedzwa tshaka dzoṅthe na mishumo yoṅthe ya mapfangisi, ili liṅwe la liimela lone ho wanala uri a lo ngo tea ngauri lo irwa ho sedzwa tshaka mbili fhedzi na mushumo muthihi fhedzi.

Ho wanala na uri vhaṅwali vha ḍivhaluambo vha Tshivendḍa vho ṅalutshedza mapfangisi nga ṅdila dzo fhambanaho fhedzi a si vha gathi vho ṅalutshedzaho nga ṅdila i fushaho, vhanzhi vho ṅalutshedza vho sedza tshaka dzi si gathi na mishumo i si gathi. Ho fhedzwa nga u swikelelwa la uri ṅalutshedzo yoneyone ya mapfangisi ndi ya uri mapfangisi ndi thinwaipfi i andḍanyaho maipfi fhungoni.

Ho dovha ha wanala na uri vhaṅwali vha ḍivhaluambo vha Tshivendḍa vhanzhi vha sumbedza vhuimo ha mapfangisi fhungoni vho sedza tshaka dzi si gathi, vhaṅwe vha vhenevha vhaṅwali a vha ambi tshithu nga vhuimo ha mapfanisi fhungoni fhedzi hu ḍi vha na vha songo vhalaho vhane vha sumbedza vhuimo ha mapfangisi fhungoni nga vhuḍalo naho hu uri hu na vhuṅwe vhuimo vhune vha si vhu sumbedze.

Ho dovha ha bviselwa khagala uri vhaṅwali vha ḍivhaluambo vho fhambanaho vha Tshivendḍa vha bula tshivhalo tsha tshaka dza mapfanisi tshi sa eḍani, u bva kha mbili u ya kha ṅhanu na mbili . Honeha nga murahu ha ṅhoḍisiso ho wanala uri dzi pfala dzi tshi tea u vha ṅhanu.



Zwi tshi kwama tshivhumbeo tsha mapfanisi vhañwali vhañwe vha a sumbedza uri o vhumbwa hani na he a vhumbwa a tshi bva hone fhedzi hu ði vha na vhañwe vha sa ambi tshithu nga tshivhumbeo.

Ho dzumbululwa na uri mapfanisi a a shuma mishumo fhambanaho fhedzi a vha ambi i linganaho, vhañwe vha amba mivhili, vhañwe vha amba minzhi. Mishumo ine avha vhañwali vha amba i kwama sonanthiki, miñwe ya kwama mofolodzhi fhedzi vhañwali avha a vha i khethekanyi vha sokou i vanganya. Ho wanalavho na uri mapfanisi aya hu na minwe mishumo yao i songo bulwaho, ye ya dzumbululwa.

Ho wanala na uri mapfanisi a shuma na thinwaipfi dzo fhambanaho dzine vhañwe vha dzi bula , vhañwe vha si dzi bule. Hu ði vha na miñwe mishumo i songo bulwaho nga avha vhañwali yo dzumbululwaho.

#### 5.4 THEMENDELO

Musi ðhoðisiso iyi yo khunyelela muthu a nga themendela uri vhañwali vha mañwalwa a ðivhaluambo vha Tshivenda vhunzhi havho vha tea u shandula kuvhonele kwavho zwi tshi kwama iyi thinwaipfi, vha i dzhia sa thinwaipfi ya ndeme. Vhañwali vha tevhelaho vha tea u dzhia iyi thinwaipfi sa yone thikho ya luambo ngauri a ri koni u vha na fhungo ði pfalaho kana ði pfadzaho hu si na ðipfanisi . Vhañwali avha vha tea u sedzulusavho na zwi tevhelaho ngauri u swika zwino zwi sumba mañoni a songo kavhaho mutanda muthihi zwi tshi kwama khethekanyo dzo fhambanaho dza iyi thinwaipfi :

- U shumisa dzina ðoneðone ði angaredzaho tshaka dzoðhe dza mapfanisi.
- U ñea ðhalutshedzo ya mapfanisi i angaredzaho tshaka dzoðhe na mishumo yoðhe.
- U bula tshaka dzonedzone dzo fhelelaho dza mapfanisi.
- U sumbedza vhuimo ho fhelelaho ha lushaka luñwe na luñwe lwa mapfanisi fhungoni.
- U sumbedza tshivhumbeo tsha mapfanisi nga vhuðalo.
- U bvisela khagala thinwaipfi dzoðhe dzine dza vha na vhushaka na mapfanisi.
- U bula mishumo yoðhe ya mapfanisi i kwamaho simenthiki, mofolodzhi na sinthekisi.

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